

Deacon's Beacons

February 12, 2020

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made. John 1:1–3

John tells us that Jesus is pre-existent. He is eternal. This is not the place for a deep theological discussion of eternity. But this passage holds the key to that understanding. Jesus is the Word and the Word is with God. In our human experience, in order for a word to exist, the speaker must exist first. What John is telling us here is that Jesus the Word and God co-exist. Eternity then, must be viewed outside of time. It is not endless length of time as many think. It is the depth of the moment which opens up vast metaphysical implications. Suffice it to say that Jesus is the same, yesterday, today and tomorrow. That is the eternal moment that exists in multiple chronological moments.

Go raibh síocháin Chríost a bheith in éineacht leat.

Deacon Mike