

Liturgical Ministers

Celebrant

Lectors

Cantor

Gift Bearers

Greeters

Servers

Wedding Party

Bridesmaids

Groomsman

Family of Couple

[insert names and relation, i.e. Mr. & Mrs. Joe Smith,
parents of the Bride]

To our guests: Please no flash photography during the ceremony. Pictures will be taken immediately following the ceremony.

The Wedding Ceremony

Prelude

Glory and Praise to Our God
O God, Beyond All Praising
Let All Things Now Living
I Sing the Mighty Power of God
Sing Out, Earth and Skies

The Entrance Processional

Entrance Antiphon (please stand)

Processional Hymn

The Summons
(#687 in the back of program)

Gloria

Opening Prayer

Liturgy of the Word

First Reading (Please Sit)

Tobit 8:4b-8

A reading from the Book of Tobit

On their wedding night Tobiah arose from bed and said to his wife, "Sister, get up. Let us pray and beg our Lord to have mercy on us and to grant us deliverance." Sarah got up, and they started to pray and beg that deliverance might be theirs. They began with these words:

“Blessed are you, O God of our fathers; praised be your name forever and ever. Let the heavens and all your creation praise you forever. You made Adam and you gave him his wife Eve to be his help and support; and from these two the human race descended. You said, ‘It is not good for the man to be alone; let us make him a partner like himself.’ Now, Lord, you know that I take this wife of mine not because of lust, but for a noble purpose. Call down your mercy on me and on her, and allow us to live together to a happy old age.”
They said together, “Amen, Amen”.

Lector: The Word of the Lord

All: Thanks be to God

Responsorial Psalm

Psalm 148: 1-2,3-4, 9-10,
11-13ab, 13c-14a

Please sing in response:

R:/ Let all praise the name of the Lord.

Praise the Lord from the heavens,
praise him in the heights; Praise
him, all his angels, praise him, all
his hosts. **R:/**

Praise him, sun and moon; praise
him, all shining stars. Praise him,
highest heavens, and the waters
above the heavens. **R:/**

Mountains and all hills, fruit trees
and all cedars; Beasts, both wild
and tame, creeping things and
birds on the wing. **R:/**

Kings of the earth and all
peoples, princes and all judges
of the earth, Young men and
maidens as well, the old and the
young together. Let them praise
the name of the Lord, for his
name alone is exalted. **R:/**

His splendor above heaven and
earth, he exalts the strength of
his people. **R:/**

Second Reading

Romans 12: 1-2, 9-18

A reading from the Letter of Saint Paul to the Romans

I urge you, brother and sisters, by the mercies of God, to offer your bodies as a living sacrifice, holy and pleasing to God, your spiritual worship. Do not conform yourselves to this age but be transformed by the renewal of your mind, that you may discern what is the will of God, what is good and pleasing and perfect.

Let love be sincere; hate what is evil, hold on to what is good; love one another with mutual affection; anticipate one another in showing honor. Do not grow slack in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, endure in affliction, persevere in prayer. Contribute to the needs of the holy ones, exercise hospitality. Bless those who persecute you, bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Have the same regard for one another, do not be haughty but associate with the lowly; do not be wide in your own estimation. Do not repay anyone evil for evil; be concerned for what is noble in the sight of all. If possible, on your part, live at peace with all.

Lector: The Word of the Lord

All: Thanks be to God

Gospel Acclamation (please stand)

Please sing in response:

R:/ Alleluia

If we love one another, God remains in us and his love is brought to perfection in us.

Gospel

Matthew 5: 13-18

A reading from the Holy Gospel according to Matthew

Jesus said to his disciples, "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lamp stand, here it gives light to all of the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

Priest: The Gospel of the Lord

All: Praise to you, Lord Jesus Christ

Homily (Please sit)

The Celebration of Matrimony

The Questions Before Consent

The Consent

The Reception of the Consent

Priest: Let us bless the Lord.

All: Thanks be to God.

The Blessings and Giving of Rings

Prayers of the Faithful

Please say in response:

R:/ Lord hear our prayer.

Liturgy of the Eucharist (please sit)

Preparation Hymn Partita on HYFRYDOL arr. Robert Powell

Preface

Holy, Holy (please stand)

Memorial Acclamation

Great Amen

The Lord's Prayer

Nuptial Blessing

Sign of Peace

Lamb of God

*Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are regrettably unable to receive Communion. At this time, please pray for the new couple, for all those engaged to be married, for those who could not be with us here today, and for those intentions which you hold in your heart.

Communion Antiphon

Communion Hymn

For the Beauty of the Earth
#642 in the Journey Songs hymnal

Mediation Hymn

Blest are They (#636 in the back of program)

Blessing

Dedication to the Blessed Virgin Mary*

Ave Maria

Schubert

Recessional Hymn

Canticle of the Sun
(#495 in the back of the program)

*Dedication to the Blessed Virgin Mary is optional

687 The Summons



1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
 call your name? Will you care for
 call your name? Will you set the
 call your name? Will you quell the
 call my name. Let me turn and



you don't know And nev - er be the same?
 cruel and kind And nev - er be the same?
 pris - ners free And nev - er be the same?
 fear in - side And nev - er be the same?
 fol - low you And nev - er be the same.



Will you let my love be shown, Will you
 Will you risk the hos - tile stare Should you
 Will you kiss the lep - er clean, And do
 Will you use the faith you've found To re -
 In your com - pa - ny I'll go Where your



let my name be known, Will you let my
 life at - tract or scare? Will you let me
 such as this un - seen, And ad - mit to
 shape the world a - round, Through my sight and
 love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
 an - swer prayer In you and you in me?
 what I mean In you and you in me?
 touch and sound In you and you in me?
 live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iowa Community, GIA Publications, Inc., agent
 Tune: KELVINGROVE, 7 5 7 6 7 7 1 6; Scottish traditional; arr. by John L. Bell, b.1949, © 1987, Iowa Community, GIA Publications, Inc., agent

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636 Blest Are They

Verses 1-3



1. Blest are they, the poor in spir - it,
 2. Blest are they, the low - ly ones,
 3. Blest are they who show mer - cy,



theirs is the king - dom of God.
 they shall in - her - it the earth.
 mer - cy shall be theirs.

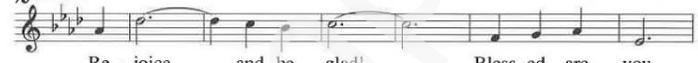


Blest are they, full of sor - row,
 Blest are they, who hun - ger and thirst,
 Blest are they, the pure of heart,

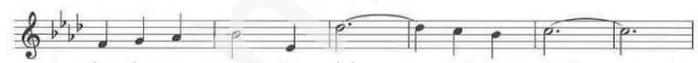


they shall be con - soled,
 they shall have their fill.
 they shall see God!

§ Refrain



Re - joice and be glad! Bless - ed are you,



ho - ly are you! Re - joice and be glad!



Yours is the king - dom of God!

Verses 4, 5



4. Blest are they who seek peace;
 5. Blest are you who suf - fer hate,



they are the chil - dren of God.
 all be - cause of me. Re -



Blest are they who suf - fer in faith, the
 joyce and be glad, yours is the king - dom;



glo - ry of God is theirs.
 shine for all to see.

D.S.

Text: Matthew 5:3-12; David Haas, b.1957
 Tune: David Haas, b.1957; vocal arr. by David Haas and Michael Joncas, b.1951
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495 Canticle of the Sun

Refrain



The heav - ens are tell - ing the glo - ry of God,
and all cre - a - tion is shout - ing for joy. Come,
dance in the for - est, come, play in the field, and
sing, sing to the glo - ry of the Lord.

Verses



1. Praise for the sun, the bring - er of day, He car - ries the
2. Praise for the wind that blows through the trees, The seas might - y
3. Praise for the rain that wa - ters our fields, And bless - es our
4. Praise for the fire who gives us his light, The warmth of the
5. Praise for the earth who makes life to grow, The crea - tures you
6. Praise for our death that makes our life real, The knowl - edge of



light of the Lord in his rays; The moon and the stars who
storms, γ the gen - tl - est breeze; They blow where they will, they
crops γ so all the earth yields; From death un - to life her
sun γ to bright - en our night; He danc - es with joy, his
made γ to let your life show; The flow - ers and trees that
loss γ that helps us to feel; The gift of your - self, your



light up the way Un - to your throne.
blow where they please To please the Lord.
mys - t'ry re - vealed Springs forth in joy.
spir - it so bright, He sings of you.
help us to know The heart of love.
pres - ence re - vealed To lead us home.