

## The Third Sunday of Easter - April 26, 2020

### Hymn *Archangel Gabriel Parish: Hymn of Praise*

1. Hail Gabriel, hail; a thousand hails for thine whose music still prevails  
To charm the list'ning ear; Angelic word, sent forth to tell  
How He the Eternal Word should dwell amid His creatures here.
2. Heaven's voice of sweetness, uttered low, thy words like strains of music grow  
Upon the stilly night; Clear echoes from the mind of God,  
That steal through Mary's blest abode in pulses of delight.
3. O voice, dear voice, the ages hear that hail of thine still ling'ring near,  
An unexhausted song; and still thou com'st with balmy wing,  
And still thou sweetly seem'st to sing, thine Ave to prolong.
4. Take up in Heaven for us thy part, and singing to the Sacred Heart  
Thy strains of rapture raise; and tune with endless Ave still  
The voices of the Blest, and fill the ear of God with praise.

### Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### First Reading – Acts 2:14, 22-33

Then Peter stood up with the Eleven,  
raised his voice, and proclaimed:  
“You who are Jews, indeed all of you staying in Jerusalem.  
Let this be known to you, and listen to my words.  
You who are Israelites, hear these words.  
Jesus the Nazarene was a man commended to you by God

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with mighty deeds, wonders, and signs,  
which God worked through him in your midst, as you yourselves know.

This man, delivered up by the set plan and foreknowledge of God,  
you killed, using lawless men to crucify him.

But God raised him up, releasing him from the throes of death,  
because it was impossible for him to be held by it.

For David says of him:

*I saw the Lord ever before me,  
with him at my right hand I shall not be disturbed.  
Therefore my heart has been glad and my tongue has exulted;  
my flesh, too, will dwell in hope,  
because you will not abandon my soul to the netherworld,  
nor will you suffer your holy one to see corruption.  
You have made known to me the paths of life;  
you will fill me with joy in your presence.*

“My brothers, one can confidently say to you  
about the patriarch David that he died and was buried,  
and his tomb is in our midst to this day.

But since he was a prophet and knew that God had sworn an oath to him  
that he would set one of his descendants upon his throne,  
he foresaw and spoke of the resurrection of the Christ,  
that neither was he abandoned to the netherworld  
nor did his flesh see corruption.

God raised this Jesus;  
of this we are all witnesses.  
Exalted at the right hand of God,  
he received the promise of the Holy Spirit from the Father  
and poured him forth, as you see and hear.”

### **Responsorial Psalm:** Ps. 16

Refrain: Lord, you will show us the path of life.

1. Keep me, O God, for in you I take refuge; I say to the Lord, “My Lord are you.”  
O Lord, my allotted portion and my cup, You it is who hold fast my lot.
2. I bless the Lord who counsels me; Even in the night my heart exhorts me.  
I set the Lord ever before me; With him at my right hand I shall not be disturbed.
3. Therefore my heart is glad and my soul rejoices, my body, too, abides in confidence;  
Because you will not abandon my soul to the netherworld, nor will you suffer your faithful one to  
undergo corruption.
4. You will show me the path to life, abounding joy in your presence,  
The delights at your right hand forever.

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### Second Reading – 1 Peter 1:17-21

Beloved:

If you invoke as Father him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb. He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

### Gospel Acclamation

Refrain: Alleluia, alleluia, alleluia.

Verse: Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us.

### Gospel - Luke 24:13-35

That very day, the first day of the week, two of Jesus' disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people,

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how our chief priests and rulers both handed him over  
to a sentence of death and crucified him.

But we were hoping that he would be the one to redeem Israel;  
and besides all this,

it is now the third day since this took place.

Some women from our group, however, have astounded us:

they were at the tomb early in the morning

and did not find his body;

they came back and reported

that they had indeed seen a vision of angels

who announced that he was alive.

Then some of those with us went to the tomb

and found things just as the women had described,

but him they did not see.”

And he said to them, “Oh, how foolish you are!

How slow of heart to believe all that the prophets spoke!

Was it not necessary that the Christ should suffer these things

and enter into his glory?”

Then beginning with Moses and all the prophets,

he interpreted to them what referred to him

in all the Scriptures.

As they approached the village to which they were going,

he gave the impression that he was going on farther.

But they urged him, “Stay with us,

for it is nearly evening and the day is almost over.”

So he went in to stay with them.

And it happened that, while he was with them at table,

he took bread, said the blessing,

broke it, and gave it to them.

With that their eyes were opened and they recognized him,

but he vanished from their sight.

Then they said to each other,

“Were not our hearts burning within us

while he spoke to us on the way and opened the Scriptures to us?”

So they set out at once and returned to Jerusalem

where they found gathered together

the eleven and those with them who were saying,

“The Lord has truly been raised and has appeared to Simon!”

Then the two recounted

what had taken place on the way

and how he was made known to them in the breaking of bread.

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## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Archangel Gabriel Parish Prayer

O blessed Archangel Gabriel, you announced our salvation to the Virgin Mary. Pray for us that we may be courageous and compassionate, strong and faithful followers of her Son, Jesus. By your intercession, obtain for us the unification of our parish, and the fruitfulness of our mission to make disciples. Blessed be God in his angels and in his saints, through Christ, our Lord. Amen

*Put your "virtual envelope" in the basket today by giving online at:*  
[www.archangelgabriel.org/onlinegiving](http://www.archangelgabriel.org/onlinegiving)

## Offertory Hymn: *I Know that My Redeemer Lives*

1. I know that my Redeemer lives; what joy the blest assurance gives!  
He lives, He lives, who once was dead; He lives, my everlasting head.
2. He lives triumphant from the grave; He lives eternally to save.  
He lives in majesty above; He lives to guide his Church above.
3. He lives to silence all my fears; He lives to wipe away my tears.  
He lives to calm my troubled heart; He lives all blessings to impart.
4. He lives, all glory to his name! He lives, my Savior, still the same.  
What joy this blest assurance gives, I know that my Redeemer lives!

## Holy Holy Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Memorial Acclamation

When we eat this bread and drink this cup, we proclaim your death, O Lord, until you come again.

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## Amen

Amen, Amen, Amen.

## Lamb of God

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Have mercy on us.

Lamb of God, you take away the sins of the world. Grant us peace.

## Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament, I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

## Communion Hymn: *Gift of Finest Wheat*

Refrain:            You satisfy the hungry heart with gift of finest wheat;  
                          Come give to us, O Saving Lord, the bread of life to eat

1. As when the shepherd calls his sheep, they know and hear his voice;  
   So when you call your fam'ly, Lord, we follow and rejoice. (Refrain)
2. With joyful lips we sing to you our praise and gratitude,  
   That you should count us worthy, Lord, to share this heavn'ly food. (Refrain)
3. Is not the cup we bless and share the blood of Christ outpoured?  
   Do not one cup, one loaf, declare our oneness in the Lord? (Refrain)
4. The myst'ry of your presence, Lord, no mortal tongue can tell:  
   Whom all the world cannot contain comes in our hearts to dwell. (Refrain)
5. You give yourself to us, O Lord; then selfless let us be,  
   To serve each other in your name in truth and charity. (Refrain)

## Closing Hymn *Now the Green Blade Rises*

1. Now the green blade riseth, from the buried grain, wheat that in dark earth many days has lain;  
   Love lives again, that with the dead has been: Love is come again like wheat that springeth green.
2. In the grave they laid Him, Love who had been slain, thinking He would never wake to life again,  
   Laid in the earth like grain that sleeps unseen: Love is come again like wheat that springeth green.
3. Forth He came at Easter, like the risen grain, Springing from the grave where three days he had lain.  
   Raised from the dead, my living Lord is seen: Love is come again like wheat that springeth green.

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4. When our hearts are wintry, grieving, or in pain, by your touch you call us back to life again,  
Fields of our hearts that dead and bare have been: Love is come again like wheat that springeth  
green.