

## Gathering Song

### AS WE GATHER AT YOUR TABLE

*Marcato* (♩ = ca. 92)

A D A F#m Bm A Dsus4 D

1. As we gath - er at your Ta - ble, As we lis - ten to your Word,  
 2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of life;  
 3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that feast

Gmaj7 D F#m A D Em7 A7 Dsus4 D

1. Help us know, O God, your pres - ence: Let our hearts and minds be stirred.  
 2. Send us forth to love and serve you, Bring - ing peace where there is strife.  
 3. Where tri - um - phant Love will wel - come Those who had been last and least.

A D G Bm A7 D A7 Bm

1. Nour - ish \_ us with sa - cred sto - ry Till we \_ claim it as our own;  
 2. Give us, \_ Christ, your great com - pas - sion To for - give as you for - gave;  
 3. There no \_ more will en - vy blind \_ us Nor will \_ pride our peace de - stroy,

A Bm D A F#m Em7 A7 Dsus4 D

1. Teach us through this ho - ly ban - quet How to make Love's vic - t'ry known.  
 2. May we still be - hold your im - age In the world you died to save.  
 3. As we join with saints and an - gels To re - peat the sound - ing joy.

## **First Reading**

A reading from the book of the prophet Isaiah

Thus says the LORD to his anointed, Cyrus,  
whose right hand I grasp, subduing nations before him,  
and making kings run in his service,  
opening doors before him and leaving the gates unbarred:  
For the sake of Jacob, my servant, of Israel, my chosen one,  
I have called you by your name,  
giving you a title, though you knew me not.  
I am the LORD and there is no other, there is no God besides me.  
It is I who arm you, though you know me not,  
so that toward the rising and the setting of the sun  
people may know that there is none besides me.  
I am the LORD, there is no other.

## **Responsorial Psalm:**

Psalm 96: **Give the Lord glory and honor**

## **Second Reading**

A reading from the first letter of Paul to the Thessalonians

Paul, Silvanus, and Timothy to the church of the Thessalonians  
in God the Father and the Lord Jesus Christ:  
grace to you and peace.  
We give thanks to God always for all of you,  
remembering you in our prayers,  
unceasingly calling to mind your work of faith and labor of love  
and endurance in hope of our Lord Jesus Christ,  
before our God and Father,  
knowing, brothers and sisters loved by God,  
how you were chosen.  
For our gospel did not come to you in word alone,  
but also in power and in the Holy Spirit and with much conviction. .

## **Gospel**

A reading from the Holy Gospel according to Matthew

The Pharisees went off  
and plotted how they might entrap Jesus in speech.  
They sent their disciples to him, with the Herodians, saying,  
"Teacher, we know that you are a truthful man  
and that you teach the way of God in accordance with the truth.  
And you are not concerned with anyone's opinion,  
for you do not regard a person's status.  
Tell us, then, what is your opinion:  
Is it lawful to pay the census tax to Caesar or not?"  
Knowing their malice, Jesus said,  
"Why are you testing me, you hypocrites?  
Show me the coin that pays the census tax."  
Then they handed him the Roman coin.  
He said to them, "Whose image is this and whose inscription?"  
They replied, "Caesar's."  
At that he said to them,  
"Then repay to Caesar what belongs to Caesar  
and to God what belongs to God."

# Offertory Song

## TO PRAISE YOU

Dan Schutte



1. One more song to thank you, one more hymn to bless you,
2. One more day to seek you, one more road to meet you.
3. One more night to know you, one more star to show you,
4. One more cross to car - ry, one more dream to bur - y,
5. One more love to trea - sure, one more heart to mea - sure,
6. One more song to thank you, one more hymn to bless you,



1-6. Lord, my God, this I pray: all my life to praise. praise you.

# Communion Song

## IN THE BREAKING OF THE BREAD

Bob Hurd



Refrain In the break - ing of the

Verses 1. Bread for the jour - ney, strength for our  
2. Bread of the prom - ise, peo - ple of



bread we have known him;

1. years, man - na of ag - es, of  
2. hope, wine of com - pas - sion,



we have been fed.

1. strug - gle and tears. Je - sus the  
2. life for the world. Cup of sal - Gath - ered at



strang - er,

1. va - tion, Je - sus the Lord,  
2. ta - ble, joined as his bod - y,



be our com - pan ion;

1. bless and re - ceive now,  
2. sealed in the Spir - it,



be our hope. (to Verses)

1. the work of our hands. (to Refrain)


2. sent by the Word. (to Refrain)

# Recessional Song


## ALLELUIA! GIVE THE GLORY

Mass of Glory  
Ken Canedo

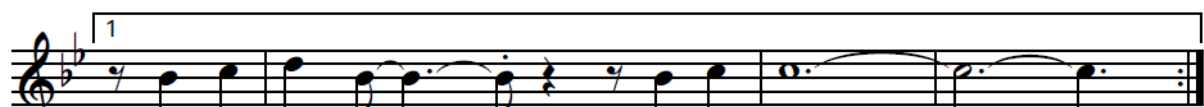
Refrain: All



Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Give the glo - ry




and the hon - or to the Lord!




and the hon - or to the Lord! to Verses


\*Verses: Cantor or All



1. Where two or three are gath - ered \_\_\_\_\_ in my  
2. I am the vine and you \_\_\_\_\_ are the



1. name, \_\_\_\_\_ there I am in the  
2. branch - es. \_\_\_\_\_ A - bide in \_\_\_\_\_



1. midst of them; \_\_\_\_\_ there I'll be. \_\_\_\_\_  
2. me \_\_\_\_\_ and \_\_\_\_\_ bear much fruit. \_\_\_\_\_

Text: Based on Matthew 18:20; John 15:5; Ken Canedo and Bob Hurd.  
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