

SUNDAY, MARCH 29TH – The Fifth Sunday of Lent

Entrance Antiphon

Bless the Lord, my soul, and bless God's ho - ly name.
Bless the Lord my soul, who leads me in - to life.

Antiphon: Bless the Lord, my soul, and bless God's holy name. Bless the Lord, my soul, who leads me into life. (Repeat as necessary)

Penitential Rite

Priest/Deacon/Other Minister All respond Priest/Deacon/Other Minister
Ky - ri - e, e - lé - i - son. Ky - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.
All respond Priest/Deacon/Other Minister All respond
Chris - te, e - lé - i - son. Ky - ri - e, e - lé - i - son. Ky - ri - e, e - lé - i - son.

Celebrant: Kyrie, eleison
All: Kyrie, eleison

Celebrant: Christe, eleison
All: Christe, eleison

Celebrant: Kyrie, eleison
All: Kyrie, eleison

First Reading: Ez 37:12-14

Thus says the Lord GOD:
O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!
I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

Responsorial Psalm: Psalm 130: With the Lord there is mercy.

FIFTH SUNDAY OF LENT / A
RESPONSORIAL PSALM *Psalm 130:1-2, 3-4, 5-6ab and 7a, 7b-8*

With the Lord there is mer-cy, and full - ness of re - demp-tion.

Out of the depths I cry to you, O LORD;
Lord, hear my voice!
O let your ears be attentive
to the sound of my pleadings. *R.*

If you, O LORD, should mark iniquities,
Lord, who could stand?
But with you is found forgiveness,
that you may be revered. *R.*

I long for you, O LORD,
my soul longs for his word.
My soul hopes in the Lord
more than watchmen for daybreak.
Let Israel hope for the LORD. *R.*

For with the LORD there is mercy,
in him is plentiful redemption.
It is he who will redeem Israel
from all its iniquities. *R.*

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL
Music: J. Robert Carroll, © 1975, GIA Publications, Inc.

Second Reading: Romans 8: 8-11

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

But if Christ is in you,

although the body is dead because of sin,

the spirit is alive because of righteousness.

If the Spirit of the one who raised Jesus from the dead dwells in you,

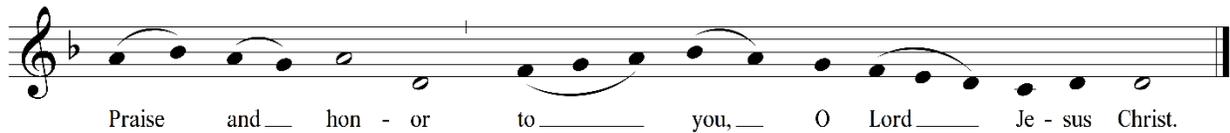
the one who raised Christ from the dead

will give life to your mortal bodies also,

through his Spirit dwelling in you.

Gospel Acclamation

Refrain



Refrain: Praise and honor to you, O Lord Jesus Christ.

Verse: I am the resurrection and the life, says the Lord; whoever believes in me, even if he dies, will never die.

Gospel: John 11:1-45

Now a man was ill, Lazarus from Bethany,

the village of Mary and her sister Martha.

Mary was the one who had anointed the Lord with perfumed oil

and dried his feet with her hair;

it was her brother Lazarus who was ill.

So the sisters sent word to him saying,

“Master, the one you love is ill.”

When Jesus heard this he said,

“This illness is not to end in death,

but is for the glory of God,

that the Son of God may be glorified through it.”

Now Jesus loved Martha and her sister and Lazarus.

So when he heard that he was ill,

he remained for two days in the place where he was.

Then after this he said to his disciples,

“Let us go back to Judea.”

The disciples said to him,

“Rabbi, the Jews were just trying to stone you,

and you want to go back there?”

Jesus answered,

“Are there not twelve hours in a day?

If one walks during the day, he does not stumble,

because he sees the light of this world.
But if one walks at night, he stumbles,
because the light is not in him.”
He said this, and then told them,
“Our friend Lazarus is asleep,
but I am going to awaken him.”
So the disciples said to him,
“Master, if he is asleep, he will be saved.”
But Jesus was talking about his death,
while they thought that he meant ordinary sleep.
So then Jesus said to them clearly,
“Lazarus has died.
And I am glad for you that I was not there,
that you may believe.
Let us go to him.”
So Thomas, called Didymus, said to his fellow disciples,
“Let us also go to die with him.”

When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
Now Bethany was near Jerusalem, only about two miles away.
And many of the Jews had come to Martha and Mary
to comfort them about their brother.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her,

“Your brother will rise.”
Martha said to him,
“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”

When she had said this,
she went and called her sister Mary secretly, saying,
“The teacher is here and is asking for you.”
As soon as she heard this,

she rose quickly and went to him.
For Jesus had not yet come into the village,
but was still where Martha had met him.
So when the Jews who were with her in the house comforting her
saw Mary get up quickly and go out,
they followed her,
presuming that she was going to the tomb to weep there.
When Mary came to where Jesus was and saw him,
she fell at his feet and said to him,
“Lord, if you had been here,
my brother would not have died.”
When Jesus saw her weeping and the Jews who had come with her weeping,
he became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.
So the Jews said, “See how he loved him.”
But some of them said,
“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”

So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, “Take away the stone.”
Martha, the dead man’s sister, said to him,
“Lord, by now there will be a stench;
he has been dead for four days.”
Jesus said to her,
“Did I not tell you that if you believe
you will see the glory of God?”
So they took away the stone.
And Jesus raised his eyes and said,

“Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me.”
And when he had said this,
He cried out in a loud voice,
“Lazarus, come out!”
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
“Untie him and let him go.”

Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

Offertory Hymn: The Glory of These Forty Days

Put your "virtual envelope" in the basket today by giving online at:

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The Glory of These Forty Days



1. The glo - ry of these for - ty days We
2. A - lone and fast - ing Mo - ses saw The
3. So Dan - iel trained his mys - tic sight, De -
4. Then grant, O God, that we may, too, Re -



cel - e - brate with songs of praise; For Christ, through whom all
lov - ing God who gave the law; And to E - li - jah,
liv - ered from the li - ons' might; And John, the Bride-groom's
turn in fast and prayer to you. Our spir - its strength - en



things were made, Him - self has fast - ed and has prayed.
fast - ing, came The steeds and char - i - ots of flame.
friend, be - came The her - ald of Mes - si - ah's name.
with your grace, And give us joy to see your face.

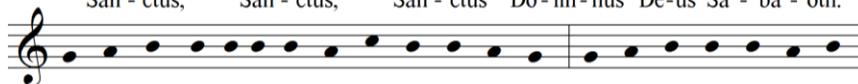
Text: *Clarum decus jejunii*; ascr. to Gregory the Great, c.540-604; tr. by Maurice F. Bell, 1862-1947, alt.
Tune: ERHALT UNS HERR, LM; Klug's *Geistliche Lieder*, 1543; harm. by J. S. Bach, 1685-1750

1. The glory of these forty days We celebrate with songs of praise;
For Christ, through whom all things were made, Himself has fasted and has prayed.
2. Alone and fasting Moses saw The loving God who gave the law;
And to Elijah, fasting, came The steeds and chariots of flame.
3. So Daniel trained his mystic sight, delivered from the lions' might;
And John, the Bridegroom's friend, became The herald of Messiah's name.
4. Then grant, O God, that we may, too, Return in fast and prayer to you.
Our spirits strengthen with your grace, And give us joy to see your face.

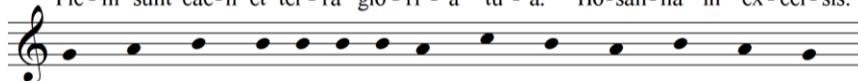
Sanctus



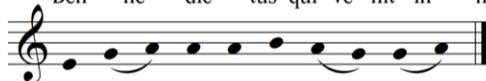
San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.



Ple - ni sunt cae - li et ter - ra glo - ri - a tu - a. Ho - san - na in ex - cel - sis.



Ben - ne - dic - tus qui ve - nit in no - mi - ne Do - mi - ni.



Ho - san - na in ex - cel - sis. —

Sanctus, Sanctus, Sanctus dominus deus Sabaoth. Pleni sunt coeli et terra Gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine domini. Hosanna in excelsis.

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mysterium Fidei

Mor-tem tu - am an-nun-ti - a-mus Do - mi-ne, et tu - am
re-sur-re-cti-o - nem con-fi-te - mur, do - nec ve-ni - as.

Mortem tuam annuntiamus Domine, et tuam resurrectionem confitemur, donec venias.
We proclaim your death, O Lord, and profess your resurrection, until you come again.

Amen

A - men, a - men, a - men.

Agnus Dei

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na nob-is pa - cem.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, who takes away the sin of the world: have mercy on us.

Lamb of God, who takes away the sin of the world: have mercy on us.

Lamb of God, who takes away the sin of the world: grant us peace.

Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament, I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

Communion Hymn

You Satisfy the Hungry Heart

Refrain



You sat - is - fy the hun - gry heart With



gift of fin - est wheat; Come give to us, O



sav - ing Lord, The bread of life to eat.

Verses



1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then



know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.

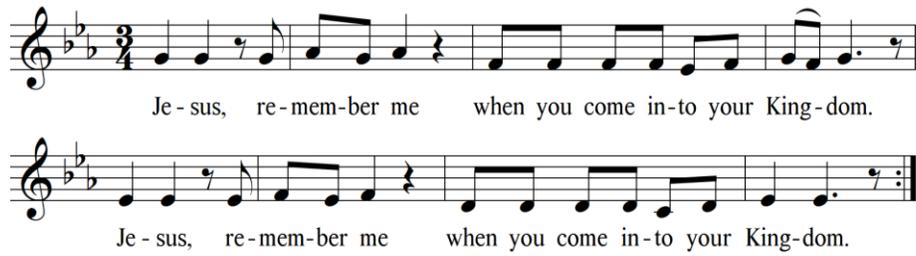
Text: Omer Westendorf, 1916-1997
Tune: BICENTENNIAL, CM with refrain; Robert E. Kreutz, 1922-1996
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Refrain: You satisfy the hungry heart with gift of finest wheat;
Come give to us, O Saving Lord, the bread of life to eat

1. As when the shepherd calls his sheep, they know and hear his voice;
So when you call your fam'ly, Lord, we follow and rejoice. (Refrain)
2. With joyful lips we sing to you our praise and gratitude,
That you should count us worthy, Lord, to share this heavn'ly food. (Refrain)
3. Is not the cup we bless and share the blood of Christ outpoured?
Do not one cup, one loaf, declare our oneness in the Lord? (Refrain)
4. The myst'ry of your presence, Lord, no mortal tongue can tell:
Whom all the world cannot contain comes in our hearts to dwell. (Refrain)

5. You give yourself to us, O Lord; then selfless let us be,
To serve each other in your name in truth and charity. (Refrain)

Closing Antiphon



Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

Jesus, remember me when you come into your kingdom. Jesus, remember me when you come into your kingdom. (Repeat as necessary)