

St Catherine of Siena Parish
September 20, 2020
Twenty-Fifth Sunday in Ordinary Time



Entrance Antiphon

**I am the salvation of the people, says the Lord.
Should they cry to me in any distress,
I will hear them, and I will be their Lord for ever.**

Penitential Act

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**
and striking their breast they say:

**through my fault, through my fault,
through my most grievous fault;**

then they continue:

**therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you my brothers and sisters,
to pray for me to the Lord our God.**

Gloria

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect

O God who founded all the commands of your
sacred Law
upon love of you and of our neighbor,
grant that, by keeping your precepts,
we may merit to attain eternal life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

R. Amen

Reading 1

[IS 55:6-9](#)

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

The word of the Lord

R. Thanks Be to God

Responsorial Psalm

[PS 145:2-3, 8-9, 17-18](#)

R. (18a) **The Lord is near to all who call upon him.**

Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.

R. **The Lord is near to all who call upon him.**

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

R. **The Lord is near to all who call upon him.**

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

R. **The Lord is near to all who call upon him.**

Reading 2

[PHIL1:20C-24, 27A](#)

Brothers and sisters:
Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.
Only, conduct yourselves in a way worthy of the gospel of Christ.

The word of the Lord

R. Thanks Be to God

Alleluia

[ACTS 16:14B](#)

R. **Alleluia, alleluia.**
Open our hearts, O Lord,
to listen to the words of your Son.

R. **Alleluia, alleluia.**

Gospel

[MT 20:1-16A](#)

Jesus told his disciples this parable:
“The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.
After agreeing with them for the usual daily wage,
he sent them into his vineyard.
Going out about nine o'clock,

the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,
and I will give you what is just.'

So they went off.

And he went out again around noon,
and around three o'clock, and did likewise.

Going out about five o'clock,
the landowner found others standing around, and said to them,
'Why do you stand here idle all day?'

They answered, 'Because no one has hired us.'

He said to them, 'You too go into my vineyard.'

When it was evening the owner of the vineyard said to his foreman,

'Summon the laborers and give them their pay,
beginning with the last and ending with the first.'

When those who had started about five o'clock came,
each received the usual daily wage.

So when the first came, they thought that they would receive more,
but each of them also got the usual wage.

And on receiving it they grumbled against the landowner, saying,

'These last ones worked only one hour,
and you have made them equal to us,
who bore the day's burden and the heat.'

He said to one of them in reply,

'My friend, I am not cheating you.

Did you not agree with me for the usual daily wage?

Take what is yours and go.

What if I wish to give this last one the same as you?

Or am I not free to do as I wish with my own money?

Are you envious because I am generous?'

Thus, the last will be first, and the first will be last."

The Gospel of the Lord

R. Praise to You, Lord Jesus Christ.

The Niceno-Constantinopolitan Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow, and up to and including
and became man, all bow*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the Prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen.

Our Father

Our Father who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and for ever.

Communion Antiphon

[Ps 119 \(118\):4-5](#)

**You have laid down your precepts to be carefully kept;
may my ways be firm in keeping your statutes.**

Prayer After Communion

Graciously raise up, O Lord,
those you renew with this Sacrament,
that we may come to possess your redemption
both in mystery and in the manner of our life.
Through Christ our Lord.

R. Amen.

The St Michael Prayer

St. Michael the Archangel, defend us in battle, be our protection against the wickedness and snares of the devil. May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly host, by the power of God, cast into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

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