

EASTER SUNDAY

the  
*Resurrection*  
of the  
*Lord*







**Mass Intentions**

**Monday, April 13, 2020**

**Monday within the Octave of Easter**

7:30a.m. *Frank Binsack & Gary Binsack* by Dave

**Tuesday, April 14, 2020**

**Tuesday within the Octave of Easter**

7:30 a.m. *Palma LoPinto* by John

**Wednesday, April 15, 2020**

**Wednesday within the Octave of Easter**

7:30 a.m. *Paul McCarthy* by Wife, Annie

**Thursday, April 16, 2020**

**Thursday within the Octave of Easter**

7:30 a.m. *Anna Pasalacqua* by John

**Friday, April 17, 2020**

**Friday within the Octave of Easter**

7:30 a.m. *All Souls in Purgatory*

*Ida & Frank DiFelice* by Daughter Adina & Sam

**Saturday, April 18, 2020**

**Saturday within the Octave of Easter**

4:30 p.m. *For the People of the Parish*

**Sunday, April 19, 2020**

**Second Sunday of Easter**

8:00 a.m. *For Our Country*

10:00 a.m. *Sam & Marian Morano* by Regina & Charles Lattuca.

*Charles Sargent* by The Sargent Family

*Bob Gullo* by The Perham Family



**Banns of Marriage**

*III-Lawrence Kruzynski and Patricia Richardson*



**Easter Sunday Dinner Prayer**

With great joy, we come to our Easter dinner as we continue our celebration of the ever-newness of the resurrection of our Lord and Savior, Jesus Christ.

We rejoice in the resurrection of spring, as birds, flowers and fields come alive after the long sleep of winter. May we, in this Easter Sunday meal, share with them the great joy of life.

Dear Father in Heaven, Thank you for gathering our family together today to celebrate the resurrection of Jesus and the precious gift he gave to us on the cross. We thank you for this meal.

Please bless the hands that prepared it, and bless this home. In Jesus' name we pray, AMEN



**Parish Office Closed**

Please note that all Parish Offices in the Diocese of Rochester are closed. While most employees are working remotely, emails and calls will be returned as soon as possible but communication should be limited to important or urgent matters due to our present limitations and restrictions.

**Please Pray for Those in the Military:**



*Lord, hold our troops in Your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. We ask this in the name of Jesus, our Lord and Savior. Amen.*

1st Lt. Alex V. Alfieri  
PVT. Kyle Anderson  
Brandon Beauchamp USAF  
USMA Matthew Blejwas  
Specialist Aaron Brochu  
Airman Rachel Brock  
BM3 Mary Carr USN  
Captain Craig Carlisle  
Chief Master Sgt. Matt Clancy  
Sgt. Robert DeMaria US Army  
1st LT Matthew J. Dunn USMC  
AO2 Timothy Fennell USN  
Captain Brian Findlay  
Lt. Kurt Findlay  
Sgt. Daniel Frate  
CW5 Thomas Grove  
Cpl. Kevin Harte  
LT. Bart Hicklin USN  
CPT. Jeffrey Huddle US Army  
Sgt. Ryan Jackson  
HM1 Christian R. Kissel USN  
Ryan LaFountain  
PVT. Jack Leonardo US Army  
HM3 Marcella Levato USN  
Bryan McAuliff USN  
PVT. Brett McCarthy US Army  
HM3 John Ross McCarthy USN  
Staff Sgt. Nathaniel McAvoy  
CPT. Richard R. McPhee  
CPT. Shannon McPhee  
Sgt. Joseph Merritt Jr.  
Captain Jeffrey Piazza  
PVT. Megan Rossi USMC  
Airman Alesa Whelehan  
Sgt. Christopher Whelehan

**Let Us Pray**

Please remember in your prayers those members of our parish in the hospital, the sick at home, and those in nursing homes.

In your Christian charity, you are asked to pray for those who have died. May the Lord strengthen their families and friends at their time of loss.



# Good News!

April 12, 2020

## Easter (A)

Acts 10:34a, 37-43; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9 or Mt 28:1-10

We normally speak of “eyes wide open,” an experience of seeing and understanding. However, Easter is a time of total astonishment, of standing before mystery with our mouths wide open and not understanding. Even the closest followers of Jesus were dumbfounded. Mary Magdalene didn’t expect to find an empty tomb. Upon seeing it, she presumed that the body had been stolen. The Gospel says that “they did not yet understand” (John 20:9). How could they? The magnitude of the mystery was overwhelming.

When did they finally understand? Actually, it’s more a question of believing than understanding. The Gospel tells us that they came to believe. They came to believe in him—not that he would conquer death by not dying, but that he would conquer it by dying and then being transformed into a new kind of life, a kind of living that isn’t subject to death. They came to believe this through an experience of him.

We might envy the early followers who had Easter experiences of Jesus. But if we look carefully we will see that they experienced him in their everyday lives—in community gatherings, in the breaking of the bread. These are the very places where we can experience him in our own lives. The good news of Jesus’ resurrection isn’t just that we shall die and go home with him, but that he is risen and comes home with us.

—Sr. Dianne Bergant, CSA

# Dear Padre

April 12, 2020

## What’s the origin of the word Easter? It’s not mentioned in the Bible. Wouldn’t a better name be Resurrection Sunday?

Experts trace Easter back to Old-English meanings associated with Eostre, the goddess of spring and fertility. Others point to the German word for east, which is derived from the Latin word for dawn. Regardless, Christianity found new meaning in the ancient celebration of nature’s rebirth during the spring equinox. This resurrection of new life over the dead of winter also pointed to Christ’s resurrection from the dead at dawn.

Likewise, early Christians gave new meaning to ancient symbols of fertility, such as rabbits and eggs. For example, a hatching chick represented the risen Christ emerging from the shell of a tomb, and the Roman proverb *Omne vivum ex ovo* (“All life comes from an egg”) symbolized the resurrection. Eggs, prohibited during the Lenten fast, were reintroduced at the Easter meal and shared as decorated gifts. In 1610, a prayer by Pope Paul V blessed the egg, “that it may become a wholesome sustenance to thy faithful servants, eating it in thankfulness to thee, on account of the resurrection of the Lord.”

“Each week, on the day called the Lord’s Day, [the Church] commemorates the Resurrection of the Lord, which she also celebrates once a year in the great Paschal Solemnity” (The Roman Missal, “Universal Norms on the Liturgical Year and the Calendar,” 1). Thus, every Sunday— even those in Lent— is a Resurrection Sunday in celebration of Christ’s triumph over death, which will include our own!

—Fr. Byron Miller, CSsR

## SUNDAY MASS SCHEDULE

Saturday at 4:30 p.m.,  
Sunday at 8:00 & 10:00

## HOLY DAYS

Please consult Bulletin

## DAILY MASSES

Mon.-Fri. - 7:30 a.m.  
Consult bulletin for changes

## SACRAMENT OF BAPTISM

Call Rectory Office 586-3231

## SACRAMENT OF RECONCILIATION

Saturday: 3:00 to 4:00 p.m.  
(or by appointment)

## PARISH STAFF

Judy Joslin, Religious Education Administrator.  
Kevin & Karin Spears, Youth Ministry  
Denise Peterson, Secretary  
Patrick Vogt, Business Manager  
Teresa Galbier, Music Director  
Sr. Monica Weis, SSJ, Organist

## KNIGHTS OF COLUMBUS

Anthony DiTucci - Grand Knight, 585-727-6881, more info: www.KofC.org

## TELEPHONES

Rectory.....586-3231  
Faith Formation Office..... 586-3231  
Website:<http://stjeromerochester.org/>  
Email: [estjerom@dor.org](mailto:estjerom@dor.org)

## PARISH MEMBERSHIP

We welcome you to worship regularly with us and to join our Parish Community formally, offering your time, talents, and financial support. Newcomers are wholeheartedly received into membership by simply registering at the office at their convenience.



## CMA Update

Goal: \$82,090.00  
Pledged to date: \$78,223.88  
Number of Donors: 239  
Accomplished 95.29% of our goal.