

A reading from the First Letter of Saint Peter

Beloved:

You wives should be subordinate to your husbands so that,  
even if some disobey the word,  
they may be won over without a word by their wives' conduct  
when they observe your reverent and chaste behavior.

Your adornment should not be an external one:

braiding the hair, wearing gold jewelry, or dressing in fine clothes,  
but rather the hidden character of the heart,  
expressed in the imperishable beauty  
of a gentle and calm disposition,  
which is precious in the sight of God.

For this is also how the holy women who hoped in God

once used to adorn themselves  
and were subordinate to their husbands;

thus Sarah obeyed Abraham, calling him “lord.”

You are her children when you do what is good  
and fear no intimidation.

Likewise, you husbands should live with your wives in understanding,

showing honor to the weaker female sex,  
since we are joint heirs of the gift of life,  
so that your prayers may not be hindered.

Finally, all of you, be of one mind, sympathetic,

loving toward one another, compassionate, humble.

Do not return evil for evil, or insult for insult;

but, on the contrary, a blessing, because to this you were called,  
that you might inherit a blessing.

**The Word of the Lord.** *R. Thanks be to God*

### **Commentary**

This letter was originally sent to five Roman provinces in Asia Minor where Christianity had taken root in some small pockets. The Romans were nervous of outside religions like Christianity. Their society was strongly patriarchal, and they feared that strange, new religions would cause revolts. This is why it includes household codes, and ethical statements to wives, slaves, and children.

That bit of background might help to understand the harsh tone of this passage to 21st century readers. The bulk of the reading is directed toward wives. There is mentioned that “husbands should live with your wives in understanding, showing honor.” Readers will resonate more favorably with the vision for married life in the final lines that encourage them to be of one mind, loving one another compassionately and humbly. It challenges the couple to resist the temptation to play the blame game, “Do not return evil for evil, or insult for insult.” It calls them to a higher way of relating, by striving to be a blessing for one another.