



24TH SUNDAY IN ORDINARY TIME

SEPTEMBER 13, 2020 WORSHIP AID

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LOVE-DEVOTION-SACRIFICE-PEACE

THE FIRST READING:

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the LORD's vengeance,
for he remembers their sins in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins will be forgiven.
Could anyone nourish anger against another
and expect healing from the LORD?
Could anyone refuse mercy to another like himself,
can he seek pardon for his own sins?
If one who is but flesh cherishes wrath,
who will forgive his sins?
Remember your last days, set enmity aside;
remember death and decay, and cease from sin!
Think of the commandments, hate not your neighbor;
remember the Most High's covenant, and overlook faults.

THE RESPONSORIAL PSALM:

The Lord is kind and merciful;
Slow to anger, and rich in compassion.

THE SECOND READING:

Brothers and sisters:
None of us lives for oneself, and no one dies for oneself.
For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die, we are the Lord's.
For this is why Christ died and came to life,
that he might be Lord of both the dead and the living.

THE GOSPEL ACCLAMATION:

I give you a new commandment says the Lord:
Love one another as I have loved you.

THE GOSPEL READING:

Peter approached Jesus and asked him,
"Lord, if my brother sins against me,
how often must I forgive?
As many as seven times?"
Jesus answered, "I say to you, not seven times but
seventy-seven times. That is why the kingdom of heaven
may be likened to a king who decided to settle accounts
with his servants.
When he began the accounting, a debtor was brought
before him who owed him a huge amount. Since he had
no way of paying it back, his master ordered him to be sold,
along with his wife, his children, and all his property,
in payment of the debt. At that, the servant fell down, did
him homage, and said, 'Be patient with me, and I will pay
you back in full.'
Moved with compassion the master of that servant
let him go and forgave him the loan. When that servant
had left, he found one of his fellow servants who owed
him a much smaller amount. He seized him and started to
choke him, demanding, 'Pay back what you owe.'
Falling to his knees, his fellow servant begged him,
'Be patient with me, and I will pay you back.' But he refused.
Instead, he had the fellow servant put in prison until he paid
back the debt. Now when his fellow servants saw what had
happened, they were deeply disturbed, and went to their
master and reported the whole affair.
His master summoned him and said to him, 'You wicked
servant! I forgave you your entire debt because you begged
me to. Should you not have had pity on your fellow servant,
as I had pity on you?' Then in anger his master handed him
over to the torturers until he should pay back the whole
debt. So will my heavenly Father do to you,
unless each of you forgives your brother from your heart."

HOMILY:

THE NICENE CREED:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL:

Lord, hear our prayer.

PRESENTATION OF THE GIFTS:

EUCCHARISTIC PRAYER:

P: The Lord be with you.

All: And with your spirit.

P: Lift up your hearts.

All: We lift them up to the Lord.

P: Let us give thanks to the Lord, our God.

All: It is right and just.

HOLY, HOLY, HOLY:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

MYSTERY OF FAITH:

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

AMEN:

Amen! Amen! Amen!

Amen! Amen! Amen!

OUR FATHER:

Our Father, Who art in heaven,

Hallowed be Thy Name.

Thy Kingdom come.

Thy Will be done,

on earth as it is in Heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil. Amen.

LAMB OF GOD

Lamb of God, you take away the sin of the world;
Have mercy on us.

Lamb of God, you take away the sin of the world;
Have mercy on us.

Lamb of God, you take away the sin of the world;
Grant us peace.

INVITATION TO COMMUNION:

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the lamb.

All: Lord, I am not worthy

that you should enter under my roof, but only say the word and my soul shall be healed.

