

A reading from the Letter of Saint Paul to the Romans

[Long Form]

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship.

Do not conform yourselves to this age
but be transformed by the renewal of your mind,
that you may discern what is the will of God,
what is good and pleasing and perfect.

Let love be sincere;
hate what is evil,
hold on to what is good;
love one another with mutual affection;
anticipate one another in showing honor.

Do not grow slack in zeal,
be fervent in spirit,
serve the Lord.

Rejoice in hope,
endure in affliction,
persevere in prayer.

Contribute to the needs of the holy ones,
exercise hospitality.

Bless those who persecute you,
bless and do not curse them.

Rejoice with those who rejoice,
weep with those who weep.

Have the same regard for one another;
do not be haughty but associate with the lowly;
do not be wise in your own estimation.

Do not repay anyone evil for evil;
be concerned for what is noble in the sight of all.

If possible, on your part, live at peace with all.

[Short Form]

I urge you, brothers and sisters, by the mercies of God,
to offer your bodies as a living sacrifice,
holy and pleasing to God, your spiritual worship.

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but be transformed by the renewal of your mind,
that you may discern what is the will of God,
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Contribute to the needs of the holy ones,
exercise hospitality.

The Word of the Lord. *R. Thanks be to God*

Commentary

When St. Paul speaks of a living sacrifice, the people would initially think this is an impossible contradiction. Sacrifices entailed the blood of an animal offered in the temple. This was done to express the moral life, to make up for one's faults, and to please God. St. Paul, however, is preaching after Jesus' blood was shed on the cross. That sacrifice of his own life was the fulfillment of all sacrifices. The Apostle suggests that those who follow Christ are to offer their bodies as living sacrifices. This is the paradox of faith—that sacrificing, most especially the sacrifice of the cross, gives life and shuns death. In other words, St. Paul is saying that something completely new is taking place because of Christ's death on the cross and his resurrection. The lives of the Christian believers are to look different, and they are to embrace a new way of living in the world because of the beliefs they hold.

Husbands and wives must compromise. A successful compromise entails sacrifice from both. The marriage vows state that each is willing to lovingly sacrifice for the other, whatever the cost. The second portion of this reading outlines a series of outward and visible actions that one can do to reflect sacrificial love that benefits others while also pleasing God. This list of high ideals will inspire many couples, yet it is intended to be a sign for all believers.

Couples who choose the shorter option of this reading will miss some wonderful passages: “weep with those who weep,” “have the same regard for one another,” “do not repay anyone evil for evil,” “on your part, live at peace with all.” These images express the hopes for many couples, and should be the ideals for all. Proclaiming them will add to the joy of the celebration.