

St. Aidan Parish

29th Sunday in Ordinary Time

Father, We Praise You



1. Fa - ther, we praise you, now the night is o - ver;
2. Rul - er of all things, fit us for your man-sions;
3. All - ho - ly Fa - ther, Son, and e - qual Spir - it,



Ac - tive and watch - ful, stand we all be - fore you;
Ban - ish our weak - ness, health and whole - ness send - ing;
Trin - i - ty bless - ed, send us your sal - va - tion;



Sing - ing, we of - fer prayer and med - i -
Bring us to heav - en, with your saints u -
Yours is the glo - ry, gleam - ing and re -



ta - tion: Thus we a - dore you.
nit - ed; Joy with - out end - ing.
sound - ing Through all cre - a - tion.

Text: *Nocte surgentes*; attr. to St. Gregory the Great, 540–604; tr. by Percy Dearmer, 1867–1936, alt.
Tune: CHRISTE SANCTORUM, 11 11 11 5; Paris *Antiphoner*, 1681

First Reading:

Isaiah 45:1,4-6

Thus says the LORD to his anointed, Cyrus,
whose right hand I grasp,
subduing nations before him,
and making kings run in his service,
opening doors before him
and leaving the gates unbarred:

For the sake of Jacob, my servant,
of Israel, my chosen one,

I have called you by your name,
giving you a title, though you knew me not.

I am the LORD and there is no other,
there is no God besides me.

It is I who arm you, though you know me not,
so that toward the rising and the setting of the sun
people may know that there is none besides me.

I am the LORD, there is no other.

RESPONSORIAL PSALM

Psalm 96:1, 3, 4-5, 7-8, 9-10



Give the Lord glo - ry and hon - or.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Tell his glory among the nations;
among all peoples, his wondrous
deeds. *℟.*

For great is the LORD and highly to be
praised;
awesome is he, beyond all gods.
For all the gods of the nations are things
of nought,
but the LORD made the heavens. *℟.*

Give to the LORD, you families of
nations,
give to the LORD glory and praise;
give to the LORD the glory due his
name!

Bring gifts, and enter his courts. *℟.*

Worship the LORD, in holy attire;
tremble before him, all the earth;
say among the nations: The LORD is king,
he governs the peoples with
equity. *℟.*

Text: Refrain trans., *Lectionary for Mass*, © 1969, 1981, 1997, ICEL; verses, *New American Bible*, © 1970, Confraternity of Christian Doctrine
Music: Michel Guimont, © 1994, 1998, GIA Publications, Inc.

Epistle:

1 Thes 1:1-5B

Paul, Silvanus, and Timothy to the church of the Thessalonians
in God the Father and the Lord Jesus Christ:
grace to you and peace.

We give thanks to God always for all of you,
remembering you in our prayers,
unceasingly calling to mind your work of faith and labor of love
and endurance in hope of our Lord Jesus Christ,
before our God and Father,

knowing, brothers and sisters loved by God,
how you were chosen.

For our gospel did not come to you in word alone,
but also in power and in the Holy Spirit and with much conviction.

Alleluia

Alleluia, Alleluia. Vs. Shine like lights in the world
as you hold on to the word of life. Alleluia.

Gospel

Matthew 22:15-21

The Pharisees went off
and plotted how they might entrap Jesus in speech.
They sent their disciples to him, with the Herodians, saying,
"Teacher, we know that you are a truthful man
and that you teach the way of God in accordance with the truth.
And you are not concerned with anyone's opinion,
for you do not regard a person's status.
Tell us, then, what is your opinion:
Is it lawful to pay the census tax to Caesar or not?"
Knowing their malice, Jesus said,

"Why are you testing me, you hypocrites?

Show me the coin that pays the census tax."

Then they handed him the Roman coin.

He said to them, "Whose image is this and whose inscription?"

They replied, "Caesar's."

At that he said to them,

"Then repay to Caesar what belongs to Caesar

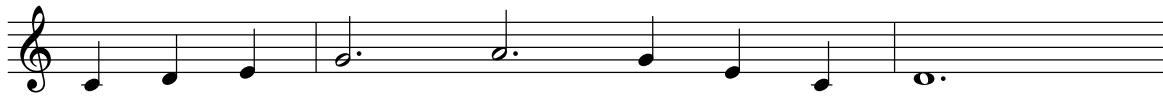
and to God what belongs to God."

Offertory

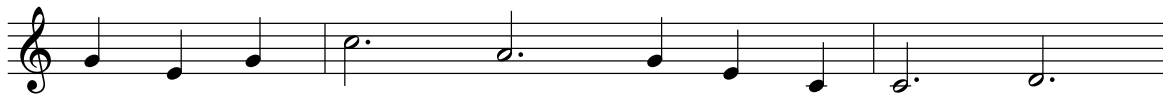
Praise and Thanksgiving



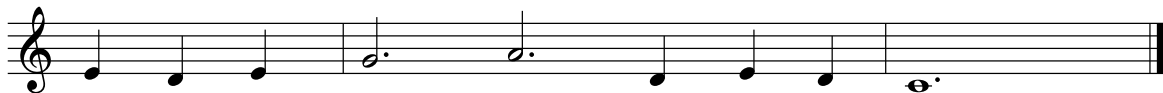
1. Praise and thanks - giv - ing, Fa - ther, we of - fer,
2. Lord, bless the la - bor We bring to serve you,
3. Fa - ther, pro - vid - ing Food for your chil - dren,
4. Then will your bless - ing Reach ev - 'ry peo - ple,



For all things liv - ing You have made good:
That with our neigh - bor We may be fed.
By your wise guid - ing Teach us to share
Free - ly con - fess - ing Your gra - cious hand.



Har - vest of sown fields, Fruits of the or - chard,
Sow - ing or till - ing, We would work with you,
One with an - oth - er, So that, re - joic - ing
Where you are reign - ing No one will hun - ger,



Hay from the mown fields, Blossom and wood.
Har - vest - ing, mill - ing, For dai - ly bread.
With us, all oth - ers May know your care.
Your love sus - tain - ing, Fruit - ful the land.

HOLY, HOLY, HOLY

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of four staves of music. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff contains 'Heav - en and earth are full of your glo - ry.' The third staff contains 'Ho - san - na in the high - est. Bless - ed is he who' and the fourth staff contains 'comes in the name of the Lord. Ho - san - na in the high - est.' The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being phrased together.

Text: ICEL, © 2010
Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

MEMORIAL ACCLAMATION A

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of two staves of music. The first staff contains the lyrics 'We pro - claim your Death, O Lord, and pro - fess your' and the second staff contains 'Res - ur - rec - tion un - til you come a - gain.' The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being phrased together.

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Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

AMEN

A - men, a - men, a - men.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of one staff of music. The lyrics are 'A - men, a - men, a - men.' The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being phrased together.

Music: *Mass in Honor of St. Ignatius*, Russell Weismann, © 2012, GIA Publications, Inc.

LAMB OF GOD

Lamb of God, you take a - way the sins
of the world, have mer - cy on us.
Lamb of God, you take a - way the sins of the world,
grant us peace.

The musical notation is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It consists of four staves of music. The first staff contains the lyrics 'Lamb of God, you take a - way the sins' and the second staff contains 'of the world, have mer - cy on us.' The third staff contains 'Lamb of God, you take a - way the sins of the world,' and the fourth staff contains 'grant us peace.' The music features a mix of quarter, eighth, and sixteenth notes, with some phrases being phrased together.

Communion Hymn

O Blessed Savior

Refrain

O bless-ed Sav-ior, now be - hold the grate-ful
gath-'ring of your fold in joy - ful med - i - ta -
tion. Our thirst-ing souls, our hun - gry hearts now seek the
food which life im-parts, the bread of our sal - va - tion.

Verses

Cantor:

1. O Lord, our God, the source of love, All good gifts
2. To us you say, "Take this and eat!" Now yearn - ing
3. O lov - ing God, the source of life, You are the
4. As once you fed the mul - ti - tude When loaves and
5. O Lord, you know our hu - man plight; You bid us

come from you, Who once sent man - na from a -
hearts are fed; Come, fill us with the best of
Ho - ly One Who gives to us the sav - ing
fish were few, O feed us now with bread and
come to you; Your yoke is mild, your bur - den

D.C.

bove To feed your cho - sen few.
wheat; Give us the liv - ing bread.
cup, Je - sus, your on - ly Son.
wine That makes us one in you.
light; Re - fresh our souls a - new.

Recessional Hymn:

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
2. Hark! the loud ce - les - tial hymn An - gel
3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly



1. all, we bow be - fore thee! All on earth thy
2. choirs a - bove are rais - ing; Cher - u - bim and
3. Spir - it, Three we name thee; While in es - sence



1. scep - ter claim, All in heav'n a - bove a - dore thee;
2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
3. on - ly One, Un - di - vid - ed God we claim thee;



1. In - fi - nite, thy vast do - main, Ev - er -
2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
3. And a - dor - ing, bend the knee, While we



1. last - ing is thy reign. In - fi - nite, thy
2. ho - ly, ho - ly Lord!" Fill the heav'ns with
3. own the mys - ter - y. And a - dor - ing,



1. vast do - main, Ev - er - last - ing is thy reign.
2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.
Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.