



PITTSBURGH CATHOLIC GROUPING 101

ALL SAINTS, ETNA - ST. BONAVENTURE, SHALER
HOLY SPIRIT, MILLVALE - ST. ALOYSIUS, RESERVE

Music for the 29th Sunday in Ordinary Time

10/18/20

Entrance Hymn

Sing a New Song



Refrain

Sing a new song un - to the Lord; let your song be sung from



moun-tains high. Sing a new song un - to the Lord, sing-ing



Verses

al - le - lu - ia.

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep;
3. Glad my soul for I have seen



1. O come be - fore the Lord. And play for God on
2. your Sav - ior now has come. † He has turned your
3. the glo - ry of the Lord. The trum - pet sounds; the



to Refrain

1. glad tam - bou-rines, and let your trum - pet sound.
2. sor - row to joy, and filled your soul with song.
3. dead shall be raised. I know my Sav - ior lives.

Text: Based on Psalm 98:1, 4-6. Text and music © 1972, 1974, 1979, 2008, OCP. All rights reserved.

Gloria

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly king,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Scripture Readings for this Sunday can be found at:
<https://bible.usccb.org/bible/readings/101820.cfm>

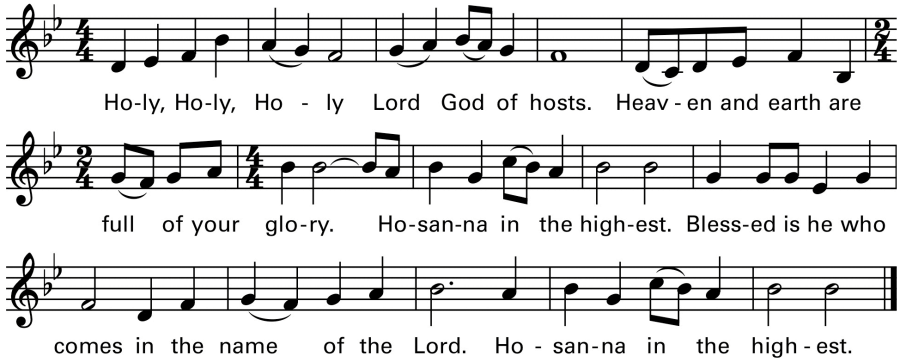
Responsorial Psalm

Psalm 96

Response: *Give the Lord glory and honor.*

Holy

Mass of St. Frances Cabrini



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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Memorial Acclamation

Mass of St. Frances Cabrini




We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

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Amen

Mass of St. Frances Cabrini




A - men. A - men. A - men.

The musical notation is in G major, 4/4 time. It consists of a single melodic line on a treble clef staff. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics 'A - men. A - men. A - men.' are written below the notes.

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Lamb of God

Mass of St. Frances Cabrini



Cantor
Lamb of God, you take a-way the sins of the world,

All
1, 2 Final
1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis.
3. do-na no-bis pa - cem. Do-na no-bis pa - cem.

The musical notation is in G major, 3/4 time. The first line is for the Cantor, starting with a repeat sign. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics 'Lamb of God, you take a-way the sins of the world,' are written below. The second line is for 'All' and includes a first ending box labeled '1, 2' and a 'Final' box. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F4 (quarter), E4 (quarter), D4 (half). The lyrics '1, 2. mi-se-ré-re no - bis. Mi-se-ré-re no - bis. 3. do-na no-bis pa - cem. Do-na no-bis pa - cem.' are written below.

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An Act of Spiritual Communion

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.


Amen.



Recessional Hymn

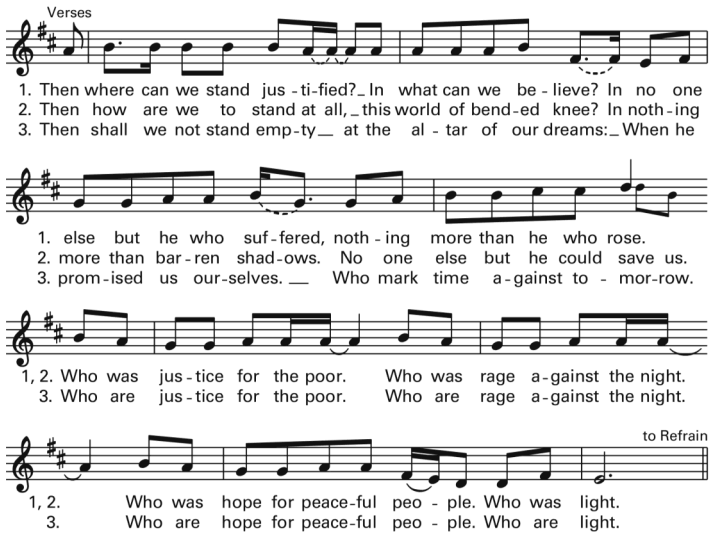
Anthem

Refrain



We are called, we are cho-sen. We are Christ for one an-oth-er. We are
prom-ised to to-mor-row, while we are for him to-day. We are
sign, we are won-der. We are sow-er, we are seed. We are
har-vest, we are hun-ger. We are ques-tion, we are creed.

Verses



1. Then where can we stand jus-ti-fied?_ In what can we be-lieve? In no one
2. Then how are we to stand at all,_ this world of bend-ed knee? In noth-ing
3. Then shall we not stand emp-ty_ at the al-tar of our dreams:_ When he
1. else but he who suf-fered, noth-ing more than he who rose.
2. more than bar-ren shad-ows. No one else but he could save us.
3. prom-ised us our-selves. _ Who mark time a-gainst to - mor-row.
1, 2. Who was jus-tice for the poor. Who was rage a-gainst the night.
3. Who are jus-tice for the poor. Who are rage a-gainst the night.
1, 2. Who was hope for peace-ful peo - ple. Who was light.
3. Who are hope for peace-ful peo - ple. Who are light.

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Thank you for joining us in worship this morning.

You are invited to join us live each morning for our
livestream Mass at www.egmcatholic.org or the
"[Pittsburgh Catholic Grouping IOI](#)" Facebook page. The schedule for our
livestream is 9:00AM Sunday, 8:00AM Monday—Saturday.

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