

2021 May 30

Most Holy Trinity

Readings:

First: Deuteronomy 4.32-34, 39-40, "Acknowledge today and take to heart that the Lord is God." (39a)

The Psalm: 33, "The earth is full of the steadfast love of the Lord." (5b)

Second: Romans 8.14-17, "All who are led by the Spirit of God are children of God. (14)

The Gospel: Matthew 28.16-20, "Go therefore and make disciples of all nations." (19a)

Ponder over the wonderful Creation

Holy Trinity for us believers is not a doctrine to be learned or even understood. It is what we believe and carry on with us in every noble endeavor we are in. As believers we try to begin every day and everything in our life by invoking the presence of the Trinity and in its name. Holy Trinity as a relational existence was presented to us clearly by Jesus. He always refers to the Father; he speaks about himself as the Son; he offers to send the Holy Spirit to us to strengthen, enlighten, guide and lead us in our faith journey as disciples of Jesus. Thus, the whole mystery of the Holy Trinity was exposed by Jesus throughout his proclamation.

The important point we need to absorb is that Trinitarian existence is a relational one and this relation is the basis of love that proceeds from God or better love that is God. The whole creation is an expression of God's love. God continually invites us into this love relationship. Out of love God made the entire creation and with the same love he made humans the stewards of his creation, to nurture it on behalf of God. Not only that, God made humans co-creators with him. These works of God, now being shared by humans, can be done by humans in a creative, constructive and sustainable manner only if they remain attached to God. This attachment means partaking in the Trinitarian life of love and relatedness.

This Trinitarian God is dwelling in all his creation. He or they are the constant indwelling presence in humans and the humans too live in God, in the Trinity. The basic difference between these two, humans dwelling in God and God in them, is that the Trinitarian God is constantly and continuously aware of it and works on and with the relationship, while most humans are not aware of it. A few humans believe in this indwelling, but are scarcely aware of it. If any is aware, most often casually and theoretically and unaffectedly. Because of the lack of active involvement by the humans God is incapacitated to do as much as he wants to do for the creation, for humanity and so on. Humans are made by God as stewards of the creation, which we call caring for creation. Their refusal to be true and active stewards, to that extent, incapacitates God from being creative as much as God wants.

Now translation of this Trinitarian life into humans' daily existence means that we also need to be relational through out our entire life, a relation of love. Love means a positively affected move of one's own self to another. A positive response from the other leads to the completion of the movement and they are now in relation, in the circle of love, and in affection. This is what God does and he wants from us this movement and response by being in his love, and becoming love as God is love! The less we humans remain unaffected the more disorder, disruption and disharmony exists in the world. The key to change is in the hands of us the humans. **Glory be to the Father, and to the Son, and to the Holy Spirit!**

(The readings of the day are given at the beginning. The numbers in parentheses refer to the quotes from them. Good to go through the readings beforehand to properly understand the Reflections)

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