

THE EASTER TRIDUUM AT ARCHANGEL GABRIEL PARISH

Mass of the Lord's Supper – Thursday, April 9

Processional Hymn – Lift High the Cross

Refrain: Lift high the cross, the love of Christ proclaim,
till all the world adore his sacred name.

- 1 Come, Christians, follow where our Savior trod,
Our King victorious, Christ, the Son of God. [Refrain]
- 2 Led on their way by this triumphant sign,
The hosts of God in conqu'ring ranks combine. [Refrain]
- 3 Each new-born servant of the crucified
Bears on the brow the seal of Him who died
- 4 O Lord, once lifted on the glorious tree,
As thou hast promised, draw men unto thee. [Refrain]

Penitential Rite

Kyrie eleison. – **Kyrie eleison.**
Lord, have mercy. – **Lord, have mercy**

Christe eleison. – **Christe eleison.**
Christ, have mercy. – **Christ have mercy.**

Kyrie eleison. – **Kyrie eleison.**
Lord, have mercy. – **Lord, have mercy.**

Hymn of Praise

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,

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with the Holy Spirit,
in the glory of God the Father. Amen.

The First Reading – Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt,
“This month shall stand at the head of your calendar;
you shall reckon it the first month of the year.
Tell the whole community of Israel:
On the tenth of this month every one of your families
must procure for itself a lamb, one apiece for each household.
If a family is too small for a whole lamb,
it shall join the nearest household in procuring one
and shall share in the lamb
in proportion to the number of persons who partake of it.
The lamb must be a year-old male and without blemish.
You may take it from either the sheep or the goats.
You shall keep it until the fourteenth day of this month,
and then, with the whole assembly of Israel present,
it shall be slaughtered during the evening twilight.
They shall take some of its blood
and apply it to the two doorposts and the lintel
of every house in which they partake of the lamb.
That same night they shall eat its roasted flesh
with unleavened bread and bitter herbs.
“This is how you are to eat it:
with your loins girt, sandals on your feet and your staff in hand,
you shall eat like those who are in flight.
It is the Passover of the LORD.
For on this same night I will go through Egypt,
striking down every firstborn of the land, both man and beast,
and executing judgment on all the gods of Egypt—I, the LORD!
But the blood will mark the houses where you are.
Seeing the blood, I will pass over you;
thus, when I strike the land of Egypt,
no destructive blow will come upon you.
“This day shall be a memorial feast for you,
which all your generations shall celebrate
with pilgrimage to the LORD, as a perpetual institution.”

Responsorial Psalm Psalm 116

Refrain: Our blessing cup is a communion with the Blood of Christ.

1. How shall I make a return to the Lord for all the good he has done for me?
The cup of salvation I will take up, and I will call upon the name of the Lord. (Refrain)
2. Precious in the eyes of the Lord is the death of his faithful ones.
I am your servant, the son of your handmaid; You have loosed my bonds. (Refrain)
3. To you I will offer sacrifice of thanksgiving, and I will call upon the name of the Lord.

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My vows to the Lord I will pay in the presence of all his people. (Refrain)

Second Reading – 1 Corinthians 11:23-26

Brothers and sisters:

I received from the Lord what I also handed on to you,
that the Lord Jesus, on the night he was handed over,
took bread, and, after he had given thanks,
broke it and said, “This is my body that is for you.
Do this in remembrance of me.”

In the same way also the cup, after supper, saying,
“This cup is the new covenant in my blood.
Do this, as often as you drink it, in remembrance of me.”
For as often as you eat this bread and drink the cup,
you proclaim the death of the Lord until he comes.

Gospel Acclamation

Refrain: Praise to you, Lord Jesus Christ, King of endless glory!

Verse: “I give you a new commandment,” says the Lord, “Love one another as I have loved you.” (Refrain)

Gospel – John 13:1-15

Before the feast of Passover, Jesus knew that his hour had come
to pass from this world to the Father.
He loved his own in the world and he loved them to the end.
The devil had already induced Judas, son of Simon the Iscariot, to hand him over.
So, during supper,
fully aware that the Father had put everything into his power
and that he had come from God and was returning to God,
he rose from supper and took off his outer garments.
He took a towel and tied it around his waist.
Then he poured water into a basin
and began to wash the disciples’ feet
and dry them with the towel around his waist.
He came to Simon Peter, who said to him,
“Master, are you going to wash my feet?”
Jesus answered and said to him,
“What I am doing, you do not understand now,
but you will understand later.”
Peter said to him, “You will never wash my feet.”
Jesus answered him,
“Unless I wash you, you will have no inheritance with me.”
Simon Peter said to him,
“Master, then not only my feet, but my hands and head as well.”
Jesus said to him,
“Whoever has bathed has no need except to have his feet washed,
for he is clean all over;
so you are clean, but not all.”
For he knew who would betray him;
for this reason, he said, “Not all of you are clean.”

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So when he had washed their feet
and put his garments back on and reclined at table again,
he said to them, "Do you realize what I have done for you?
You call me 'teacher' and 'master,' and rightly so, for indeed I am.
If I, therefore, the master and teacher, have washed your feet,
you ought to wash one another's feet.
I have given you a model to follow,
so that as I have done for you, you should also do."

Archangel Gabriel Parish Prayer

O blessed Archangel Gabriel,
you announced our salvation to the Virgin Mary.
Pray for us that we may be courageous and compassionate,
strong and faithful followers of her Son, Jesus.
By your intercession, obtain for us the unification of our parish,
and the fruitfulness of our mission to make disciples.
Blessed be God in his angels and in his saints,
through Christ, our Lord. Amen.

Put your "virtual envelope" in the basket today by giving online at:
www.archangelgabriel.org/onlinegiving

Offertory – Where Charity and Love Prevail

- 1 Where charity and love prevail, there God is ever found;
 Brought here together by Christ's love, by love are we thus bound.
- 2 With grateful joy and holy fear His charity we learn;
 Let us with heart and mind and soul now love him in return.
- 3 Forgive we now each other's faults as we our faults confess;
 And let us love each other well in Christian holiness.
- 4 Let strife among us be unknown, let all contention cease;
 Be His the glory that we seek, be ours His holy peace.
- 5 Let us recall that in our midst dwells God's begotten Son;
 As members of His body joined, we are in Him made one.
- 6 No race or creed can love exclude, if honored be God's name;
 Our family embraces all whose Father is the same.

Sanctus

Sanctus, Sanctus, Sanctus dominus deus Sabaoth. Pleni sunt coeli et terra Gloria tua. Hosanna in excelsis.
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest.

Benedictus qui venit in nomine domini. Hosanna in excelsis.
Blessed is he who comes in the name of the Lord. Hosanna in the highest.

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Mysterium Fidei

Mortem tuam annuntiamus Domine, et tuam resurrectionem confitemur, donec venias.

We proclaim your death, O Lord, and profess your resurrection, until you come again.

Amen

Amen, Amen, Amen.

Agnus Dei

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Lamb of God, who takes away the sin of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi: miserere nobis.

Lamb of God, who takes away the sin of the world: have mercy on us.

Agnus Dei, qui tollis peccata mundi: dona nobis pacem.

Lamb of God, who takes away the sin of the world: grant us peace.

Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament, I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

Communion – Humbly, Lord, We Worship You

- 1 Humbly, Lord, we worship you, our Eternal King.
You who died to give us life, hear us as we sing.
Jesus, God and Lord of all, come to us, we pray.
Thus united in your love, may we live this day.
- 2 Jesus, Lord, we offer you ev'ry act this day.
May we live our love for you and your will obey.
Jesus, God and Lord of all, come to us, we pray.
Thus united in your love, may we live this day.
- 3 Lord, forgive us all our faults, others we forgive.
May we strive with all our souls, Christian lives to live.
Jesus, God and Lord of all, come to us, we pray.
Thus united in your love, may we live this day.
- 4 May we love you in each soul and each soul in you;
One in our eternal goal, one in all we do.
Jesus, God and Lord of all, come to us, we pray.
Thus united in your love, may we live this day.

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Pange Lingua

1. Pange lingua gloriosi corporis mysterium,
(Of the glorious Body telling, O my tongue, its mysteries sing,)
Sanguisque pretiosi, quem in mundi pretium
(And the Blood, all price excelling, which the world's eternal King,)
Fructus ventris generosi, Rex effudit gentium.
(In a noble womb once dwelling shed for the world's ransoming.)
2. Nobis datus, nobis natus ex intacta Virgine
(Given for us, descending, of a Virgin to proceed,)
Et in mundo conversatus, Sparso verbi semine,
(Man with man in converse blending, scattered be the Gospel seed,)
Sui moras incolatus Miro clausit ordine.
(Till his sojourn drew to ending, which he closed in wondrous deed.)
3. In supremae nocte coenae recumbens cum fratribus,
(At the last great Supper lying circled by his brethren's band,)
Observata lege plene cibis in legalibus,
(Meekly with the law complying, first he finished its command)
Cibum turbae duodenae se dat suis minibus
(Then, immortal Food supplying, gave himself with his own hand.)
4. Verbum caro, panem verum verbo carnem efficit:
(Word made Flesh, by word he maketh very bread his Flesh to be)
Fitque sanguis Christi merum, et si sensus deficit,
(Man in wine Christ's Blood partaketh: And if senses fail to see,)
Ad firmandum cor sincerum sola fides sufficit.
(Faith alone the true heart maketh to behold the mystery.)
5. Tantum ergo Sacramentum veneremur cernui:
(Therefore we, before him bending, this great Sacrament revere)
Et antiquum documentum novo cedat ritui:
(Types and shadows have their ending, for the newer rite is here)
Praestet fides supplementum sensuum defectui.
(Faith, our outward sense befriending, makes the inward vision clear.)
6. Genitori, Genitoque laus et iubilatio,
(Glory let us give, and blessing to the Father and the Son)
Salus, honor, virtus quoque sit et benedictio:
(Honour, might, and praise addressing, while eternal ages run)
Procedenti ab utroque compar sit laudatio.
(Ever too his love confessing, who, from both, with both is one.)

Amen.

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Liturgy of the Lord's Passion – Friday, April 10

First Reading – Isaiah 52:13-53:12

See, my servant shall prosper,
he shall be raised high and greatly exalted.
Even as many were amazed at him
so marred was his look beyond human semblance
and his appearance beyond that of the sons of man
so shall he startle many nations,
because of him kings shall stand speechless;
for those who have not been told shall see,
those who have not heard shall ponder it.
Who would believe what we have heard?
To whom has the arm of the LORD been revealed?
He grew up like a sapling before him,
like a shoot from the parched earth;
there was in him no stately bearing to make us look at him,
nor appearance that would attract us to him.
He was spurned and avoided by people,
a man of suffering, accustomed to infirmity,
one of those from whom people hide their faces,
spurned, and we held him in no esteem.
Yet it was our infirmities that he bore,
our sufferings that he endured,
while we thought of him as stricken,
as one smitten by God and afflicted.
But he was pierced for our offenses,
crushed for our sins;
upon him was the chastisement that makes us whole,
by his stripes we were healed.
We had all gone astray like sheep,
each following his own way;
but the LORD laid upon him
the guilt of us all.
Though he was harshly treated, he submitted
and opened not his mouth;
like a lamb led to the slaughter
or a sheep before the shearers,
he was silent and opened not his mouth.
Oppressed and condemned, he was taken away,
and who would have thought any more of his destiny?
When he was cut off from the land of the living,
and smitten for the sin of his people,
a grave was assigned him among the wicked
and a burial place with evildoers,
though he had done no wrong
nor spoken any falsehood.
But the LORD was pleased
to crush him in infirmity.

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If he gives his life as an offering for sin,
he shall see his descendants in a long life,
and the will of the LORD shall be accomplished through him.

Because of his affliction

he shall see the light in fullness of days;
through his suffering, my servant shall justify many,
and their guilt he shall bear.

Therefore I will give him his portion among the great,
and he shall divide the spoils with the mighty,
because he surrendered himself to death
and was counted among the wicked;
and he shall take away the sins of many,
and win pardon for their offenses.

Responsorial Psalm: Psalm 31

Refrain: Father, into your hands I commend my spirit.

1. In you, O Lord, I take refuge; Let me never be put to shame
In your justice rescue me. Into your hands I commend my spirit.
You will redeem me, O Lord, O faithful God. (Refrain)
2. For all my foes I am an object of reproach, a laughingstock to my neighbors and a dread to my
friends;
They who see me abroad flee from me. I am forgotten like the unremembered dead; I am like a dish
that is broken. (Refrain)
3. But my trust is in you, O Lord; I say, "You are my God."
In your hands is my destiny; Rescue me from the clutches of my enemies and my persecutors.
(Refrain)
4. Let your face shine upon your servant; Save me in your kindness.
Take courage and be stouthearted, all you who hope in the Lord. (Refrain)

Second Reading – Hebrews 4:1-16, 5:7-9

Brothers and sisters:

Since we have a great high priest who has passed through the heavens,
Jesus, the Son of God,
let us hold fast to our confession.

For we do not have a high priest
who is unable to sympathize with our weaknesses,
but one who has similarly been tested in every way,
yet without sin.

So let us confidently approach the throne of grace
to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh,
he offered prayers and supplications with loud cries and tears
to the one who was able to save him from death,
and he was heard because of his reverence.

Son though he was, he learned obedience from what he suffered;

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and when he was made perfect,
he became the source of eternal salvation for all who obey him.

Gospel Acclamation

Refrain: Praise to you, Lord Jesus Christ, King of endless glory!

Verse: Christ became obedient to the point of death, even death on a cross.
Because of this, God greatly exalted him and bestowed on him the name which is above every name.

Gospel – John 18:1-19:42

Jesus went out with his disciples across the Kidron valley
to where there was a garden,
into which he and his disciples entered.
Judas his betrayer also knew the place,
because Jesus had often met there with his disciples.
So Judas got a band of soldiers and guards
from the chief priests and the Pharisees
and went there with lanterns, torches, and weapons.
Jesus, knowing everything that was going to happen to him,
went out and said to them, “Whom are you looking for?”
They answered him, “Jesus the Nazorean.”
He said to them, “I AM.”
Judas his betrayer was also with them.
When he said to them, “I AM,”
they turned away and fell to the ground.
So he again asked them,
“Whom are you looking for?”
They said, “Jesus the Nazorean.”
Jesus answered,
“I told you that I AM.
So if you are looking for me, let these men go.”
This was to fulfill what he had said,
“I have not lost any of those you gave me.”
Then Simon Peter, who had a sword, drew it,
struck the high priest’s slave, and cut off his right ear.
The slave’s name was Malchus.
Jesus said to Peter,
“Put your sword into its scabbard.
Shall I not drink the cup that the Father gave me?”
So the band of soldiers, the tribune, and the Jewish guards seized Jesus,
bound him, and brought him to Annas first.
He was the father-in-law of Caiaphas,
who was high priest that year.
It was Caiaphas who had counseled the Jews
that it was better that one man should die rather than the people.
Simon Peter and another disciple followed Jesus.
Now the other disciple was known to the high priest,
and he entered the courtyard of the high priest with Jesus.
But Peter stood at the gate outside.
So the other disciple, the acquaintance of the high priest,

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went out and spoke to the gatekeeper and brought Peter in.

Then the maid who was the gatekeeper said to Peter,

“You are not one of this man’s disciples, are you?”

He said, “I am not.”

Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves.

Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine.

Jesus answered him,

“I have spoken publicly to the world.

I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me?

Ask those who heard me what I said to them.

They know what I said.”

When he had said this,

one of the temple guards standing there struck Jesus and said,

“Is this the way you answer the high priest?”

Jesus answered him,

“If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?”

Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm.

And they said to him,

“You are not one of his disciples, are you?”

He denied it and said,

“I am not.”

One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

“Didn’t I see you in the garden with him?”

Again Peter denied it.

And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium.

It was morning.

And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover.

So Pilate came out to them and said,

“What charge do you bring against this man?”

They answered and said to him,

“If he were not a criminal, we would not have handed him over to you.”

At this, Pilate said to them,

“Take him yourselves, and judge him according to your law.”

The Jews answered him,

“We do not have the right to execute anyone, “

in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die.

So Pilate went back into the praetorium

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and summoned Jesus and said to him,

“Are you the King of the Jews?”

Jesus answered,

“Do you say this on your own
or have others told you about me?”

Pilate answered,

“I am not a Jew, am I?

Your own nation and the chief priests handed you over to me.

What have you done?”

Jesus answered,

“My kingdom does not belong to this world.

If my kingdom did belong to this world,

my attendants would be fighting

to keep me from being handed over to the Jews.

But as it is, my kingdom is not here.”

So Pilate said to him,

“Then you are a king?”

Jesus answered,

“You say I am a king.

For this I was born and for this I came into the world,

to testify to the truth.

Everyone who belongs to the truth listens to my voice.”

Pilate said to him, “What is truth?”

When he had said this,

he again went out to the Jews and said to them,

“I find no guilt in him.

But you have a custom that I release one prisoner to you at Passover.

Do you want me to release to you the King of the Jews?”

They cried out again,

“Not this one but Barabbas!”

Now Barabbas was a revolutionary.

Then Pilate took Jesus and had him scourged.

And the soldiers wove a crown out of thorns and placed it on his head,

and clothed him in a purple cloak,

and they came to him and said,

“Hail, King of the Jews!”

And they struck him repeatedly.

Once more Pilate went out and said to them,

“Look, I am bringing him out to you,
so that you may know that I find no guilt in him.”

So Jesus came out,

wearing the crown of thorns and the purple cloak.

And he said to them, “Behold, the man!”

When the chief priests and the guards saw him they cried out,

“Crucify him, crucify him!”

Pilate said to them,

“Take him yourselves and crucify him.

I find no guilt in him.”

The Jews answered,

“We have a law, and according to that law he ought to die,
because he made himself the Son of God.”

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Now when Pilate heard this statement,
he became even more afraid,
and went back into the praetorium and said to Jesus,
“Where are you from?”
Jesus did not answer him.
So Pilate said to him,
“Do you not speak to me?
Do you not know that I have power to release you
and I have power to crucify you?”
Jesus answered him,
“You would have no power over me
if it had not been given to you from above.
For this reason the one who handed me over to you
has the greater sin.”
Consequently, Pilate tried to release him; but the Jews cried out,
“If you release him, you are not a Friend of Caesar.
Everyone who makes himself a king opposes Caesar.”
When Pilate heard these words he brought Jesus out
and seated him on the judge’s bench
in the place called Stone Pavement, in Hebrew, Gabbatha.
It was preparation day for Passover, and it was about noon.
And he said to the Jews,
“Behold, your king!”
They cried out,
“Take him away, take him away! Crucify him!”
Pilate said to them,
“Shall I crucify your king?”
The chief priests answered,
“We have no king but Caesar.”
Then he handed him over to them to be crucified.
So they took Jesus, and, carrying the cross himself,
he went out to what is called the Place of the Skull,
in Hebrew, Golgotha.
There they crucified him, and with him two others,
one on either side, with Jesus in the middle.
Pilate also had an inscription written and put on the cross.
It read,
“Jesus the Nazorean, the King of the Jews.”
Now many of the Jews read this inscription,
because the place where Jesus was crucified was near the city;
and it was written in Hebrew, Latin, and Greek.
So the chief priests of the Jews said to Pilate,
“Do not write ‘The King of the Jews,’
but that he said, ‘I am the King of the Jews.’”
Pilate answered,
“What I have written, I have written.”
When the soldiers had crucified Jesus,
they took his clothes and divided them into four shares,
a share for each soldier.
They also took his tunic, but the tunic was seamless,
woven in one piece from the top down.
So they said to one another,

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“Let’s not tear it, but cast lots for it to see whose it will be, “
in order that the passage of Scripture might be fulfilled that says:

*They divided my garments among them,
and for my vesture they cast lots.*

This is what the soldiers did.

Standing by the cross of Jesus were his mother
and his mother’s sister, Mary the wife of Clopas,
and Mary of Magdala.

When Jesus saw his mother and the disciple there whom he loved
he said to his mother, “Woman, behold, your son.”

Then he said to the disciple,
“Behold, your mother.”

And from that hour the disciple took her into his home.

After this, aware that everything was now finished,
in order that the Scripture might be fulfilled,
Jesus said, “I thirst.”

There was a vessel filled with common wine.
So they put a sponge soaked in wine on a sprig of hyssop
and put it up to his mouth.

When Jesus had taken the wine, he said,
“It is finished.”

And bowing his head, he handed over the spirit.

Now since it was preparation day,
in order that the bodies might not remain on the cross on the sabbath,
for the sabbath day of that week was a solemn one,
the Jews asked Pilate that their legs be broken
and that they be taken down.

So the soldiers came and broke the legs of the first
and then of the other one who was crucified with Jesus.

But when they came to Jesus and saw that he was already dead,
they did not break his legs,

but one soldier thrust his lance into his side,
and immediately blood and water flowed out.

An eyewitness has testified, and his testimony is true;
he knows that he is speaking the truth,
so that you also may come to believe.

For this happened so that the Scripture passage might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him whom they have pierced.

After this, Joseph of Arimathea,
secretly a disciple of Jesus for fear of the Jews,
asked Pilate if he could remove the body of Jesus.

And Pilate permitted it.

So he came and took his body.

Nicodemus, the one who had first come to him at night,
also came bringing a mixture of myrrh and aloes
weighing about one hundred pounds.

They took the body of Jesus
and bound it with burial cloths along with the spices,
according to the Jewish burial custom.

Now in the place where he had been crucified there was a garden,

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and in the garden a new tomb, in which no one had yet been buried.
So they laid Jesus there because of the Jewish preparation day;
for the tomb was close by.

Solemn Intercessions

I. For Holy Church

Let us pray, dearly beloved, for the holy Church of God,
that our God and Lord be pleased to give her peace,
to guard her and to unite her throughout the whole world
and grant that, leading our life in tranquility and quiet,
we may glorify God the Father almighty.

Almighty ever-living God,
who in Christ revealed your glory to all the nations,
watch over the works of your mercy,
that your Church, spread throughout all the world,
may persevere with steadfast faith in confessing your name.
Through Christ our Lord.

R. Amen.

II. For the Pope

Let us pray also for our most Holy Father Pope Francis,
that our God and Lord,
who chose him for the Order of Bishops,
may keep him safe and unharmed for the Lord's holy Church,
to govern the holy People of God.

Almighty ever-living God,
by whose decree all things are founded,
look with favor on our prayers
and in your kindness protect the Pope chosen for us,
that, under him, the Christian people,
governed by you their maker,
may grow in merit by reason of their faith.
Through Christ our Lord.

R. Amen.

III. For all orders and degrees of the faithful

Let us pray also for our Bishop N.,
for all Bishops, Priests, and Deacons of the Church
and for the whole of the faithful people.

Almighty ever-living God,
by whose Spirit the whole body of the Church
is sanctified and governed,
hear our humble prayer for your ministers,
that, by the gift of your grace,
all may serve you faithfully.
Through Christ our Lord.

R. Amen.

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IV. For catechumens

Let us pray also for (our) catechumens,
that our God and Lord
may open wide the ears of their inmost hearts
and unlock the gates of his mercy,
that, having received forgiveness of all their sins
through the waters of rebirth,
they, too, may be one with Christ Jesus our Lord.

Almighty ever-living God,
who make your Church ever fruitful with new offspring,
increase the faith and understanding of (our) catechumens,
that, reborn in the font of Baptism,
they may be added to the number of your adopted children.
Through Christ our Lord.

R. Amen.

V. For the unity of Christians

Let us pray also for all our brothers and sisters who believe in Christ,
that our God and Lord may be pleased,
as they live the truth,
to gather them together and keep them in his one Church.

Almighty ever-living God,
who gather what is scattered
and keep together what you have gathered,
look kindly on the flock of your Son,
that those whom one Baptism has consecrated
may be joined together by integrity of faith
and united in the bond of charity.
Through Christ our Lord.

R. Amen.

VI. For the Jewish people

Let us pray also for the Jewish people,
to whom the Lord our God spoke first,
that he may grant them to advance in love of his name
and in faithfulness to his covenant.

Almighty ever-living God,
who bestowed your promises on Abraham and his descendants,
hear graciously the prayers of your Church,
that the people you first made your own
may attain the fullness of redemption.
Through Christ our Lord.

R. Amen.

VII. For those who do not believe in Christ

Let us pray also for those who do not believe in Christ,
that, enlightened by the Holy Spirit,
they, too, may enter on the way of salvation.

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Almighty ever-living God,
grant to those who do not confess Christ
that, by walking before you with a sincere heart,
they may find the truth
and that we ourselves, being constant in mutual love
and striving to understand more fully the mystery of your life,
may be made more perfect witnesses to your love in the world.
Through Christ our Lord.

R. Amen.

VIII. For those who do not believe in God

Let us pray also for those who do not acknowledge God,
that, following what is right in sincerity of heart,
they may find the way to God himself.

Almighty ever-living God,
who created all people
to seek you always by desiring you
and, by finding you, come to rest,
grant, we pray,
that, despite every harmful obstacle,
all may recognize the signs of your fatherly love
and the witness of the good works
done by those who believe in you,
and so in gladness confess you,
the one true God and Father of our human race.
Through Christ our Lord.

R. Amen.

IX. For those in public office

Let us pray also for those in public office,
that our God and Lord
may direct their minds and hearts according to his will
for the true peace and freedom of all.

Almighty ever-living God,
in whose hand lies every human heart
and the rights of peoples,
look with favor, we pray,
on those who govern with authority over us,
that throughout the whole world,
the prosperity of peoples,
the assurance of peace,
and freedom of religion
may through your gift be made secure.
Through Christ our Lord.

R. Amen.

IXb. For the afflicted in time of pandemic

Let us pray also
for all those who suffer the consequences
of the current pandemic,

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that God the Father
may grant health to the sick,
strength to those who care for them,
comfort to families
and salvation to all the victims who have died.

Almighty ever-living God,
comfort of mourners, strength of all who toil,
may the prayers of those who cry out in any tribulation
come before you,
that all may rejoice,
because in their hour of need
your mercy was at hand.
Through Christ our Lord.

R. Amen

X. For those in tribulation

Let us pray, dearly beloved,
to God the Father almighty,
that he may cleanse the world of all errors,
banish disease, drive out hunger,
unlock prisons, loosen fetters,
granting to travelers safety, to pilgrims return,
health to the sick, and salvation to the dying.

Almighty ever-living God,
comfort of mourners, strength of all who toil,
may the prayers of those who cry out in any tribulation
come before you,
that all may rejoice,
because in their hour of need
your mercy was at hand.
Through Christ our Lord.

R. Amen.

Veneration of the Cross

Priest: Behold the wood of the cross, on which hung the savior of the world.

All: Come, let us adore.

Antiphon: *Crucem Tuam (The Way of the Cross)*

We worship you, Lord. We venerate your cross.

We praise your resurrection. Through the cross you brought joy to the world.

May God be gracious and bless us; and let his face shine upon us.

We worship you, Lord. We venerate your cross.

We praise your resurrection. Through the cross you brought joy to the world.

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Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament, I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

Communion Hymn – O Sacred Head Surrounded

1. O sacred head surrounded by Crown of piercing thorns!
O bleeding head, so wounded, reviled and put to scorn!
The pow'r of death comes o'er you, the glow of life decays,
Yet angel hosts adore you, and tremble as they gaze.

2. I see your strength and vigor all fading in the strife,
And death with cruel rigor bereaving you of life;
O agony and dying! O live to sinners free!
Jesus, all grace supplying, O Turn your face on me.

3. In this, your bitter passion, Good Shepherd, think of me
With your most sweet compassion, unworthy tho' I be:
Beneath your cross abiding forever would I rest,
In your dear love confiding, and with your presence blest.

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Easter Vigil – Saturday, April 11

Procession

Priest: Lumen Christi (The Light of Christ)

All: Deo Gratias (Thanks be to God)

Exultet

Rejoice, heavenly powers! Sing, choirs of angels! Exult, all creation around God's throne!
Jesus Christ, our King, is risen! Sound the trumpet of salvation!

Rejoice, O earth, in shining splendor, radiant in the brightness of your King!
Christ has conquered! Glory fills you! Darkness vanishes for ever!

Rejoice, O Mother Church! Exult in glory! The risen Savior shines upon you!
Let this place resound with joy, echoing the mighty song of all God's people!

My dearest friends, standing with me in this holy light, join me in asking God for mercy,
that he may give his unworthy minister grace to sing his Easter praises.

V. The Lord be with you.

R. And also with you.

V. Lift up your hearts.

R. We lift them up to the Lord.

V. Let us give thanks to the Lord our God.

R. It is right to give him thanks and praise.

It is truly right that with full hearts and minds and voices we should praise the unseen God, the all-powerful
Father, and his only Son, our Lord Jesus Christ.

For Christ has ransomed us with his blood, and paid for us the price of Adam's sin to our eternal Father!

This is our passover feast, when Christ, the true Lamb, is slain,
whose blood consecrates the homes of all believers.

This is the night when first you saved our fathers: you freed the people of Israel from their slavery
and led them dry-shod through the sea. This is the night when the pillar of fire destroyed the darkness of sin!

This is the night when Christians everywhere, washed clean of sin
and freed from all defilement, are restored to grace and grow together in holiness.

This is the night when Jesus Christ broke the chains of death
and rose triumphant from the grave. What good would life have been to us,
had Christ not come as our Redeemer?

Father, how wonderful your care for us! How boundless your merciful love!
To ransom a slave you gave away your Son.
O happy fault, O necessary sin of Adam, which gained for us so great a Redeemer!

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Most blessed of all nights, chosen by God to see Christ rising from the dead!

Of this night scripture says: "The night will be as clear as day: it will become my light, my joy."

The power of this holy night dispels all evil, washes guilt away, restores lost innocence, brings mourners joy; it casts out hatred, brings us peace, and humbles earthly pride.

Night truly blessed when heaven is wedded to earth and man is reconciled with God!
Therefore, heavenly Father, in the joy of this night, receive our evening sacrifice of praise,
your Church's solemn offering.

Accept this Easter candle, a flame divided but undimmed, a pillar of fire that glows to the honor of God.
Let it mingle with the lights of heaven and continue bravely burning to dispel the darkness of this night!

May the morning Star which never sets find this flame still burning:
Christ, that Morning Star, who came back from the dead, and shed his peaceful light on all mankind,
your Son who lives and reigns for ever and ever.

R. Amen.

First Reading – Genesis 1:1-2:2

In the beginning, when God created the heavens and the earth,
the earth was a formless wasteland, and darkness covered the abyss,
while a mighty wind swept over the waters.

Then God said,
"Let there be light," and there was light.
God saw how good the light was.
God then separated the light from the darkness.
God called the light "day," and the darkness he called "night."
Thus evening came, and morning followed—the first day.

Then God said,
"Let there be a dome in the middle of the waters,
to separate one body of water from the other."
And so it happened:
God made the dome,
and it separated the water above the dome from the water below it.
God called the dome "the sky."
Evening came, and morning followed—the second day.

Then God said,
"Let the water under the sky be gathered into a single basin,
so that the dry land may appear."
And so it happened:
the water under the sky was gathered into its basin,
and the dry land appeared.
God called the dry land "the earth,"
and the basin of the water he called "the sea."
God saw how good it was.
Then God said,

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"Let the earth bring forth vegetation:
every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it."

And so it happened:

the earth brought forth every kind of plant that bears seed
and every kind of fruit tree on earth
that bears fruit with its seed in it.

God saw how good it was.

Evening came, and morning followed—the third day.

Then God said:

"Let there be lights in the dome of the sky,
to separate day from night.

Let them mark the fixed times, the days and the years,
and serve as luminaries in the dome of the sky,
to shed light upon the earth."

And so it happened:

God made the two great lights,
the greater one to govern the day,
and the lesser one to govern the night;
and he made the stars.

God set them in the dome of the sky,
to shed light upon the earth,
to govern the day and the night,
and to separate the light from the darkness.

God saw how good it was.

Evening came, and morning followed—the fourth day.

Then God said,

"Let the water teem with an abundance of living creatures,
and on the earth let birds fly beneath the dome of the sky."

And so it happened:

God created the great sea monsters
and all kinds of swimming creatures with which the water teems,
and all kinds of winged birds.

God saw how good it was, and God blessed them, saying,

"Be fertile, multiply, and fill the water of the seas;
and let the birds multiply on the earth."

Evening came, and morning followed—the fifth day.

Then God said,

"Let the earth bring forth all kinds of living creatures:
cattle, creeping things, and wild animals of all kinds."

And so it happened:

God made all kinds of wild animals, all kinds of cattle,
and all kinds of creeping things of the earth.

God saw how good it was.

Then God said:

"Let us make man in our image, after our likeness.

Let them have dominion over the fish of the sea,
the birds of the air, and the cattle,

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and over all the wild animals
and all the creatures that crawl on the ground."
God created man in his image;
in the image of God he created him;
male and female he created them.
God blessed them, saying:
"Be fertile and multiply;
fill the earth and subdue it.
Have dominion over the fish of the sea, the birds of the air,
and all the living things that move on the earth."
God also said:
"See, I give you every seed-bearing plant all over the earth
and every tree that has seed-bearing fruit on it to be your food;
and to all the animals of the land, all the birds of the air,
and all the living creatures that crawl on the ground,
I give all the green plants for food."
And so it happened.
God looked at everything he had made, and he found it very good.
Evening came, and morning followed—the sixth day.
Thus the heavens and the earth and all their array were completed.
Since on the seventh day God was finished
with the work he had been doing,
he rested on the seventh day from all the work he had undertaken.

Psalm 104

Refrain: Lord, send out your spirit, and renew the face of the earth.

1. Bless the Lord, O my soul! O Lord my God, how great you are,
Clothed in majesty and honor, wrapped in light as with a robe! (Refrain)
2. You wrapped it with the depths like a cloak; the waters stood higher than the mountains.
You set the earth on its foundation, immovable from age to age. (Refrain)
3. There the birds of heaven build their nests; from the branches they sing their song.
There the birds of heaven build their nests; from the branches they sing their song. (Refrain)
4. From your dwelling you water the hills; by your works the earth has its fill.
You make the grass grow for the cattle and plants to serve mankind's need,
That he may bring forth bread from the earth. (Refrain)
5. How many are your works, O Lord! In wisdom you have made them all.
The earth is full of your creatures. Bless the Lord, O my soul. (Refrain)

Second Reading – Exodus 14:1-15:1

The LORD said to Moses, "Why are you crying out to me?
Tell the Israelites to go forward.
And you, lift up your staff and, with hand outstretched over the sea,
split the sea in two,
that the Israelites may pass through it on dry land.
But I will make the Egyptians so obstinate

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that they will go in after them.
Then I will receive glory through Pharaoh and all his army,
his chariots and charioteers.
The Egyptians shall know that I am the LORD,
when I receive glory through Pharaoh
and his chariots and charioteers."

The angel of God, who had been leading Israel's camp,
now moved and went around behind them.
The column of cloud also, leaving the front,
took up its place behind them,
so that it came between the camp of the Egyptians
and that of Israel.
But the cloud now became dark, and thus the night passed
without the rival camps coming any closer together
all night long.
Then Moses stretched out his hand over the sea,
and the LORD swept the sea
with a strong east wind throughout the night
and so turned it into dry land.
When the water was thus divided,
the Israelites marched into the midst of the sea on dry land,
with the water like a wall to their right and to their left.

The Egyptians followed in pursuit;
all Pharaoh's horses and chariots and charioteers went after them
right into the midst of the sea.
In the night watch just before dawn
the LORD cast through the column of the fiery cloud
upon the Egyptian force a glance that threw it into a panic;
and he so clogged their chariot wheels
that they could hardly drive.
With that the Egyptians sounded the retreat before Israel,
because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea,
that the water may flow back upon the Egyptians,
upon their chariots and their charioteers."
So Moses stretched out his hand over the sea,
and at dawn the sea flowed back to its normal depth.
The Egyptians were fleeing head on toward the sea,
when the LORD hurled them into its midst.
As the water flowed back,
it covered the chariots and the charioteers of Pharaoh's whole army
which had followed the Israelites into the sea.
Not a single one of them escaped.
But the Israelites had marched on dry land
through the midst of the sea,
with the water like a wall to their right and to their left.
Thus the LORD saved Israel on that day
from the power of the Egyptians.
When Israel saw the Egyptians lying dead on the seashore

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and beheld the great power that the LORD
had shown against the Egyptians,
they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:
I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

Exodus 15

Refrain: Let us sing to the Lord, let us sing to the Lord; he has covered himself in glory.

1. I will sing to the Lord; glorious his triumph! Horse and rider he has thrown into the sea!
The Lord is my strength, my song, my salvation. (Refrain)
2. This is my God and I extol him, my father's God and I give him praise.
The Lord is a warrior! The Lord is his name. (Refrain)
3. The chariots of Pharaoh he hurled into the sea, the flower of his army is drowned in the sea.
The deeps hide them; they sank like a stone. (Refrain)
4. Your right hand, Lord, glorious in its power, your right hand, Lord, has shattered the enemy.
The people you have redeemed pass by. (Refrain)
5. You will lead them and plant them on your mountain, the place, O Lord, where you have made your
home, the sanctuary, Lord, which your hands have made.
The Lord will reign forever and ever! (Refrain)

Third Reading – Isaiah 55:1-11

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and without cost,
drink wine and milk!
Why spend your money for what is not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting covenant,
the benefits assured to David.
As I made him a witness to the peoples,
a leader and commander of nations,
so shall you summon a nation you knew not,
and nations that knew you not shall run to you,
because of the LORD, your God,
the Holy One of Israel, who has glorified you.

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Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

Isaiah 12

Refrain: You will draw water joyfully from the springs of salvation.

1. Truly, God is my salvation, I trust, I shall not fear.
For the Lord is my strength, my song, he became my savior
with joy you will draw water from the wells of salvation. (Refrain)
2. Give thank to the Lord, give praise to his name! Make his mighty deeds known to the peoples!
Declare the greatness of his name. Sing a psalm to the Lord! (Refrain)
3. For he has done glorious deeds, make them known to all the earth!
People of Zion, sing and shout for joy for great in your midst is the Holy One of Israel. (Refrain)

Hymn of Praise

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,

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you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

Epistle – Romans 6:3-11

Brothers and sisters:
Are you unaware that we who were baptized into Christ Jesus
were baptized into his death?
We were indeed buried with him through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through a death like his,
we shall also be united with him in the resurrection.
We know that our old self was crucified with him,
so that our sinful body might be done away with,
that we might no longer be in slavery to sin.
For a dead person has been absolved from sin.
If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead, dies no more;
death no longer has power over him.
As to his death, he died to sin once and for all;
as to his life, he lives for God.
Consequently, you too must think of yourselves as being dead to sin
and living for God in Christ Jesus.

Solemn Alleluia (chanted three times by Fr. Alan)

Alleluia

Refrain: Alleluia, Alleluia, Alleluia.

1. Give praise to the Lord, for he is good; his mercy endures forever.
Let the house of Israel say, "His mercy endures forever." (Refrain)
2. "The Lord's right hand has done mighty deeds; his right hand is exalted."
I shall not die, I shall live and recount the deeds of the Lord. (Refrain)
3. The stone that the builders rejected has become the cornerstone.
By the Lord has this been done, a marvel in our eyes. (Refrain)

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Gospel – Matthew 28:1-10

After the sabbath, as the first day of the week was dawning,
Mary Magdalene and the other Mary came to see the tomb.
And behold, there was a great earthquake;
for an angel of the Lord descended from heaven,
approached, rolled back the stone, and sat upon it.
His appearance was like lightning
and his clothing was white as snow.
The guards were shaken with fear of him
and became like dead men.
Then the angel said to the women in reply,
“Do not be afraid!
I know that you are seeking Jesus the crucified.
He is not here, for he has been raised just as he said.
Come and see the place where he lay.
Then go quickly and tell his disciples,
‘He has been raised from the dead,
and he is going before you to Galilee;
there you will see him.’
Behold, I have told you.”
Then they went away quickly from the tomb,
fearful yet overjoyed,
and ran to announce this to his disciples.
And behold, Jesus met them on their way and greeted them.
They approached, embraced his feet, and did him homage.
Then Jesus said to them, “Do not be afraid.
Go tell my brothers to go to Galilee,
and there they will see me.”

Renewal of Baptismal Promises/Sprinkling Rite

I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say: Alleluia, alleluia!

Give praise to the Lord, for He is good, for His mercy endures forever. Let Israel now say that he is good: that his mercy endures forever.

I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say: Alleluia, alleluia!

Put your “virtual envelope” in the basket today by giving online at:
www.archangelgabriel.org/onlinegiving

Offertory – Festival Cantic: Worthy is Christ

Refrain: This is the feast of victory for our God. Alleluia, Alleluia, Alleluia!

1. Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God? (Refrain)
2. Power, riches and wisdom and strength, and honor and blessing and glory are his. (Refrain)

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3. Sing with all the people of God and join in the hymn of all creation. (Refrain)
4. Blessing and honor and glory and might be to God and the Lamb forever. Amen. (Refrain)
5. For the Lamb who was slain has begun his reign. Alleluia. (Refrain)

Holy Holy Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim your death, O Lord, until you come again.

Amen

Amen, Amen, Amen.

Lamb of God

Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Grant us peace.

Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament, I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

Communion – Come, You Faithful, Raise the Strain

1. Come, ye faithful, raise the strain of triumphant gladness!
God has brought his Israel into joy from sadness,
Loosed from Pharaoh's bitter yoke Jacob's sons and daughters,
Led them with unmoistened foot through the Red Sea waters.
2. 'Tis the spring of souls today; Christ hath burst his prison,
And from three days' sleep in death as a sun hath risen;
All the winter of our sins, long and dark, is flying
From his light, to whom we give laud and praise undying.
3. Neither could the gates of death, not the tomb's dark portal,
Nor the watchers, nor the seal hold him as a mortal:
For today among his own Christ appears, bestowing
Lasting peace which evermore passes human knowing.

Benediction

Priest: Go in peace, Alleluia, Alleluia!

All: Thanks be to God, Alleluia, Alleluia!

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Closing Hymn – Jesus Christ is Risen Today

1. Jesus Christ is ris'n today, Alleluia! Our triumphant holy day, Alleluia!
Who did once upon a cross, Alleluia! Suffer to redeem our loss, Alleluia!
2. Hymns of praise then let us sing, Alleluia! Unto Christ our heavn'ly King, Alleluia!
Who endured the cross and grave, Alleluia! Sinners to redeem and save, Alleluia!
3. But the pains which he endured, Alleluia! Our salvation have procured, Alleluia!
Now above the sky he's King, Alleluia! Where the angels ever sing. Alleluia!
4. Sing we to our God above, Alleluia! Praise eternal, as his love; Alleluia!
Praise him now his might confess, Alleluia! Father, Son, and spirit blest. Alleluia!

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Easter Sunday – Sunday, April 12

Procession Hymn – Christ the Lord is Risen Today

1. Christ the Lord is ris'n today, Alleluia! All on earth with angels say, Alleluia!
Raise your joys and triumphs high, Alleluia! Sing, O heav'ns, and earth reply, Alleluia!
2. Lives again our glorious King, Alleluia! Where, O death, is now thy sting? Alleluia!
Once he died our souls to save, Alleluia! Where thy victory, O grave? Alleluia!
3. Love's redeeming work is done, Alleluia! Fought the fight, the battle won, Alleluia!
Death in vain forbids him rise, Alleluia! Christ has opened paradise. Alleluia!

Hymn of Praise

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

First Reading – Acts 10:34a, 37-43

Peter proceeded to speak and said:
"You know what has happened all over Judea,
beginning in Galilee after the baptism
that John preached,
how God anointed Jesus of Nazareth
with the Holy Spirit and power.
He went about doing good
and healing all those oppressed by the devil,
for God was with him.
We are witnesses of all that he did
both in the country of the Jews and in Jerusalem.
They put him to death by hanging him on a tree.

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This man God raised on the third day and granted that he be visible,
not to all the people, but to us,
the witnesses chosen by God in advance,
who ate and drank with him after he rose from the dead.
He commissioned us to preach to the people
and testify that he is the one appointed by God
as judge of the living and the dead.
To him all the prophets bear witness,
that everyone who believes in him
will receive forgiveness of sins through his name."

Responsorial Psalm: Psalm 118

Refrain: This is the day the Lord has made; let us rejoice, let us rejoice, let us rejoice and be glad.

1. Give praise to the Lord, for he is good; his mercy endures forever.
Let the house of Israel say, "His mercy endures forever." (Refrain)
2. "The Lord's right hand has done mighty deeds; his right hand is exalted."
I shall not die, I shall live and recount the deeds of the Lord. (Refrain)
3. The stone that the builders rejected has become the cornerstone.
By the Lord has this been done, a marvel in our eyes. (Refrain)

Second Reading – Colossians 3:1-4

Brothers and sisters:
If then you were raised with Christ, seek what is above,
where Christ is seated at the right hand of God.
Think of what is above, not of what is on earth.
For you have died, and your life is hidden with Christ in God.
When Christ your life appears,
then you too will appear with him in glory.

Easter Sequence (after second reading)

Victimae paschali laudes immolent Christiani.
Christians, to the Paschal Victim offer your thankful praises!

Agnus redemit oves: Christus innocens Patri reconciliavit peccatores.
A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father;

Mors et vita duello confluxere mirando: dux vitae mortuus, regnat vivus.
Death and life have contended in that combat stupendous: The Prince of Life, who died, reigns immortal.

Dic nobis Maria, quid vidisti in via?
Speak Mary, declaring what thou sawest wayfaring:

Sepulcrum Christi viventis, et gloriam vidi resurgentis
The Tomb of Christ, who is living. The glory of Jesu's Resurrection;

Angelicos testes, sudarium, et vestes.

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Bright angels attesting, the shroud and napkin resting.

Surrexit Christus spes mea: praecedet suos vos in Galilaeam.
Yea, Christ my hope is arisen: To Galilee he goes before you.

Scimus Christum surrexisse a mortuis vere: tu nobis, victor Rex, miserere.
Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning!

Amen. Alleluia.

Gospel Acclamation

Refrain: Alleluia, Alleluia, Alleluia.

Verse: Christ, our paschal lamb, has been sacrificed; let us feast with joy in the Lord. (Refrain)

Gospel – John 20:1-9

On the first day of the week,
Mary of Magdala came to the tomb early in the morning,
while it was still dark,
and saw the stone removed from the tomb.
So she ran and went to Simon Peter
and to the other disciple whom Jesus loved, and told them,
“They have taken the Lord from the tomb,
and we don’t know where they put him.”
So Peter and the other disciple went out and came to the tomb.
They both ran, but the other disciple ran faster than Peter
and arrived at the tomb first;
he bent down and saw the burial cloths there, but did not go in.
When Simon Peter arrived after him,
he went into the tomb and saw the burial cloths there,
and the cloth that had covered his head,
not with the burial cloths but rolled up in a separate place.
Then the other disciple also went in,
the one who had arrived at the tomb first,
and he saw and believed.
For they did not yet understand the Scripture
that he had to rise from the dead.

Archangel Gabriel Parish Prayer

O blessed Archangel Gabriel,
you announced our salvation to the Virgin Mary.
Pray for us that we may be courageous and compassionate,
strong and faithful followers of her Son, Jesus.
By your intercession, obtain for us the unification of our parish,
and the fruitfulness of our mission to make disciples.
Blessed be God in his angels and in his saints,
through Christ, our Lord. Amen.

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*Put your “virtual envelope” in the basket today by giving online at:
www.archangelgabriel.org/onlinegiving*

Offertory – At the Lamb’s High Feast

1. At the Lamb’s high feast we sing praise to our victorious King,
Who has washed us in the tide flowing from his pierced side.
Praise we him, whose love divine gives his sacred Blood for wine,
Gives his Body for the feast: Christ the victim, Christ the priest.
2. Where the Paschal blood is poured, Death’s dark angel sheathes his sword;
Israel’s hosts triumphant go through the wave that drowns the foe.
Praise we Christ, whose blood was shed, Paschal victim, Paschal bread!
With sincerity and love Eat we manna from above.
3. Mighty victim from on high, hell's fierce pow'rs beneath you lie;
You have conquered in the fight, you have brought us life and light:
Now no more can death appall, now no more the grave enthrall;
You have opened Paradise, and in you the saints shall rise.
4. Easter triumph, Easter joy, this alone can sin destroy;
From sin’s pow’r, Lord set us free, newborn souls in you to be.
Hymns of glory, songs of praise, Father, unto thee we raise:
And to you , out risen King, with the Spirit, praise we sing.

Holy Holy Holy

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim your death, O Lord, until you come again.

Amen

Amen, Amen, Amen.

Lamb of God

Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Grant us peace.

Act of Spiritual Communion

My Jesus, I believe that You are in the Blessed Sacrament, I love You above all things, and I long for You in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You; never permit me to be separated from You. Amen.

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Communion – The Strife is O'er

Refrain: Alleluia! Alleluia! Alleluia!

1. The strife is o'er, the battle done; now is the Victor's triumph won;
O let the song of praise be sung: Alleluia! (Refrain)
2. On the third morn he rose again, glorious in majesty to reign;
O let us swell the joyful strain: Alleluia! (Refrain)
3. O Risen Lord, all praise to thee, who from our sin has set us free,
That we may live eternally! Alleluia! (Refrain)

Closing Hymn – That Easter Day with Joy Was Bright

1. That Easter day with joy was bright, the sun shone out with fairer light,
When, to their longing eyes restored, the-apostles saw their risen Lord.
2. His risen flesh with radiance glowed; his wounded hands and feet he showed.
Those scars their solemn witness gave that Christ was risen from the grave.
3. O Jesus, strong in gentleness, with constant love our hearts possess
That we may give you all our days the tribute of our grateful praise.
4. O Lord of all, with us abide in this our joyful Eastertide;
From every weapon death can wield Your own redeemed forever shield.