



\$30.00 DUES COVERS ALL SPORTS
One annual payment provides member benefits
for one year from the date payment is received by the NFHS.
COACH GROUP MEMBERSHIP APPLICATION

NAME OF PERSON COMPLETING FORM _____ PHONE:(_____)_____

NAME OF GROUP OR SCHOOL _____

ADDRESS _____

CITY _____ STATE _____ ZIP _____ PHONE:(_____)_____

- This form is for SPORT coaches only.** To request forms for other NFHS professional organizations, call 317-972-6900.
- Check the level of coaching for all persons on this list. Youth Elementary School Middle/Junior High High School College
- PLEASE SEND COACHES' QUARTERLY TO INDIVIDUAL COACHES LISTED. PLEASE SEND RENEWALS TO INDIVIDUAL COACHES LISTED
- Complete form and mail payment to:

NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS
PO BOX 690
INDIANAPOLIS, IN 46206
 For further information, call 317-972-6900

To pay by credit card, please complete: TOTAL AMOUNT \$ _____

Name on Card _____

Signature _____

MC VISA _____ - _____ - _____ Exp. date ____/____ (MM/YYYY)

(Use invoice below to generate check) **PLEASE, NO PURCHASE ORDERS**



NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS

PO Box 690, Indianapolis, IN 46206
 Phone: 317-972-6900 Fax: 317.822.5700
 http://www.nfhs.org Tax ID# 36-2167806

INVOICE

Date _____

Make Checks Payable to NFHS

TOTAL NUMBER OF COACHES BEING SUBMITTED FOR MEMBERSHIP	MEMBERSHIP FEE \$30 PER COACH	TOTAL MEMBERSHIP FEE
I N V O I C E	I N V O I C E	I N V O I C E TOTAL AMOUNT TO BE SENT WITH MEMBERSHIP INFORMATION TO NFHS AT ADDRESS ABOVE \$ _____

HIGH SCHOOL ACTIVITY PROGRAMS: AN INTEGRAL PART OF EDUCATION

- PLEASE PRINT -

Name _____
 Last First M.I.
 Address _____
 City _____ State _____ Zip _____
 Sex _____ Date of Birth _____ Telephone () _____
 E-mail Address: _____
 Social Security Number _____ **Years Coaching:** _____

CHECK SPORTS COACHING THIS SCHOOL YEAR

- | | | | |
|--|---|---|---|
| 1 <input type="checkbox"/> Baseball | 6 <input type="checkbox"/> Football | 11 <input type="checkbox"/> B/G Lacrosse | 16 <input type="checkbox"/> Track & Field |
| 2 <input type="checkbox"/> Basketball | 7 <input type="checkbox"/> Golf | 12 <input type="checkbox"/> Soccer | 17 <input type="checkbox"/> Volleyball |
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| 4 <input type="checkbox"/> Cross Country | 9 <input type="checkbox"/> Gymnastics—Girls | 14 <input type="checkbox"/> Swimming & Diving | 19 <input type="checkbox"/> My sport is not listed. |
| 5 <input type="checkbox"/> Field Hockey | 10 <input type="checkbox"/> Ice Hockey | 15 <input type="checkbox"/> Tennis | It is _____ |

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