

MEMORIAL MASS TODAY AT RESURRECTION CEMETERY



TODAY, November 3 at 4 p.m. we will have a memorial mass for the faithful departed at Resurrection Cemetery. We will pray especially for those who passed away in the past year and will bless the graves of those who have family to represent them. Please join us in praying for all our beloved dead. Do not forget your lawn chairs.

Misa en el Panteón de Resurrección para honrar Todas las Almas: Domingo 3 Noviembre a las 4:00 de la tarde. Bendigamos las tumbas después de la Misa.. Favor de traer sus asientos portables.

BOOK OF REMEMBRANCE LIBRO DE RECUERDO

The Book of Remembrance is available so that you may enter the names of your deceased family members and friends.

El Libro de Recuerdo de los fieles difuntos está disponible para que pueden inscribir a los nombres de sus familiares difuntos.

SAFE ENVIRONMENT CLASS

Date: November 12, 2019 (Tuesday)

Time: 6:30 pm to 8:30 pm

Place: Trinity Hall

For all volunteers who are a part of any liturgical ministry who are not Safe Environment Compliant. If you need to renew your Safe Environment this class will count. Please contact the rectory or Nora Molina (361-550-1644) if you are attending.

MARIAN PILGRIMAGE WITH FR. JACOB

You are invited to travel with Fr. Jacob Koether to Europe April 15-24, 2020. Visits will include Medjugorje, Lourdes, and Fatima. Cost is \$3,899.00 (Airfare and ALL-Included). To register, please contact (855) 842-8001 or (508) 340-9370. You can also register online at www.proximotravel.com.

NEW DAILY MASS TIME STARTING IN ADVENT NUEVA HORA DE LA MISA DIARIA COMENZANDO EN EL ADVIENTO

Starting in Advent, our daily Mass schedule will change. Beginning Tuesday December 3, there will be Mass Tuesday mornings at 7 a.m. That means that Mass during the week at Our Lady of Sorrows will be Mondays through Fridays at 7 a.m. The Spanish evening Mass will move to Thursdays at 6 p.m. and will be held at Santísima Trinidad. Please note the future Mass changes and be sure to spread the word. Monday through Friday at 7 a.m. at Our Lady of Sorrows in English and Thursdays at 6 p.m. at Santísima Trinidad in Spanish.

A partir de Adviento, nuestro horario diario de misa cambiará. A partir del martes 3 de diciembre, habrá misa los martes por la mañana a las 7 a.m. Eso significa que la misa durante la semana en Nuestra Señora de los Dolores será de lunes a viernes a las 7 a.m. La misa vespertina española se trasladará a los jueves a las 6 p.m. y se celebrará en Santísima Trinidad. Tenga en cuenta los futuros cambios de misa y asegúrese de difundir la palabra. De lunes a viernes a las 7 a.m. en Nuestra Señora de los Dolores en Inglés y Jueves a las 6 p.m. en Santísima Trinidad en español.

CARNE GUISADA DINNER

SUNDAY, November 10,
2019. 11:00 – 2:00 *
Trinity Hall* 204 W.
River St.



Carne Guisada, Rice, Beans and trimmings. Come enjoy delicious food, great fellowship and entertainment. Ballet will perform at 12:00. \$10.00 per plate Dine In or Take Out. We will deliver for plant orders.

For more information, please contact.
Janie M. Rubio @ 361 571-7319 or

Judge Bea Gonzalez @ 361 212-1252

Monday-Saturday 10 am – 6 pm and First Sundays 10 am- 2 pm.



THE MESSY FAMILY PROJECT IS COMING TO THE DIOCESE OF VICTORIA!

This seminar for married couples and parents is an exciting opportunity for those who want to deepen their marriage and strengthen their parenting skills. Michael and Alicia Hernon, the parents of 10 children, travel throughout the world offering insights and practical guidance on parenting, marriage and how to grow a family culture. This free event will be held on Sunday, November 17, 2019 from 9:00 a.m.-3:00 p.m. at The Cathedral Center, 3102 N. Laurent, in Victoria, Texas. Free babysitting. Lunch will be available for purchase. This event is endorsed by the Diocese of Victoria and sponsored by *KJZT Family Life*. Call 1-888-253-2338 or go to www.kjzt.org to register. Advance registration is required.

**MASSES FOR THE WEEK
MISAS DE LA SEMANA**

Sábado	5:00 p.m	Pauline Ortiz
Sunday	8:30 a.m.	Trinidad Rangel
	10:30 a.m.	Dolores/ Joe/ Little Joe/ Henry Estrada/ Carmen Cano
	1:00 p.m	Bruno Garcia
Domingo	9:30 a.m.	Anastacio Moreno
	11:30 a.m	Simon Flores
Monday	7:00 a.m.	Gloria Garza Garcia
Martes	6:00 p.m	Isabel Garcia
Wednesday	7:00 a.m.	Fr. Richard Toal
Thursday	7:00 p.m.	Irene Sustiatá
Friday	7:00 a.m.	Jesse Vianes
Sábado	5:00 p.m	Pete/ Carlota/ David Ordonez
Sunday	8:30 a.m.	Henry Vasquez
	10:30 a.m.	Clate B./Feliciana Humphrey
	1:00 p.m	Bruno/Louise Garcia
Domingo	9:30 a.m.	Ismael Martinez
	11:30 a.m	Irene Martinez



**ETERNAL REST
GRANT UNTO THEM
LORD**

O

Please pray for the repose of the souls of San Juana Hernandez and Richard Sungia + May they rest in peace and their families be comforted.

Favor de rezar por las almas de San Juana Hernandez and Richard Sungia + Que descansa en paz y que sus familias recibe consuelo.

**NEW CHRISTIAN GIFT STORE
IN VICTORIA**

Did you hear about the new Christian store in town? Elie's Heavenly Christian Gifts has opened and is located at 303 E. Airline, Suite 1. They are open

**READINGS FOR THE WEEK
LECTURAS DE LA SEMANA**

Monday
Rom 11:29-36; Ps 69:30-31, 33-34, 36;
Lk 14:12-14

Tuesday
Rom 12:5-16b; Ps 131:1bcde-3; Lk 14:15-24

Wednesday
Rom 13:8-10; Ps 112:1b-2, 4-5, 9;
Lk 14:25-33

Thursday
Rom 14:7-12; Ps 27:1bcde, 4, 13-14;
Lk 15:1-10

Friday
Rom 15:14-21; Ps 98:1-4; Lk 16:1-8

Saturday
Ez 47:1-2, 8-9, 12; Ps 46:2-3, 5-6, 8-9;
1 Cor 3:9c-11, 16-17; Jn 2:13-22

Sunday
2 Mc 7:1-2, 9-14; Ps 17:1, 5-6, 8, 15;

2 Thes 2:16 — 3:5; Lk 20:27-38 [27, 34-38]



WEDDING BANNS

Jesus Orlando Lopez, son of Humberto Lopez and Hilda Gamez will validate his marriage to Madison Marie Reyes, daughter of Francisco C. Reyes Jr. and Maria T. Garcia on November 9th at 2 p.m. If you know of any reason why they should not be married, please contact the office. (First Notice)

Marcus Anthony Rendon, son of Abelardo Rendon and Mary Margaret Martinez will validate his marriage to Nachieli Maria Silva, daughter of Hermes Silva and Magali Davila on November 23rd at 2 p.m. If you know of any reason why they should not be married, please contact the office. (First Notice)

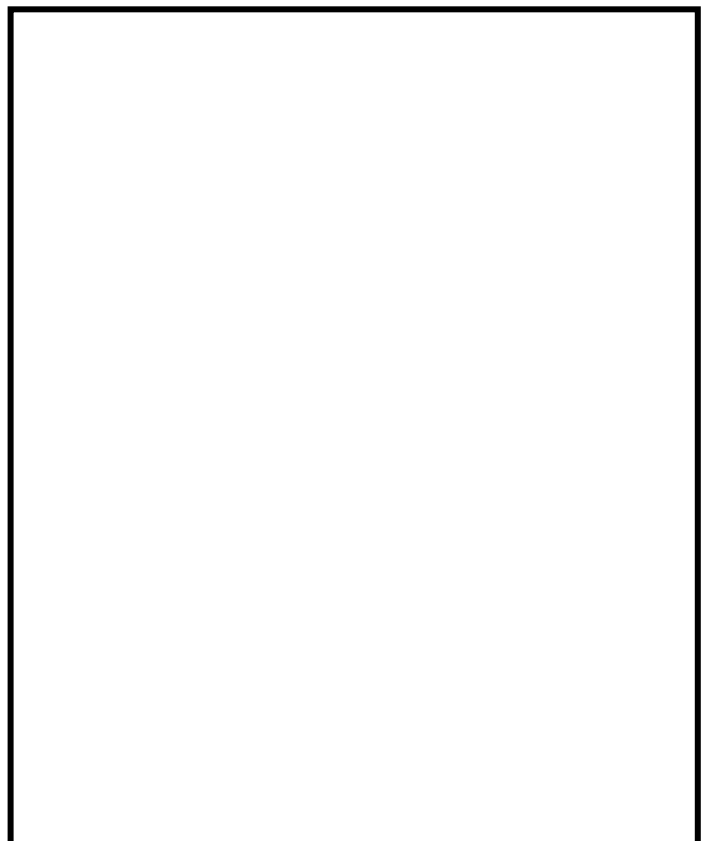
Jaime Rodriguez Barrientos, son of Jose Rodriguez and Juana Barrientos will validate his marriage to Dora Luz Torres, daughter of J. Jesus Torres R. and Rosa Rivas B. on November 23rd at 2 p.m. at Santísima Trinidad. If you know of any reason why they should not be married, please contact the office. (First Notice)

THANKSGIVING TAIZE PRAYER

November 19, 2019 7:00 – 8:00 p.m., Taizé Prayer will be prayed in the Amor Meus Prayer Room at the Incarnate Word Convent. Taizé prayer is a beautiful contemplative, candlelit Christian prayer consisting of repetitive psalm phrases to give it a meditative character. Psalms, song, silence, scripture readings, and intercessions form this prayer with a Thanksgiving them. Come enter into a thanksgiving spirit with us!

*I will praise your name for ever,
my king and my God*

OUR WEEKLY PARISH SUPPORT For Week Ending October 27th, 2019		
	OLS	ST
1 st Collection	\$6,532.07	\$1,589.95
DSA	\$999.91	\$544.32
Debt Reduction	\$1,982.00	\$75.00
Children's Collection	\$38.22	\$123.60
Candles	\$131.00	\$27.25
Sub-Total	\$9,683.20	\$2,360.12
World Mission	\$70.00	\$0.00
Grand Total	\$9753.00	\$2,360.12



PRAYING TO THE SAINTS

Excerpt taken from Catholic.com

One Mediator Between God and Men

One charge commonly levelled against asking the saints for their intercession is that this violates the sole mediatorship of Christ, which Paul discusses: “For there is one God, and there is one mediator between God and men, the man Christ Jesus” (1 Tim. 2:5).

But asking one person to pray for you in no way violates Christ’s mediatorship, as can be seen from considering the way in which Christ is a mediator. First, Christ is a unique mediator between man and God because he is the only person who is both God and man. He is the only bridge between the two, the only God-man. But that role as mediator is not compromised in the least by the fact that others intercede for us. Furthermore, Christ is a unique mediator between God and man because he is the mediator of the New Covenant (Heb. 9:15, 12:24), just as Moses was the mediator (Greek *mesitas*) of the Old Covenant (Gal. 3:19–20).

The intercession of fellow Christians—which is what the saints in heaven are—also clearly does not interfere with Christ’s unique mediatorship because in the four verses immediately preceding 1 Timothy 2:5, Paul says that Christians should intercede: “First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all men, for kings and all who are in high positions, that we may lead a quiet and peaceable life, godly and respectful in every way. This is good, and pleasing to God our Savior, who desires all men to be saved and to come to the knowledge of the truth” (1 Tim. 2:1–4). Clearly, then, intercessory prayers offered by Christians on behalf of others is something “good and pleasing to God,” not something infringing on Christ’s role as mediator.

Praying “Directly to Jesus”

Some may ask, “Why not pray directly to Jesus?”

The answer is: “Of course one should pray directly to Jesus!” But that does not mean it is not also a good thing to ask others to pray for one as well. Ultimately, the “go-directly-to-Jesus” objection boomerangs back

on the one who makes it: Why should we ask any Christian, in heaven or on earth, to pray for us when we can ask Jesus directly? If the mere fact that we can go straight to Jesus proved that we should ask no Christian in heaven to pray for us then it would also prove that we should ask no Christian on earth to pray for us. Praying for each other is simply part of what Christians do.

Since the practice of asking others to pray for us is so highly recommended in Scripture, it cannot be regarded as superfluous on the grounds that one can go directly to Jesus. The New Testament would not recommend it if there were not benefits coming from it. One such benefit is that the faith and devotion of the saints can support our own weaknesses and supply what is lacking in our own faith and devotion. Jesus regularly supplied for one person based on another person’s faith (e.g., Matt. 8:13, 15:28, 17:15–18; Mark 9:17–29; Luke 8:49–55).

Also, God answers in particular the prayers of the righteous. James declares: “The prayer of a righteous man has great power in its effects.” (Jas. 5:16). Yet those Christians in heaven are more righteous, since they have been made perfect to stand in God’s presence (Heb. 12:22–23), than anyone on earth, meaning their prayers would be even more efficacious.

Of course, we should pray directly to Christ with every pressing need we have (see John 14:13–14). That’s something the Catholic Church strongly encourages. In fact, the prayers of the Mass, the central act of Catholic worship, are directed to God and Jesus, not the saints. But this does not mean that we should not also ask our fellow Christians, including those in heaven, to pray with us.

Not only do those in heaven pray with us, they also pray for us. In the book of Revelation, we read: “[An] angel came and stood at the altar [in heaven] with a golden censer; and he was given much incense to mingle with the prayers of all the saints upon the golden altar before the throne; and the smoke of the incense rose with the prayers of the saints from the hand of the angel before God” (Rev. 8:3–4).

And those in heaven who offer to God our prayers aren’t just angels, but humans as well. John sees that “the twenty-four elders [the leaders of the people of God in heaven] fell down before the Lamb, each holding a harp, and with golden bowls full of incense,

which are the prayers of the saints” (Rev. 5:8). The simple fact is, as this passage shows: The saints in heaven offer to God the prayers of the saints on earth.