



St. Bartholomew the Apostle Parish - Sunday, November 22, 2020

Gathering Song: Alleluia! Sing to Jesus

Alleluia! sing to Jesus! His the sceptre, his the throne;
Alleluia! his the triumph, His the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood.
Jesus out of every nation hath redeemed us by his blood.

Alleluia! King eternal, thee the Lord of lords we own;
Alleluia! born of Mary, Earth thy footstool, heaven thy throne:
Thou, within the veil, hast entered,
Robed in flesh, our great High Priest:
Thou on earth both priest and victim
In the Eucharistic feast.

Alleluia! Alleluia! Glory be to God on high
Alleluia to the Savior who has won the victory
Alleluia to the Spirit, Font of love and sanctity
Alleluia! Alleluia! to the triune majesty.

First Reading

A reading from the book of the prophet Ezekiel

Thus says the Lord GOD:

I myself will look after and tend my sheep.

As a shepherd tends his flock

when he finds himself among his scattered sheep,

so will I tend my sheep.

I will rescue them from every place where they were scattered
when it was cloudy and dark.

I myself will pasture my sheep;

I myself will give them rest, says the Lord GOD.

The lost I will seek out,

the strayed I will bring back,

the injured I will bind up,

the sick I will heal,

but the sleek and the strong I will destroy,

shepherding them rightly.

As for you, my sheep, says the Lord GOD,

I will judge between one sheep and another,

between rams and goats.

Responsorial Psalm:

Psalm 23 : The Lord is my shepherd, there is nothing I shall want.

Second Reading

A reading from the first letter of Paul to the Corinthians

Brothers and sisters:

Christ has been raised from the dead,

the firstfruits of those who have fallen asleep.

For since death came through man,

the resurrection of the dead came also through man.

For just as in Adam all die,

so too in Christ shall all be brought to life,

but each one in proper order:

Christ the firstfruits; then, at his coming, those who belong to Christ;

then comes the end, when he hands over the kingdom to his God

and Father, when he has destroyed every sovereignty

and every authority and power.

For he must reign until he has put all his enemies under his feet.

The last enemy to be destroyed is death.

When everything is subjected to him, then the Son himself will also be

subjected to the one who subjected everything to him,

so that God may be all in all.

Gospel

A reading from the Holy Gospel according to Matthew

Jesus said to his disciples:

"When the Son of Man comes in his glory,

and all the angels with him,

he will sit upon his glorious throne,

and all the nations will be assembled before him.

And he will separate them one from another,

as a shepherd separates the sheep from the goats.

He will place the sheep on his right and the goats on his left.

Then the king will say to those on his right,

'Come, you who are blessed by my Father.

Inherit the kingdom prepared for you from the foundation of the world.

For I was hungry and you gave me food,

I was thirsty and you gave me drink,

a stranger and you welcomed me,

naked and you clothed me,

ill and you cared for me,

in prison and you visited me.'

Then the righteous will answer him and say,
'Lord, when did we see you hungry and feed you,
or thirsty and give you drink?
When did we see you a stranger and welcome you,
or naked and clothe you?
When did we see you ill or in prison, and visit you?'
And the king will say to them in reply,
'Amen, I say to you, whatever you did
for one of the least brothers of mine, you did for me.'
Then he will say to those on his left,
'Depart from me, you accursed,
into the eternal fire prepared for the devil and his angels.
For I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
a stranger and you gave me no welcome,
naked and you gave me no clothing,
ill and in prison, and you did not care for me.'
Then they will answer and say,
'Lord, when did we see you hungry or thirsty
or a stranger or naked or ill or in prison,
and not minister to your needs?'
He will answer them, 'Amen, I say to you,
what you did not do for one of these least ones,
you did not do for me.'
And these will go off to eternal punishment,
but the righteous to eternal life."

Offertory Song

In Christ alone my hope is found He is my light, my strength, my song
This cornerstone, this solid ground
Firm through the fiercest drought and storm
What heights of love, what depths of peace When fears are stilled,
when strivings cease
My comforter, my all in all Here in the love of Christ I stand

In Christ alone, who took on flesh Fullness of God in helpless Babe
This gift of love and righteousness Scorned by the ones He came to save
'Til on that cross as Jesus died The wrath of God was satisfied
For every sin on Him was laid Here in the death of Christ I live

There in the ground his body lay Light of the world by darkness slain
Then bursting forth in glorious day Up from the grave he rose again
And as he stands in victory Sin's curse has lost its grip on me
For I am his and he is mine Bought with the precious blood of Christ

No guilt in life, no fear in death This is the power of Christ in me
From a life's first cry to final breath Jesus commands my destiny
No power of hell, no scheme of man Could ever pluck me from His hand
'Til He returns or calls me home Here in the power of Christ I stand

Communion Song

Worthy is the Lamb - *(Darlene Zschech)*

Thank you for the cross, Lord.
Thank you for the price you paid.
Bearing all my sin and shame, in love you came
And gave Amazing Grace.

Thank you for this love, Lord.
Thank you for the nail-pierced hands.
Washed me in Your cleansing flow, now all I know...
Your forgiveness and embrace.

Worthy is the Lamb
Seated on the throne.
We crown You now with many crowns
You reign victorious!
High and lifted up
Jesus, Son of God.
The darling of Heaven, crucified...
Worthy is the Lamb.
Worthy is the Lamb.

Recessional Song

TO JESUS CHRIST, OUR SOVEREIGN KING

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Verses



1. To Je - sus Christ, our Sov - 'reign King, Who is the
2. Thy reign ex - tend, O King be - nign, To ev - 'ry
3. To thee and to thy Church, Great King, We pledge our



1. world's sal - va - tion, All praise and hom - age do we bring And
2. land and na - tion; For in thy king - dom, Lord di - vine, A -
3. hearts' ob - la - tion Un - til be - fore thy throne we sing In

Refrain



1. thanks and ad - o - ra - tion. Christ Je - sus, vic - tor!
2. lone we find sal - va - tion.
3. end - less ju - bi - la - tion.



Christ Je - sus, rul - er! Christ Je - sus, Lord and re - deem - er!

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