May 3, 2020
Fourth Sunday of Easter

MASS SCHEDULE / HORARIO DE MISAS
Saturday/Sábado: 8:30 AM - Chapel /Capilla, 5:00PM
Sunday/Domingo: 7:30 AM, 9:00 AM, 11:00 AM,
1:00 PM - Spanish/Español, 7:00 PM
Weekdays/Días Laborables: 8:30AM - Chapel /Capilla

CONFESSION/CONFESIÓN:
Saturday/Sábado: 3:30PM

CHURCH OFFICE HOURS / HORAS DE OFICINA
Monday-Thursday / Lunes - Jueves:
9:00 AM - 5:00 PM
Saturday & Sunday / Sabado y Domingo:
9:00 AM - 5:00 PM
Closed Fridays / Cerrado el Viernes

OUR MISSION / NUESTRA MISSION:
Inspired by the saints, we aspire to become authentic missionary disciples of Jesus Christ.

VISION STATEMENT / NUESTRA VISION:
The Church of All Saints in Hayward is the voice, hands, and feet of Christ, following in the steps of all the Saints. As a community, we answer the call and say YES to God.

THE LORD IS MY SHEPHERD; there is nothing I lack.

PSALM 23:1

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La iglesia de Todos los Santos en Hayward es la voz, las manos y los pies de Cristo, siguiendo los pasos de todos los Santos. Como comunidad, respondemos el llamado y decimos Sí a Dios.
Welcome to the All Saints bulletin. I am glad you have chosen to spend a few moments looking around, discovering our Church family. As I describe All Saints to people, I use words ‘community’ and ‘family.’

We are a group of people committed to following Jesus and making him known in Hayward and beyond. That means we pray to him with vigor and joy. That means we encourage a culture of prayer in church and throughout life. That means we work together and develop a culture of teamwork. That means we love people outside the church through generosity, invitation, and compassion. That means we develop a culture of active discipleship.

Our hope is that all people will feel loved and welcomed at All Saints. And once here, we pray that you will meet God and as a result of meeting God, give your lives to Jesus Christ. We want that for you. Come as you are. Check us out, but more importantly, seek the truth of God that can only be known when one knows Jesus.

While you are browsing our website or reading our bulletin, you will learn about our programs and get a glimpse of who we are, but only a glimpse. To fully understand us, come to one of our masses and feel the up-close, in-person fellowship that comes when people share time together at the table of the Lord, listening to his Word and knowing the Holy Spirit is present. Enjoy the bulletin, then come. We’d love to meet you and know you.

Rev. Ramon Gomez, Pastor

Bienvenido al boletín de Todos los Santos. Me alegra que hayas elegido pasar unos momentos mirando a tu alrededor, descubriendo nuestra familia de la Iglesia de Todos Los Santos. Cuando describo a Todos los Santos a las personas, uso las palabras "comunidad" y "familia".

Somos un grupo de personas comprometidas con seguir a Jesús y darle conocer en Hayward y más allá. Eso significa que le rezamos con vigor y alegría. Eso significa que fomentamos una cultura de oración en la iglesia y durante toda la vida. Eso significa que trabajamos juntos y desarrollamos una cultura de trabajo en equipo. Eso significa que amamos a las personas fuera de la iglesia a través de la generosidad, la invitación y la compasión. Eso significa que desarrollamos una cultura de discipulado activo.

Nuestra esperanza es que todas las personas se sientan amadas y bienvenidas en All Saints. Y una vez aquí, oramos para que te encuentres con Dios y, como resultado de conocer a Dios, le des tus vidas a Jesucristo. Queremos eso para ti. Ven tal como eres. Miranos, pero lo más importante, busca la verdad de Dios que solo se puede conocer cuando uno conoce a Jesús.

Mientras navegas por nuestro sitio web o lee nuestro boletín, aprenderás acerca de nuestros programas y podrá ver quiénes somos, pero solo un vistazo. Para comprenderlos completamente, ven a una de nuestras misas y siente la comunidad cercana y en persona que se produce cuando las personas comparten tiempo juntas en la mesa del Señor, escuchando su Palabra y sabiendo que el Espíritu Santo está presente. Disfruta el boletín o el sitio web, luego ven. Nos encantaría conocerte y conocerte.
Matters of Life and Death

Sheep are a lot smarter than some people think. They recognize the voice of their particular shepherd and follow that voice alone. However, that is not the point of Jesus’ teaching today. Because most of us don’t raise sheep or know much about them, we don’t realize that the situation described in the Gospel passage is a matter of life and death.

It’s similar to the relationship between a military squad leader and the troops he leads, another life-and-death matter. In both, unquestioning obedience is required, and absolute trust in the other is presumed.

That’s what Jesus is describing. He’s suggesting: “Listen to me. Follow my lead. Trust in me. I want only what is good for you, so I will be your sure protection.”

It sounds so easy, as parables and metaphors usually do. What does it mean to follow this Shepherd? In the first reading, Peter announces the answer in one word: “Repent!” There is that challenging word—the word we might associate with Lent, not with Easter. If we do so, we miss the point of following the Shepherd, for to follow him means to be like him. It means: “Repent! Stop taking advantage of other people. Open your minds and hearts to newcomers. Respect those who observe different religious traditions. Help those less fortunate than you.” All of this is captured in the final words of the Gospel reading: do what you can so that all “might have life and have it more abundantly” (John 10:10). Clearly, that’s smart.

—Sr. Dianne Bergant, CSA

Las ovejas son mucho más inteligentes de lo que algunas personas piensan. Reconocen la voz de su pastor particular y siguen esa voz solos. Sin embargo, eso no es el punto de la enseñanza de Jesús hoy. Debido a que la mayoría de nosotros no criamos ovejas ni sabemos mucho sobre ellas, no nos damos cuenta de que la situación descrita en el pasaje del Evangelio es una cuestión de vida o muerte. Es semejante a la relación entre un líder de escuadrón militar y las tropas que dirige, otro asunto de vida o muerte. En ambos, se requiere obediencia incuestionable, y se presume una confianza absoluta en el otro. Eso es lo que Jesús está describiendo. Él dice: “Escúchame. Siga mi ejemplo. Confía en mí. Solo quiero lo que sea bueno para ti, así que seré tu protección segura. Suena tan fácil, como suelen ser las parábolas y las metáforas. ¿Qué significa seguir a este Pastor? En la primera lectura, Pedro anuncia la respuesta, en una palabra: “¡Arrepientete!” Existe esa palabra desafiante: la palabra que podríamos asociar con la Cuaresma, no con la Pascua. Si lo hacemos, perdemos el punto de seguir al Pastor, porque seguirlo significa ser como él. Significa: “¡Arrepíéntete! Deja de aprovechar de otras personas. Abre tus mentes y corazones a los recién llegados. Respete a quienes observan diferentes tradiciones religiosas. Ayuda a los menos afortunados que tú. Todo esto está capturado en las palabras finales de la lectura del Evangelio: haz lo que puedas para que todos "tengan vida y la tengan en abundancia" (Juan 10:10). Claramente, eso es inteligente.
### May 3, 2020: Fourth Sunday of Easter

<table>
<thead>
<tr>
<th>Reading 1</th>
<th>Reading 2</th>
<th>Gospel</th>
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In our First Reading St. Peter urges the people to repent and be baptized, promising them the gift of the Holy Spirit.

Our Second Reading calls each of us to follow Christ’s example by being patient in our suffering, even when it is undeserved.

“Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep.”

### Weekly Readings / Lecturas Semanales

<table>
<thead>
<tr>
<th>Monday / Lunes</th>
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<th>Wednesday / Miercoles</th>
<th>Thursday / Jueves</th>
<th>Friday / Viernes</th>
<th>Saturday / Sabado</th>
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### Mass Intentions / Intenciones de las Misas

**May 4-10, 2020**

<table>
<thead>
<tr>
<th>DAY</th>
<th>TIME</th>
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<tr>
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<td>Sat</td>
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<td>†</td>
<td>Alice Marie Piekarczyk</td>
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<td></td>
<td>5:00PM</td>
<td>†</td>
<td>Narciso, Julia &amp; Silvino Rodrigues</td>
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<tr>
<td>Sun</td>
<td>7:30AM</td>
<td>†</td>
<td>Bell Family</td>
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<tr>
<td></td>
<td>9:00AM</td>
<td>†</td>
<td>Raquel Biscocho</td>
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<tr>
<td></td>
<td>11:00AM</td>
<td>†</td>
<td>Joseph Pinho</td>
</tr>
<tr>
<td></td>
<td>1:00PM</td>
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<td>Josefina Olmedo</td>
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<tr>
<td></td>
<td>7:00PM</td>
<td>†</td>
<td>Robert Bruno</td>
</tr>
</tbody>
</table>

### Remember in Prayer / Recordar en Oración

Members of our faith community who are ill, including:

- All who are ill with COVID –19

Also members of our faith community who have died, including:

- All who passed away due to COVID –19
**Please note: All events/meetings are cancelled until further notice**

<table>
<thead>
<tr>
<th><strong>Volunteer Opportunities</strong></th>
<th><strong>Contact</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Alters Servers</td>
<td>George Ravara <a href="mailto:grtravara@gmail.com">grtravara@gmail.com</a></td>
</tr>
<tr>
<td>Arts &amp; Environment</td>
<td>Thelma Desiderio-Valera <a href="mailto:bluetinge@sbcglobal.net">bluetinge@sbcglobal.net</a></td>
</tr>
<tr>
<td>Blood Donors</td>
<td>Sam Molina <a href="mailto:Allsaintshaywadyam@gmail.com">Allsaintshaywadyam@gmail.com</a></td>
</tr>
<tr>
<td>Catechists-Children’s Liturgy of the Word</td>
<td>Peggy Ricker <a href="mailto:rickerpeg@yahoo.com">rickerpeg@yahoo.com</a></td>
</tr>
<tr>
<td>Catechists-SPRED</td>
<td>Catherine Romero <a href="mailto:cromero1045@rocketmail.com">cromero1045@rocketmail.com</a></td>
</tr>
<tr>
<td>Condolence Ministry</td>
<td>Launa Craig <a href="mailto:smiles6@pacbell.net">smiles6@pacbell.net</a></td>
</tr>
<tr>
<td>Eucharistic Ministers</td>
<td>Please call church office</td>
</tr>
<tr>
<td>Lectors</td>
<td>Joseph Fraga <a href="mailto:jlfrega@sbcglobal.net">jlfrega@sbcglobal.net</a></td>
</tr>
<tr>
<td>Media Technical Assistants</td>
<td>Fred DeLeon <a href="mailto:vintanant@aol.com">vintanant@aol.com</a> (510) 432-9121</td>
</tr>
<tr>
<td>Saint Vincent De Paul</td>
<td>Sonia Ybarra <a href="mailto:svdpallsaints0@gmail.com">svdpallsaints0@gmail.com</a></td>
</tr>
<tr>
<td>Shower Ministry</td>
<td>Tess, Robert or Regina <a href="mailto:allsaintsshower@gmail.com">allsaintsshower@gmail.com</a></td>
</tr>
<tr>
<td>Tuesday Morning Breakfast</td>
<td>Addie Newcombe (510) 881-0315</td>
</tr>
</tbody>
</table>

**Spiritual Communion Prayer**

My Jesus, I believe that you are present in the Most Holy Sacrament.
I love you above all things and I desire to receive you into my soul.
Since I cannot at this moment receive you sacramentally,
I come at least spiritually into your heart.
I embrace you as if you were already there
And unite myself wholly to you.
Never permit me to be separated from you.

Amen.
BLESSED BE GOD IN ALL THE SAINTS:
SAINT PROFILE
OF THE MONTH

HILDEGARD OF BINGEN

Feast Day: September 17th
Canonized: May 10, 2012

Born into a noble family, she was instructed for ten years by
the holy woman Blessed Jutta. When Hildegard was 18, she
became a Benedictine nun at the Monastery of
Saint Disibodenberg. Ordered by her confessor to write
down the visions that she had received since the age of
three, Hildegard took ten years to write her Scivias (Know
the Ways). Pope Eugene III read it, and in 1147, encouraged
her to continue writing. Her Book of the Merits of
Life and Book of Divine Works followed. She wrote over 300
letters to people who sought her advice; she also composed
short works on medicine and physiology, and sought advice
from contemporaries such as Saint Bernard of Clairvaux.

Hildegard’s visions caused her to see humans as “living
sparks” of God’s love, coming from God as daylight comes
from the sun. Sin destroyed the original harmony of crea-
tion; Christ’s redeeming death and resurrection opened up
new possibilities. Virtuous living reduces the estrangement
from God and others that sin causes.

Between 1152 and 1162, Hildegard often preached in the
Rhineland. Her monastery was placed under interdict be-
cause she had permitted the burial of a young man who had
been excommunicated. She insisted that he had been recon-
ciled with the Church and had received its sacraments be-
fore dying. Hildegard protested bitterly when the local bish-
op forbade the celebration of or reception of the Eucharist
at the Bingen monastery, a sanction that was lifted only a
few months before her death.

In 2012, Hildegard was canonized and named a Doctor of the
Church by Pope Benedict XVI.

Spring’s Beauty

During springtime, the beauty of God’s creation emerges in many ways.

Directions: Use the vowel code below to complete Psalm 8:1, NIV.

A= , E= , I= , O= , U= 

“L____RD, ____ m____ y____ rth!”

Ps___Im 8:1, N___V

Psalm 8:1, “Lord, our Lord, how majestic is your name in all the earth!”

Answer: “L____RD, ____ m____ y____ rth!”
Dear Padre,

How will it happen that Jesus will come again and lead us “through the gates”?

We have it from the best of authorities that the date of the world’s end is hidden. Jesus said, “But of that day and hour no one knows... but the Father alone” (Matthew 24:36). In spite of Christ’s admonition that the day of his Second Coming is known but to God, there have been countless false prophets who have confidently but incorrectly predicted a date for the end of the world. Most of these foolish forecasters based their claims on misinterpretations of the Book of Revelation.

The main purpose of the Book of Revelation is to assure us that God’s power will prevail. In the ongoing struggle between good and evil, there are times when evil seems to have the upper hand. No matter. Evil will be conquered and God’s rule will extend over all creation.

The world might end tomorrow, or next year, or in five billion years. Jesus tells us we can’t know for sure. We are sure, however, that this world will pass away. And for each of us the world will end at the moment of death. What matters is that we should always be ready to meet Christ.

And we shall be ready if we follow Christ, our Shepherd, whom we meet in today’s Gospel. Jesus leads us safely through this life by his teaching, his example, and his grace.

—Fr. Oscar Lukefahr, CM
Sundaybulletin@Liguori.org

A WORD FROM Pope Francis

We should never forget: the Church is not a static reality, inert, an end in herself, but is on a continual journey through history, towards that ultimate and marvelous end that is the kingdom of heaven, of which the Church on earth is the seed and the beginning.

—GENERAL AUDIENCE, NOVEMBER 26, 2014

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