

Reflecting On Sunday's Readings

Easter Sunday —April 12, 2020

First Reading — Acts 10:34, 37-43

³⁴ And Peter opened his mouth and said: "Truly I perceive that God shows no partiality, . . . ³⁷ the word which was proclaimed throughout all Judea, beginning from Galilee after the baptism which John preached: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all that were oppressed by the devil, for God was with him. ³⁹ And we are witnesses to all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰ but God raised him on the third day and made him manifest; ⁴¹ not to all the people but to us who were chosen by God as witnesses, who ate and drank with him after he rose from the dead. ⁴² And he commanded us to preach to the people, and to testify that he is the one ordained by God to be judge of the living and the dead. ⁴³ To him all the prophets bear witness that every one who believes in him receives forgiveness of sins through his name."

Responsorial Psalm

Ps 118:1-2, 16-17, 22-23.

R. (24) This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

Give thanks to the LORD, for he is good,
for his mercy endures forever.

Let the house of Israel say,
"His mercy endures forever."

R. This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

"The right hand of the LORD has struck with
power;

the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD."

R. This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

The stone which the builders rejected
has become the cornerstone.

By the LORD has this been done;
it is wonderful in our eyes.

R. This is the day the Lord has made; let us rejoice and be glad.

or:

R. Alleluia.

Second Reading — Colossians 3:1-4

¹ If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. ² Think of what is above, not of what is on earth. ³ For you have died, and your life is hidden with Christ in God. ⁴ When Christ your life appears, then you too will appear with him in glory.

Gospel Reading — John 20:1-9

¹ Now on the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. ² So she ran, and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ Peter then came out with the other disciple, and they went toward the tomb. ⁴ They both ran, but the other disciple outran Peter and reached the tomb first; ⁵ and stooping to look in, he saw the linen cloths lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb; he saw the linen cloths lying, ⁷ and the

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napkin, which had been on his head, not lying with the linen cloths but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not know the scripture, that he must rise from the dead.

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INVITATION TO PRAY

Pause for a few moments of silence and enter more deeply into the presence of God...

Proclaim the Scriptures out loud

As you listen to the scriptures be attentive to a word, a phrase, a question, an image, or a feeling that emerges. Reflect on this quietly or share it aloud.

INVITATION TO REFLECT

INVITATION TO GROUP SHARING

First Reading — Acts 10:34, 37-43

1. How did God affirm the life and ministry of Jesus, according to this passage?
2. How do you feel about being a witness? How can this passage change your view?

Second Reading — Colossians 3:1-4

3. What does “your life is hidden with Christ in God” mean to you?
4. What have you found helpful to enable you to “think of what is above” during your daily life?

Gospel Reading — John 20:1-9

5. What can we learn from these disciples and their various responses?
6. What is the significance of such detail in reporting the resurrection?

INVITATION TO ACT

Determine a specific action (individual or group) that flows from your sharing. When choosing an individual action, determine what you will do and share it with the group. When choosing a group action, determine who will take responsibility for different aspects of the action. These should be your primary considerations.

CLOSING INVITATION TO PRAY

Give thanks to God (aloud or silently) for new insights, for desires awakened, for directions clarified, for the gift of one another's openness and sensitivity. Conclude with a final prayer.