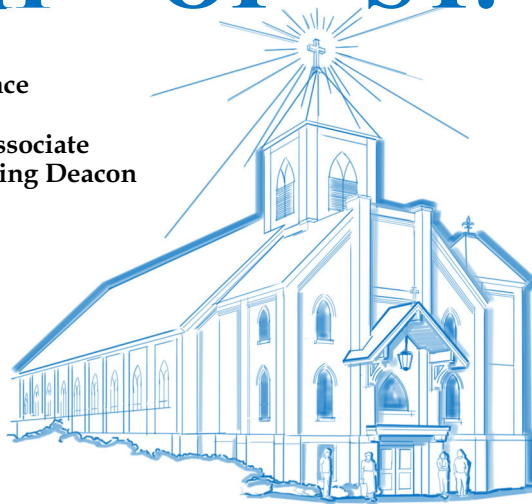


CHURCH OF ST. JEROME

Rev. William B. Leone: Pastor
Rev. William Endres: In Residence
Deacon Dermot Loughran
Sr. Clare Brown, SSJ: Pastoral Associate
Deacon Bruno Petrauskas : Visiting Deacon

207 Garfield Street
East Rochester, NY 14445
<http://stjeromerochester.org/>



June 14, 2020

MISSION STATEMENT

We, the members of the Church of St. Jerome, believe in our Lord Jesus Christ, the Savior of the world. Empowered by this belief, we seek through the celebration of the Mass, to be Christ's presence in the world. Having celebrated the Liturgy of the Word and the Liturgy of the Eucharist in the Holy Mass, we strive to build Christian community through prayer and service. We humbly place all our efforts under the special patronage of the Blessed, ever Virgin Mary, the Mother of God and our mother in the faith.



A Prayer to Combat the Coronavirus Pandemic

Most Merciful and Triune God,
We come to You in our weakness.
We come to You in our fear.
We come to You with trust.
For You alone are our hope.

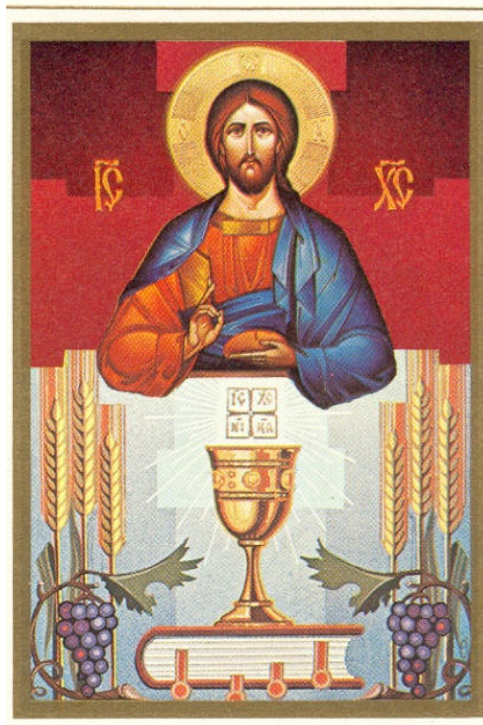
We place before You the disease
present in our world.
We turn to You in our time of need.

Bring wisdom to doctors.
Give understanding to scientists.
Endow caregivers with compassion
and generosity.
Bring healing to those who are ill.
Protect those who are most at risk.
Give comfort to those who have lost a
loved one.
Welcome those who have died into
Your Eternal Home.

Stabilize our communities.
Unite us in our compassion.
Remove all fear from our hearts.
Fill us with confidence in Your care.

(mention your particular concerns and
prayers now)

Jesus, I trust in You.
Jesus, I trust in You.
Jesus, I trust in You.



Prayer for The Solemnity of the Most Holy Body and Blood of Christ

Jesus, Body and Blood, we
are grateful for the gift of
your life
and the way it strengthens us
to live ours.

Teach us to draw on the gift
of your Body and Blood for
energy, renewal, strength and
grace.

May we never take the gift of
your presence for granted
Amen.

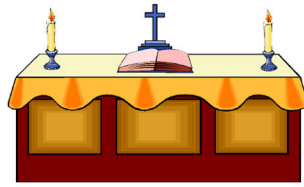


If you would like to remember your
loved ones with the celebration of the
Eucharist, please leave a message for
Denise in the Rectory Office at 586-
3231 to schedule a Mass, and a staff
member will get back to you. You
may wish to have a Mass offered on
the anniversary of death, a person's
birthday or a significant date in the
person's and your life. Although
Masses are not currently open to the
public, our priests are still offering
private Masses for your Mass
Intentions every day.



ONLINE COLLECTION BASKET

During these difficult and uncertain
times your continued support of St.
Jerome's and our vital ministries is
most appreciated. We want to thank
all of our parishioners who have
continued to mail in their envelopes
and/or utilized our electronic transfer
options. Your generosity will help us
to continue serving you and the
community. All gifts will be recorded
in your name as always. St. Jerome's
Contributions can be mailed to:
207 Garfield Street, East Rochester,
NY 14445 Or to set up for recurring
payments online go to: <http://stjeromerochester.org>



Monday, June 15, 2020

Weekday

7:30 a.m. *For the Intention of Liza Barzac* by Laura & Nick

Donna Yawman, 1st Anniversary Remembrance by The Yawman Family

Tuesday, June 16, 2020

Weekday

7:30 a.m. *Frank, Ida & Attilio DiFelice* by Adina & Sam Lopez

Wednesday, June 17, 2020

Weekday

7:30 a.m. *Emilio & Flora Galanti* by Daughter, Victoria

June Laughlin, Third Anniversary Remembrance by The Creighton Family

Thursday, June 18, 2020

Weekday

7:30 a.m. *In Honor of Blessed Virgin Mary* by Victoria Galante

Friday, June 19, 2020

The Most Sacred Heart of Jesus

7:30 a.m. *All Souls in Purgatory*

John & Marjorie Reed by Catherine Reed

Saturday, June 20, 2020

The Immaculate Heart of the Blessed Virgin Mary

4:30 p.m. *Arthur Mairani* by Nieces & Nephews

For the People of the Parish

Sunday, June 21, 2020

Twelfth Sunday in Ordinary Time

8:00 a.m. *For the Intention of Michael Zawacki* by Laura

10:00 a.m. *Biagio D'Agostino* by Wife & Children

Noreen DeMari by Brother, Joseph Galante & Family



We Welcome those who have recently entered into our faith through the waters of Baptism: **Ryan Edward and Sophie Lynne Robinson** son and daughter of **James & Stacey**.

Mass Update

Mass Update: 7:30 a.m. daily Mass attendance is now **limited to 25% capacity, about 60 people.**

First Communion families are encouraged to schedule their child's First Holy Communion during this time as well. We recognize that this is not the way the celebration of the Sacrament has traditionally been celebrated, but we want to offer the opportunity for your children to receive the gift of the Body and Blood of Jesus Christ in the Eucharist. It is still our hope to host a First Holy Communion class celebration once the church is open to larger groups. For scheduling or any questions please contact Janene Loughran #329-1974 or Janene.Loughran@dor.org

Upon entering the church:

Anyone who is sick, has a pre-existing health condition or is at high-risk, it is recommended that you stay home during this time.

Please observe social distancing of at least 6-feet from the time you leave your car until the time you return to it in the parking lot. You must properly wear a facemask at all times except while receiving Communion.

Please use hand sanitizer at the entrance upon entering and exiting the church. Please do not stop and visit while in the pews.

If you use a missal, take it home with you. Do not return it or leave it in the pew.

The maximum number of parishioners inside is limited to 60 people.

Sunday obligation to attend Mass remains suspended.

Stay connected and follow St. Jerome's on the website and Facebook page.

Please Pray for Those in the Military:



Lord, hold our troops in Your loving hands. Protect them as they protect us. Bless them and their families for the selfless acts they perform for us in our time of need. We ask this in the name of Jesus, our Lord and Savior.
Amen.

1st Lt. Alex V. Alfieri
PVT. Kyle Anderson
Brandon Beauchamp USAF
USMA Matthew Blejwas
Specialist Aaron Brochu
Airman Rachel Brock
BM3 Mary Carr USN
Captain Craig Carlisle
Chief Master Sgt. Matt Clancy
Sgt. Robert DeMaria US Army
1st LT Matthew J. Dunn USMC
AO2 Timothy Fennell USN
Captain Brian Findlay
Lt. Kurt Findlay
Sgt. Daniel Frate
CW5 Thomas Grove
Cpl. Kevin Harte
LT. Bart Hicklin USN
CPT. Jeffrey Huddle US Army
Sgt. Ryan Jackson
HM1 Christian R. Kissel USN
Ryan LaFountain
PVT. Jack Leonardo US Army
HM3 Marcella Levato USN
Bryan McAuliff USN
PVT. Brett McCarthy US Army
HM3 John Ross McCarthy USN
Staff Sgt. Nathaniel McAvoy
CPT. Richard R. McPhee
CPT. Shannon McPhee
Sgt. Joseph Merritt Jr.
Captain Jeffrey Piazza
PVT. Megan Rossi USMC
Airman Alesa Whelehan
Sgt. Christopher Whelehan

Let Us Pray

Please remember in your prayers those members of our parish in the hospital, the sick at home, and those in nursing homes.

In your Christian charity, you are asked to pray for those who have died, especially **Dominic Quinzi**. May the Lord strengthen their families and friends at their time of loss.



Good News

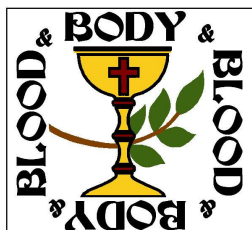
June 14, 2020

Body and Blood of Christ (A) Dt 8:2-3, 14b-16a; 1 Cor 10:16-17; Jn 6:51-58

Many of us are little different from the Jewish crowds who cried out: "How can this man give us [his] flesh to eat?" (John 6:52). Jesus does not explain how the bread was really his flesh. What he did was underscore the importance of eating this bread, which was his flesh. He then goes on and insists that we must drink his blood as well. If these were hard sayings for the people of Israel, who in their ancient past might have shared the flesh and blood of a sacrificed animal, what are we "sophisticated" contemporary Christians to make of it?

The people of Jesus' time would have recognized several elements from their traditions in Jesus' discourse, but his reinterpretation of them would have startled them. Like the victim of an ancient holocaust offering, Jesus' blood is shed. However, it is not poured around the altar; it is to be consumed. Bread from heaven recalled the manna that fed their ancestors in the wilderness. However, the manna lasted for only a day; it then rotted. The bread Jesus gives is living bread that enables those who eat it to live forever. This is a lot to believe. But then, that is exactly what we are asked to do. We might have correct theological language to explain how this transformation takes place, but we still will not understand the mystery to which it points. So what are we to do? Very simply: take and eat!

—Sr. Dianne Bergant, CSA



Dear Padre

June 14, 2020

Why have many Christian religions been divided over the question of Christ's Body and Blood?

Today's Gospel indicates that even before the Last Supper, Jesus' teaching about his Real Presence was met with skepticism. When Jesus said, "The bread that I will give is my flesh for the life of the world," the reaction was, "How can this man give us [his] flesh to eat?" (John 6:51-52). When Jesus continued, "Whoever eats my flesh and drinks my blood remains in me and I in him," his hearers shrugged: "This saying is hard; who can accept it?" (John 6:56, 60).

John's inclusion of this incident in his Gospel indicates that some of his contemporaries also denied Christ's Real Presence. Since then, some Christians have broken away from the Catholic Church because they could not accept the reality of Christ's eucharistic Presence. Some contend that Christ was speaking metaphorically—that the bread and wine merely symbolize the spirit of Jesus. Others say that Christ is present only as a result of the faith of the community and doesn't remain after the worship service.

The Catholic Church teaches that when Jesus pronounced, "This is my body... this is my blood," he meant exactly what he said. For Jews of Jesus' time, "body" meant the person, and "blood" was the source of life identifiable with the person. Jesus was saying over the bread and wine, "This is my very self." Church teaching couldn't be more clear: in the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained" (Catechism of the Catholic Church, 1374).

—Fr. Oscar Lukefahr, CM

SUNDAY MASS SCHEDULE

Saturday at 4:30 p.m.,
Sunday at 8:00 & 10:00

HOLY DAYS

Please consult Bulletin

DAILY MASSES

Mon.-Fri. - 7:30 a.m.
Consult bulletin for changes

SACRAMENT OF BAPTISM

Call Rectory Office 586-3231

SACRAMENT OF RECONCILIATION

Saturday: 3:00 to 4:00 p.m.
(or by appointment)

PARISH STAFF

Judy Joslin, Religious Education Administrator.
Kevin & Karin Spears, Youth Ministry
Denise Peterson, Secretary
Patrick Vogt, Business Manager
Teresa Galbier, Music Director
Sr. Monica Weis, SSJ, Organist

KNIGHTS OF COLUMBUS

Anthony DiTucci - Grand Knight, 585-727-6881, more info: www.KofC.org

TELEPHONES

Rectory.....586-3231
Faith Formation Office..... 586-3231
Website:<http://stjeromerochester.org/>
Email: estjerom@dor.org

PARISH MEMBERSHIP

We welcome you to worship regularly with us and to join our Parish Community formally, offering your time, talents, and financial support. Newcomers are wholeheartedly received into membership by simply registering at the office at their convenience.



Collection for June 7, 2020	
Total Collection Sunday	\$8,399.00
Sunday Envelopes	\$7,520.00
Sunday Loose	\$300.00
Utilities	\$50.00
Postage	\$48.00
Catholic Courier	\$20.00
Catholic Communications	\$40.00
Ascension	\$65.00
Easter	\$60.00
Peter's Pence	\$40.00
Holy Land	\$5.00
Candle Money	\$236.00
Catholic Home Missions	\$5.00
Diocesan Missions	\$10.00
Total Attendance	0