

Sunday, September 13, 2020

The Twenty-fourth Sunday in Ordinary Time

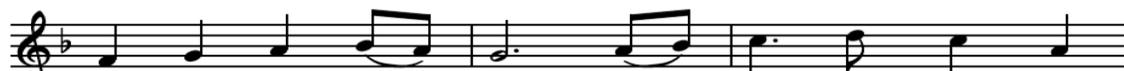
Gathering Song

ALL ARE WELCOME

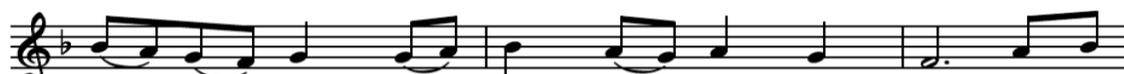
Marty Haugen



1. Let us build a house where love can dwell And  
2. Let us build a house where proph - ets speak, And  
3. Let us build a house where love is found In  
4. Let us build a house where hands will reach Be -  
5. Let us build a house where all are named, Their



1. all can safe - ly live, A place where saints and  
2. words are strong and true, Where all God's chil - dren  
3. wa - ter, wine and wheat: A ban - quet hall on  
4. yond the wood and stone To heal and strength - en,  
5. songs and vi - sions heard And loved and trea - sured,



1. chil - dren tell How hearts learn to for - give. Built of  
2. dare to seek To dream God's reign a - new. Here the  
3. ho - ly ground, Where peace and jus - tice meet. Here the  
4. serve and teach, And live the Word they've known. Here the  
5. taught and claimed As words with - in the Word. Built of



1. hopes and dreams and vi - sions, Rock of faith and vault of  
2. cross shall stand as wit - ness And as sym - bol of God's  
3. love of God, through Je - sus, Is re - vealed in time and  
4. out - cast and the strang - er Bear the im - age of God's  
5. tears and cries and laugh - ter, Prayers of faith and songs of



1. grace; Here the love of Christ shall end di - vi - sions:  
2. grace; Here as one we claim the faith of Je - sus:  
3. space; As we share in Christ the feast that frees us:  
4. face; Let us bring an end to fear and dan - ger:  
5. grace, Let this house pro - claim from floor to raf - ter:



1-5. All are wel - come, all are wel - come, all are wel - come



1-5. in this place.

## **First Reading**

A reading from the book of Sirach

Wrath and anger are hateful things,  
yet the sinner hugs them tight.  
The vengeful will suffer the LORD's vengeance,  
for he remembers their sins in detail.  
Forgive your neighbor's injustice;  
then when you pray, your own sins will be forgiven.  
Could anyone nourish anger against another  
and expect healing from the LORD?  
Could anyone refuse mercy to another like himself,  
can he seek pardon for his own sins?  
If one who is but flesh cherishes wrath,  
who will forgive his sins?  
Remember your last days, set enmity aside;  
remember death and decay, and cease from sin!  
Think of the commandments, hate not your neighbor;  
remember the Most High's covenant, and overlook faults.

## **Responsorial Psalm:**

The Lord is kind and merciful, the Lord is kind and merciful  
Slow to anger; rich in kindness. The Lord is kind and merciful

## **Second Reading**

A reading from the letter of St. Paul to the Romans  
Brothers and sisters:  
None of us lives for oneself, and no one dies for oneself.  
For if we live, we live for the Lord,  
and if we die, we die for the Lord;  
so then, whether we live or die, we are the Lord's.  
For this is why Christ died and came to life,  
that he might be Lord of both the dead and the living.

## Gospel

A reading from the Holy Gospel according to Matthew

Peter approached Jesus and asked him,

“Lord, if my brother sins against me,  
how often must I forgive?”

As many as seven times?”

Jesus answered, “I say to you, not seven times but seventy-seven times.  
That is why the kingdom of heaven may be likened to a king  
who decided to settle accounts with his servants.

When he began the accounting,  
a debtor was brought before him who owed him a huge amount.  
Since he had no way of paying it back,  
his master ordered him to be sold,  
along with his wife, his children, and all his property,  
in payment of the debt.

At that, the servant fell down, did him homage, and said,  
‘Be patient with me, and I will pay you back in full.’

Moved with compassion the master of that servant  
let him go and forgave him the loan.

When that servant had left, he found one of his fellow servants  
who owed him a much smaller amount.

He seized him and started to choke him, demanding,  
‘Pay back what you owe.’

Falling to his knees, his fellow servant begged him,  
‘Be patient with me, and I will pay you back.’

But he refused.

Instead, he had the fellow servant put in prison  
until he paid back the debt.

Now when his fellow servants saw what had happened,  
they were deeply disturbed, and went to their master  
and reported the whole affair.

His master summoned him and said to him, ‘You wicked servant!  
I forgave you your entire debt because you begged me to.  
Should you not have had pity on your fellow servant,  
as I had pity on you?’

Then in anger his master handed him over to the torturers  
until he should pay back the whole debt.

So will my heavenly Father do to you,  
unless each of you forgives your brother from your heart.”

# Offertory Song

## Be Thou My Vision

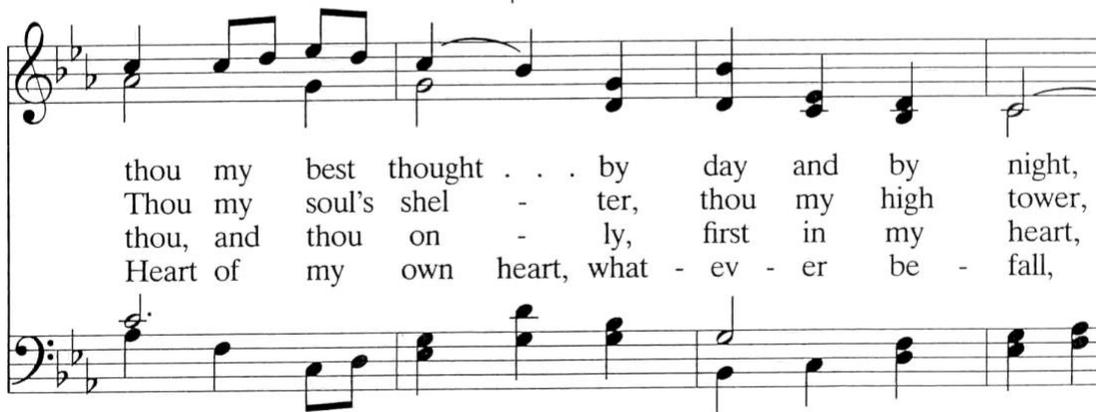
Text: Irish, 8th Century  
Tune: Slane - Trad. Irish Melody



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 Rich - es I heed not, nor vain, emp - ty praise,  
4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:  
I ev - er with thee and thou with me, Lord.  
thou mine in - her - i - tance, now and al - ways:  
may I reach heav - en's joys, O heav - en's Sun!



thou my best thought . . . by day and by night,  
Thou my soul's shel - ter, thou my high tower,  
thou, and thou on - ly, first in my heart,  
Heart of my own heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
raise thou me heav'n - ward, O Pow'r of my pow'r.  
great God of heav - en, my trea - sure thou art.  
still be my vi - sion, O Rul - er of all.

# Communion Song

## BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Refrain text: Based on John 1:29. Text and music © 1984, OCP Publications. All rights reserved.

# Recessional Song

## GO MAKE A DIFFERENCE

Steve Angrisano and Tom Tomaszek

Refrain



Go make a dif - f'rence. We can make a dif -



- f'rence. Go make a dif - f'rence in the world.



Go make a dif - f'rence. We can make a dif -



- f'rence. Go make a dif - f'rence in the world.

to Verses  
last time: to Coda ⊕

Verses 1, 2



1. We are the salt of the earth, called to let the peo - ple  
2. We are the hands of \_\_\_ Christ reach - ing out to those in



1. see the love of God in you and me.  
2. need, the face of God for all to see.



1. We are the light of the world, \_\_\_ not to be hid - den but be  
2. We are the spir - it of hope; \_\_\_ we are the voice of



1. seen. Go make a dif - f'rence in the world.  
2. peace. Go make a dif - f'rence in the world.

to Refrain

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