May he be a shepherd to your holy flock, and a high priest blameless in your sight, ministering to you night and day; may he always gain the blessing of your favor and offer the gifts of your holy Church.

Through the Spirit who gives the grace of high priesthood grant him the power to forgive sins as you have commanded, to assign ministries as you have decreed, and to loose every bond by the authority which you gave to your apostles.

May he be pleasing to you by his gentleness and purity of heart, presenting a fragrant offering to you, through Jesus Christ, your Son, through whom glory and power and honor are yours with the Holy Spirit in your holy Church, now and for ever.

-from the Prayer of Ordination of a Bishop

His Holiness Pope Francis
Dear Friends in Christ,

We gather today in this beautiful Cathedral of Christ the Light for the Ordination of Bishop Michael C. Barber. As Apostolic Administrator of the Diocese of Oakland, it is my privilege to welcome all of you here as we share in the opportunity to join Bishop-elect Barber in the celebration of his first Eucharist as Bishop of Oakland.

The Diocese of Oakland is heir to several celebrations like this since its creation in 1962. The Ordination today of Bishop Barber becomes an important event in that illustrious history. The presence of so many bishops here to join our Consecrating Bishops highlights the important truth that Bishop Barber today is constituted a member of the Episcopal College. Together with its head, Pope Francis, the Bishop of Rome and successor of Peter, he has responsibility for the welfare of the Church.

The presence of so many bishops, priests, deacons and lay faithful of the Diocese and the presentation of the Papal Bull of appointment of Bishop Barber by the Apostolic Nuncio, Archbishop Carlo Maria Viganò, personal representative of our Holy Father in the United States, underscores the bond of unity of this local Church of Oakland with our Holy Father, Pope Francis.

Today, through the Sacrament of Holy Orders, Bishop Barber receives the transforming grace of the Holy Spirit, making him the visible sign of the presence of Jesus Christ, the Good Shepherd, among his people and constituting him a visible shepherd who acts in the name of Christ to build up the Lord’s disciples into the one, holy, Catholic and apostolic Church in Northern California.

As we prepare to celebrate the mystery of God’s grace and love among us, my brothers and sisters, let us say how welcome are all of the representatives of the parishes from around the Diocese, the family and friends of Bishop Barber and all our visitors from near and far for this solemn liturgical act of Ordination and of praise and thanksgiving to God.

May we always remember this event as a historical continuation of the life and ministry of Jesus Christ to all of the people of this Diocese. That command is mirrored in this beautiful Cathedral of Christ the Light because Christ himself tells us that he is the Light of the World and for us today and for the future he is also Christ our Hope. I am sending my warmest personal regards to all of you in the Diocese of Oakland.

I remain sincerely yours in Christ,

†Archbishop Alex J. Brunett
Apostolic Administrator
Diocese of Oakland

“To Know Christ Better and to Make Him Better Known”
The Mass of Ordination
of
The Most Reverend
Michael C. Barber, S.J.

and his Installation
as the Fifth Bishop of Oakland

The Most Reverend
Salvatore J. Cordileone
Archbishop of San Francisco
Principal Consecrator

The Most Reverend
Carlos Sevilla, S.J.
Bishop Emeritus of Yakima

The Most Reverend
Thomas Daly
Auxiliary Bishop of San Jose

Co–Consecrators

In the presence of
The Most Reverend
Carlo Maria Viganò
Apostolic Nuncio to the United States of America
As we gather together as the Body of Christ, we prepare ourselves to celebrate the Sacred mysteries by preparing ourselves through song and prayer.

Selections from the Cathedral Brass

Songs of Praise and Worship
The “Voices of St. Benedict” under the direction of Mr. Leonard D. Pete will share the precious gift of their voices to praise God and to thank him for all of his blessings, and to uplift the hearts of those here gathered.

We begin our celebration with a “Call to Worship” in the tradition of the Eritrean Catholics of the Ge’ez Rite. The inclusion of the Eastern Rite traditions reminds us of the universality of the Church and the diversity of the Diocese of Oakland.

Procession of the Diocesan Festival Choir
Procession of the Diocesan Lay Service Organizations
The Knights of Peter Claver and Ladies Auxiliary
The Knights of Columbus
Procession of the Papal Orders of Chivalry
The Sovereign Military Hospitaller Order of St. John of Jerusalem of Rhodes & Malta
The Equestrian Order of the Holy Sepulchre of Jerusalem

Prelude to the Mass

Prelude Procession

Preludes the Mass of Ordination to the Episcopate

Liturgical Procession

Please stand as we begin our Liturgy.

Church of God, Elect & Glorious

Incensation of the Altar and Cross

Entrance Antiphons: Ecce Sacerdos

Edward Elgar

Ecce sacerdos magnus, qui in diebus suis placuit Deo, et inventus est justus.

Behold a great priest, who in his days pleased God, and was found righteous.

Sacerdotes Dei

Sacerdotes Dei, benedictice Dominum: sancti et humiles corde, laudate Deum.
Benedictice, omnia opera Domini, Domino: laudate et superexaltate eum in saecula.
Gloria Patri, et Filio, et Spiritui Sancto.
Sicut erat in principio et nunc et semper et in saecula saeculorum. Amen.

The Introductory Rites

The Sign of the Cross and Greeting

The Penitential Act

Kyrie

Choir: Lord Jesus, you are mighty God and Prince of Peace.
Kyrie eleison.

Choir: Christ Jesus, you are Son of God and Son of the holy Virgin Mary.
Christe eleison.

Choir: Lord Jesus, You are Word made flesh and splendor of the Father.
Kyrie eleison.

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Gloria (Heritage Mass)

Owen Alstott

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The Opening Collect
**The Liturgy of the Word**

**The First Reading from the Old Testament**

Jeremiah 1: 4-9  
(Proclaimed in English)

Y vino a mi la palabra del SEÑOR, diciendo:  
Antes que yo te formara en el seno materno, te conocí,  
y antes que nacieras, te consagré, te puse por profeta a las naciones.  
Entonces dije: ¡Ah, Señor DIO! He aquí, no sé hablar, porque soy joven.  
Pero el SEÑOR me dijo: No digas: "Soy joven",  
porque adondequiero que te envíe, irás, y todo lo que te mande, dirás.  
No tengas temor ante ellos, porque contigo estoy para librarte—declara el SEÑOR.  
Entonces extendió el SEÑOR su mano y tocó mi boca. Y el SEÑOR me dijo:  
He aquí, he puesto mis palabras en tu boca.

**The Responsorial Psalm**

Psalm 110: 1-4  
Rudy de Vos

Tu eres sacro do to para siempre, según el rito de Melquisedec.  
You are a priest for ever, in the line of Melchizedek.

The LORD said to my Lord:  
Sit at my right hand till I make your enemies your footstool. &R.  
The scepter of your power the LORD will stretch forth from Zion:  
Rule in the midst of your enemies. &R.  
Yours is princely power in the day of your birth, in holy splendor;  
before the daystar, like the dew, I have begotten you. &R.  
The LORD has sworn, and he will not repent:  
You are a priest forever, according to the order of Melchizedek. &R.

**The Second Reading from the New Testament**

Hebrews 5: 1-10  
(Proclaimed in Vietnamese)

Every high priest is taken from among men and made their representative before God,  
to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring,  
for he himself is beset by weakness and so, for this reason, must make sin offerings for himself  
as well as for the people.  
No one takes this honor upon himself but only when called by God, just as Aaron was.  
In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one  
who said to him: "You are my son; this day I have begotten you" just as he says in another place:  
"You are a priest forever according to the order of Melchizedek."  
In the days when he was in the flesh, he offered prayers and supplications with loud cries and tears  
to the one who was able to save him from death, and he was heard because of his reverence.  
Son though he was, he learned obedience from what he suffered;  
and when he was made perfect, he became the source of eternal salvation for all who obey him,  
declared by God high priest according to the order of Melchizedek.

**The Gospel Acclamation**

Alleluia  
Gregory Murray, OSB

Al le lu ia, al le lu ia, al le lu ia.

**The Gospel Proclamation**

John 21: 15-17
The Bishop-elect is led by the priests assisting him to the principal ordaining Bishop, Archbishop Cordileone, before whom he makes a sign of reverence.

One of the priests asks the Archbishop to ordain Rev. Barber to the Order of Bishop.

The Bishop-elect stands in front of the principal ordaining Bishop and makes his promises.

The Bishop-elect will prostrate himself before the altar, and all are invited to kneel for the Litany.

The choir continues to chant the names of the saints and then the litany continues:
Archbishop Cordileone lays his hands upon the head of Bishop-elect Barber, in silence. Then, one after another, all the Bishops go to the Bishop-elect and lay hands on him.

Archbishop Cordileone receives the Book of Gospels from a Deacon and places it, open, upon the head of the Bishop-elect; two Deacons, standing on each side of the Bishop-elect, hold the Book of Gospels above his head during the Prayer of Ordination.

Archbishop Cordileone anoints the head of newly-ordained Bishop Barber.

Taking the Book of Gospels, Archbishop Cordileone presents it to Bishop Barber.

Archbishop Cordileone places the ring on the finger of Bishop Barber.

Archbishop Cordileone places the miter on the head of Bishop Barber.

Archbishop Cordileone gives the pastoral staff (crozier) to Bishop Barber.

Archbishop Cordileone invites Bishop Barber to occupy the Cathedra, the Bishop’s seat and symbol of his authority and governance of the Church of Oakland.

All are invited to express thanksgiving and gratitude with applause!
**Fraternal Kiss**

Bishop Barber receives the fraternal kiss from all the Bishops.

**The Living God My Shepherd Is**

*Brother James’ Air*

1. The living God my shepherd is, I know no
   2. You lead me where cool waters flow By rippling
   3. I nothing fear; for you, O Lord, Are with me
   4. And so through all the length of days, Your mercy

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**Song during the Preparation: Behold My Servant (Choir)  Robert Parker**

Behold my servant, whom I uphold, my chosen in whom my soul delights. I have put my Spirit upon him; he will bring forth justice to the nations. He will not fail, or he discouraged till he has established justice in the earth. Thus says God the Lord, who created the heavens, and stretched them out, Who spreads forth the earth, gives breath to the people upon it, and spirit to those who walk in it.

Behold, the former things have come to pass, and new things I now declare.

**Offertory Antiphon: Sicut in holocausto (Choir) chant**

Sicut in holocausto arietum at taurorum, et sicut in millibus agnorum pinguinum: As though it were holocausts of rams and bullocks, or thousands of fat lambs, so let our sacrifice be in your presence today as we follow you unreservedly; for those who trust in you cannot be put to shame.

**The Eucharistic Prayer**

**Sanctus (Heritage Mass) Owen Alstott**

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**The Liturgy of the Eucharist**

**Preparation of the Altar and Presentation of the Gifts**

Ministers representing various ethnic communities of the Diocese will place the Altar cloth on the Altar and present the gifts of bread and wine to our new Bishop.
Memorial Acclamation (Heritage Mass)  
Owen Alstott

We proclaim your Death, O Lord, and profess your Resurrection until you come, until you come again.

The Great Amen (Heritage Mass)  
Owen Alstott

Amen, amen, amen.

The Breaking of the Bread (Heritage Mass)  
Owen Alstott

Lamb of God, you take away the sins of the world, have mercy on us. World, grant us peace.

Distribution of Holy Communion

Catholics in good standing are invited to come forward to receive the Body and Blood of Christ. Those not receiving Holy Communion are invited to spend time in prayer and quiet reflection.

Communion Antiphon: Simon Ioannis  
chant


Communion Motet: Ave Verum Corpus  
Colin Mawby

Ave verum Corpus natum de Maria Virgine: Hail, true Body, born of the Virgin Mary,
Vere passum, immolatum in cruce pro homine: Truly offered and torn on the cross for all,
Cujus latus perforatum unda fluxit et sanguine: From whose loved-pierced side
Esto nobis praegustatum in mortis examine: flowed Thy true blood’s saving tide:
O dulcis, O pie, O Jesu fili Mariae: Be for us a foretaste sweet to us in our last hour.
Amen.

Simon, son of John, do you love me more than these? Lord, you know all things; you know that I love you. Alleluia
Communion Hymn: That All May Be One in Christ

Ricky Manalo, CSP

(English) God, Creator of us all, you have called us each by name. Many faces, some that are new, make us one in you.

(Spanish) Eternal Father, Faithful Father, you give us life and salvation. We are never alone, you will not abandon us; you love us with all your heart.

(Vietnamese) God, please call all nations and all people to sing, in one voice, a new song of praise to You, Who have lovingly blessed us and given us charity–love.

(English) God, you sent your only Son, to become the Savior of the world. Feed us with the Bread of Life; make us one in Christ.

(Spanish) Christ, the only Son, Word turned into flesh, beginning and end. Light that came to the world to grant salvation, Faithful Shepherd, Celestial Lamb.

(Vietnamese) Due to the Paschal Lamb’s redemption, we all are adopted into your family. We are brothers in the same home. Please keep us in union all the time.

(English) God, you breathe upon the earth. Send your Spirit into our lives. Change our hearts to fashion anew the love we find in you.


(Vietnamese) Please make us all join our hearts and live in peace, in your grace, and in the love-fire of the Holy Spirit, who always illuminates and renews.

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The Concluding Rite

Hymn of Praise and Blessing of the Assembly by the New Bishop

All are invited to stand and sing the Hymn as the Fifth Bishop of Oakland proceeds throughout the Cathedral and blesses all of those gathered.

God We Praise You! Nettleton/Te Deum

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The Most Reverend Michael C. Barber, S.J., Bishop of Oakland, will offer his remarks.

SOLEMN BLESSING AND DISMISSAL

SENDING FORTH

As a tribute to Bishop Barber’s service as a Chaplain in the United States Navy, we will sing a version of the “Navy Hymn” as the main liturgical party leaves the Cathedral. Please remain in your places until AFTER the POSTLUDE has concluded and ALL the Clergy and Knights have processed out of the Cathedral.

Postlude: Grand Choeur Dialogue  
Eugene Gigout

You are cordially invited to join us on the Cathedral Plaza for a reception to celebrate with our new Bishop!

Liturgical Ministers

Priests Assisting the Bishop-elect
Rev. Stephen A. Barber, S.J.
Very Rev. Raymond Sacca

Deacons of the Mass
Deacon Tim Moore
Deacon Rigoberto Cabezas
Deacon Chuck Glover
Deacon Jorge Angel
Deacon Peter Ta

Masters of Ceremonies
Mr. Mark Hernbroth
Mr. Adrian Mison Fulay
Ms. Maura Bonnarens
Deacon Bill Gall
Mr. Ryan Lee

Servers

Seminarians of the Diocese of Oakland

Lectors

Mr. Kevin W. Barber, brother of Bishop Barber
Mrs. Vicki Van Nguyen, representing the Cathedral Parish of Christ the Light

Diocesan Festival Choir & Cathedral Brass
Dr. Rudy de Vos, Director of Music & Organist
Mr. William Vaughan, Assistant Organist
Ms. Kathryn McCarthy, Mr. Matthew Gagliardi, Ms. Theresa Naung Nguyen, Cantors
Dear Friends,

Thank you for welcoming me as your bishop.

It amazes me that although we have never met, you are welcoming me with open arms and warm hearts. That says a lot about your faith: that you believe in the One who sent me Jesus.

People have asked me if Pope Francis has given me any 'marching orders'. Yes he has. He gave them to me – and to all priests – in his Holy Thursday homily.

I paraphrase:

“Michael: Your anointing with Holy Oil is given not just for you, but for God’s faithful people, whose servant you are - for the poor, for prisoners, for the oppressed, for those on the ‘outskirts.’

Michael: When you put on your sacred robes, wear on your shoulders the burdens and the faces of your people. Write their names in your heart.

Michael: The beauty of our liturgy is not so much about fine trappings and fabrics, but about the glory of God resplendent in our people – alive and strengthened by the Holy Spirit.

Michael: let the fragrance of the Anointed One, Christ, flow through you to your people. Bless them. Pray for them. Anoint them. Listen to their problems. Take them to heart. Be a true priest.”

That is the kind of bishop I would like to be. Please pray for me - that I may always be a shepherd after God’s heart. Together, we can do great things for the glory of God in this great Diocese of Oakland.

Your servant in Christ,

Michael C. Barber, SJ

Fifth Bishop of Oakland
Gratitude to all those who made these events possible, especially:

- Liturgical Ministers for the Mass and Vespers
- The Ministers of Music and the Choirs
- The Voices of St. Benedict, Prelude Choir
- Ministers from the Oakland Eritrean Community of the Ge'ez Rite
- Volunteers and Docents
- The Chancery Staff and Departments
- Royal Raspberry Catering

*And all those who helped make these celebrations wonderful!*

A very special thanks to the members of the Installation Committee:

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<th>Mark Hernbroth</th>
<th>Fr. Paulson Mundanmani</th>
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<tr>
<td>Arlene Beaman</td>
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