

**SAINT MARY'S, LANESVILLE**  
*Twenty-ninth Sunday in Ordinary Time*  
*October 18, 2020*

**GATHERING SONG**

*Holy God, We Praise Thy Name*

By Ignaz Franz (Public Domain)

*Verse 1*

Holy God we praise thy name  
Lord of all we bow before thee  
All on earth thy rule acclaim  
All in heaven above adore thee  
Infinite thy vast domain  
Everlasting is thy reign  
Infinite the vast domain  
Everlasting is thy reign

*Verse 2*

Hark! The loud celestial hymn  
Angel choirs above are raising  
Cherubim and seraphim  
In unceasing chorus praising  
Fill the heavens with sweet accord  
Holy, holy, holy Lord  
Fill the heavens with sweet accord  
Holy, holy, holy Lord.

*Verse 4*

Holy Father, Holy Son,  
Holy Spirit, Three we name thee  
While in essence only One  
Undivided God we claim thee  
And adoring bend the knee  
While we own the mystery  
And adoring bend the knee  
While we own the mystery

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most

High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**1<sup>st</sup> READING**

**Isaiah 45:1, 4-6**

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

**RESPONSORIAL PSALM (Psalm 96)**  
**Give the Lord glory and honor.**

Sing to the LORD a new song; sing to the LORD, all you lands. Tell his glory among the nations; among all peoples, his wondrous deeds.

For great is the LORD and highly to be praised; awesome is he, beyond all gods. For all the gods of the nations are things of nought, but the LORD made the heavens.

Give to the LORD, you families of nations, give to the LORD glory and praise; give to the LORD the glory due his name! Bring gifts, and enter his courts.

Worship the LORD, in holy attire; tremble before him, all the earth; say among the nations: The LORD is king, he governs the peoples with equity.

**2<sup>nd</sup> READING Philippians 4:12-14, 19-20**

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress. My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

**GOSPEL****Matthew 22:15-21**

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

**NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**OFFERTORY SONG***All the Earth*

By Lucien Deiss

*Refrain*

All the earth, proclaim the Lord  
Sing your praise to God

*Verse 1*

Serve you the Lord, heart filled with gladness  
Come into God's presence singing for joy

*Verse 2*

Know that the Lord, is our creator  
Yes, God is our Father we are his own

*Verse 4*

Come to the gates, bringing thanksgiving  
O enter the courtyards singing in praise

*Verse 6*

Honor and praise, be to the Father  
The Son and the Spirit, world without end

**SPIRITUAL COMMUNION PRAYER**

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive you into my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.