

# Scripture Readings for Funeral Masses

## First Reading (From the Old Testament)

### **#1 Job 19: 1. 23-27**

A reading from the book of Job

Job answered and said:  
Oh, would that my words were written down!  
Would that they were inscribed in a record:  
That with an iron chisel and with lead  
they were cut in the rock forever!  
But as for me, I know that my Vindicator lives,  
and that he will at last stand forth upon the dust,  
Whom I myself shall see:  
my own eyes, not another's, shall behold Him,  
and from my flesh I shall see God;  
my inmost being is consumed with longing.  
The Word of the Lord

### **#2A Wisdom 3: 1-9**

A reading from the book of Wisdom

The souls of the just are in the hand of God,  
and no torment shall touch them.  
They seemed in the view of the foolish, to be dead;  
and their passing was thought an affliction  
and their going forth from us, utter destruction.  
But they are in peace.  
For if before men, indeed, they be punished,  
yet is their hope full of immortality;  
Chastised a little, they shall be greatly blessed,  
because God tried them and found them worthy of  
himself.  
As gold in the furnace, he proved them,  
and as sacrificial offerings he took them to himself.  
In the time of their visitation they shall shine,  
and shall dart about as sparks through stubble;  
They shall judge nations and rule over peoples,  
and the Lord shall be their King forever.  
Those who trust in him shall understand truth,  
and the faithful shall abide with him in love;  
Because grace and mercy are with his holy ones,  
and his care is with his elect.  
The Word of the Lord.

### **#2B Shorter Form Wisdom 3: 1-6, 9**

A reading from the book of Wisdom

The souls of the just are in the hand of God,

and no torment shall touch them.  
They seemed in the view of the foolish, to be dead;  
and their passing was thought an affliction  
and their going forth from us, utter destruction.  
But they are in peace.  
For if before men, indeed, they be punished,  
yet is their hope full of immortality;  
Chastised a little, they shall be greatly blessed,  
because God tried them  
and found them worthy of himself.  
As gold in the furnace, he proved them,  
and as sacrificial offerings he took them to himself.  
Those who trust in him shall understand truth,  
and the faithful shall abide with him in love;  
Because grace and mercy are with his holy ones,  
and his care is with his elect.  
The Word of the Lord.

### **#3 Wisdom 4: 7-15**

A reading from the book of Wisdom

The just man, though he die early, shall be at rest.  
For the age that is honorable comes not with the  
passing of time,  
Nor can it be measured in terms of years.  
Rather, understanding is the hoary crown for men,  
and an unsullied life, the attainment of old age.  
He who pleased God was loved;  
He who lived among sinners was transported -  
Snatched away, lest wickedness pervert his mind  
or deceit beguile his soul;  
For the witchery of paltry things obscures  
what is right and the whirl of desire  
transforms the innocent mind.  
Having become perfect in a short while,  
he reached the fullness of a long career;  
for his soul was pleasing to the Lord,  
therefore He sped him out of the midst of wickedness.  
But the people saw and did not understand,  
nor did they take this into account.  
The Word of the Lord

### **#4 Isaiah 25: 6a,7-9**

A reading from the book of the prophet Isaiah

On this mountain the Lord of hosts  
will provide for all peoples.  
On this mountain he will destroy  
the veil that veils all peoples,  
The web that is woven over all nations;  
He will destroy death forever.  
The Lord God will wipe away  
the tears from all faces;  
The reproach of his people he will remove  
from the whole earth; for the Lord has spoken.  
On that day it will be said:

“Behold our God, to whom we looked to save us!  
This is the Lord for whom we looked;  
let us rejoice and be glad that he has saved us!”  
The Word of the Lord

#### **#5 Lamentations 3: 17-26**

A reading from the book of Lamentations

My soul is deprived of peace,  
I have forgotten what happiness is;  
I tell myself my future is lost,  
all that I hoped for from the Lord  
The thought of my homeless poverty  
is wormwood and gall;  
Remembering it over and over  
leaves my soul downcast within me.  
But I will call this to mind,  
as my reason to have hope:  
The favors of the Lord are not exhausted,  
His mercies are not spent;  
They are renewed each morning,  
so great is His faithfulness.  
My portion is the Lord, says my soul;  
therefore will I hope in Him.  
Good is the Lord to one who waits for Him,  
to the soul that seeks Him;  
It is good to hope in silence  
for the saving help of the Lord.  
The Word of the Lord.

#### **#6 Daniel 12: 1 – 3**

A reading from the book of the prophet Daniel

I, Daniel mourned and I heard this word of the Lord  
“At that time there shall arise  
Michael, the great prince, guardian of your people;  
It shall be a time unsurpassed in distress  
since nations began until that time.  
At that time your people shall escape,  
everyone who is found written in the book.  
Many of those who sleep  
in the dust of the earth shall awake;  
Some shall live forever,  
others shall be an everlasting horror and disgrace.  
But the wise shall shine brightly  
like the splendor of the firmament,  
And those who lead the many to justice  
shall be like the stars forever.”  
The Word of the Lord.

#### **#7 2 Maccabees 12: 43-46**

A reading from the second book of Maccabees

Judas (the ruler of Israel) then took up a

collection among all his soldiers,  
amounting to two thousand silver drachmas,  
which he sent to Jerusalem to provide for an  
expiatory sacrifice. In doing this he acted  
in a very excellent and noble way,  
inasmuch as he had the resurrection of the dead in view  
for if he were not expecting the fallen to rise again,  
it would have been useless and foolish to pray for them  
in death.

But if he did this with a view to the splendid reward  
that awaits those who had gone to rest in godliness,  
it was a holy and pious thought.  
Thus he made atonement for the dead that they might  
be freed from this sin.  
The Word of the Lord

## **Second Reading (From the New Testament)**

#### **#1A Acts 10: 34-43**

A reading from the Acts of the Apostles

Peter proceeded to address the people in these words:  
"In truth, I see that God shows no partiality. Rather, in  
every nation whoever fears him and acts uprightly is  
acceptable to him. You know the word that he sent to  
the Israelites as he proclaimed peace through Jesus  
Christ, who is Lord of all, what has happened all over  
Judea, beginning in Galilee after the baptism that John  
preached, how God anointed Jesus of Nazareth with  
the holy Spirit and power. He went about doing good  
and healing all those oppressed by the devil, for God  
was with him. We are witnesses of all that he did both  
in the country of the Jews and in Jerusalem. They put  
him to death by hanging him on a tree. This man God  
raised on the third day and granted that he be visible,  
not to all the people, but to us, the witnesses chosen by  
God in advance, who ate and drank with him after he  
rose from the dead. He commissioned us to preach to  
the people and testify that he is the one appointed by  
God as judge of the living and the dead. To him all the  
prophets bear witness, that everyone who believes in  
him will receive forgiveness of sins through his name."  
The Word of the Lord

#### **#1B Acts 10: 34-36 42-43**

A reading from the Acts of the Apostles

Peter proceeded to address the people in these words:  
“I begin to see how true it is that God shows no  
partiality.  
Rather, the man of any nation who fears God  
and acts uprightly is acceptable to Him.  
This is the message He has sent to the son of Israel,  
‘the good news of peace’

proclaimed through Jesus Christ who is Lord of all. He commissioned us to preach to the people and to bear witness that He is the one set apart by God as judge of the living and the dead. To Him all the prophets testify, saying that everyone who believes in Him has forgiveness of sins through His name.”  
The Word of the Lord

## **#2 Romans 5:5-11**

A reading from the letter of Paul to the Romans

Hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him for the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.  
The Word of the Lord

## **#3 Romans 5: 17-21**

A reading from the letter of Paul to the Romans

If death began its reign through one man because of his offense, much more shall those who receive the overflowing grace and gift of justice live and reign through the one man, Jesus Christ. To sum up, then: just as a single offense brought condemnation to all, a single righteous act brought all men acquittal & life. Just as through one man's disobedience all became sinners, so through one man's obedience all shall become just. The law came in order to increase offenses; but despite the increase of sin, grace has far surpassed it, so that, as sin reigned through death, grace may reign by way of justice leading to eternal life, through Jesus Christ our Lord.  
The Word of the Lord

## **#4A Longer Form Romans 6:3-9**

A reading from the letter of Paul to the Romans

Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the father, we too might live in newness of life. For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.  
The Word of the Lord

## **#4B Shorter Form Romans 6: 3-4. 8-9**

A reading from the letter of Paul to the Romans

Are you not aware that we who were baptized into Christ Jesus were baptized into his death? Through baptism into his death we were buried with him, so that, just as Christ was raised from the dead by the glory of the Father, we too might live a new life. If we have died with Christ, we believe that we are also to live with Him. We know that Christ, once raised from the dead, will never die again; death has no more power over Him.  
The Word of the Lord

## **#5 Romans 8: 14-23**

A reading from the letter of Paul to the Romans

Those who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption through which we cry, “Abba, Father!” The Spirit itself bears witness with our spirit that we are children of God, and if children, then heirs, heirs with God and joint heirs with Christ, if only we suffer with Him so as to be glorified with Him. I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us.

For creation awaits with eager expectation the  
revelation of the children of God;  
for creation was made subject of futility, not of its own  
accord,  
but because of the one who subjected it, in hope that  
creation itself  
would be set free from slavery to corruption  
and share in the glorious freedom of the children of  
God.  
We know that all creation is groaning in labor pains  
even until now;  
and not only that, but we ourselves,  
who have the first fruits of the Spirit,  
we also groan within ourselves  
as we wait for adoption, the redemption of our bodies.  
The Word of the Lord

**#6 Romans 8: 31-35. 37-39**

A reading from the letter of Paul to the Romans

If God is for us, who can be against us?  
He who did not spare his own Son but handed Him  
over for us all,  
how will he not also give us everything else along with  
him?  
Who will bring a charge against God's chosen ones?  
It is God who acquits us. Who will condemn?  
It is Christ Jesus who died,  
rather, was raised, who also is at the right hand of God,  
who indeed intercedes for us?  
What will separate us from the love of Christ?  
Will anguish, or distress, or persecution,  
or famine, or nakedness, or peril, or the sword?  
No, in all these things we conquer overwhelmingly  
through him who loved us.  
For I am convinced that neither death, nor life,  
nor angels, nor principalities, nor present things, nor  
future things,  
nor powers, nor height, nor depth nor any other  
creature  
will be able to separate us from the love of God  
that comes to us in Christ Jesus, our Lord.  
The Word of the Lord

**#7 Romans 14: 7-9. 10-12**

A reading from the letter of Paul to the Romans

None of us lives as his own master  
and none of us dies as his own master.  
While we live we are responsible to the Lord,  
and when we die, we die as His servants.  
Both in life and in death we are the Lord's.  
that is why Christ died and came to life again,  
that He might be Lord of both the dead and the living.  
We shall all have to appear before the judgment seat of  
God.

It is written, "As surely as I live, says the Lord,  
every knee shall bend before Me  
and every tongue shall give praise to God."  
Every one of us will have to give  
an account of himself before God.  
The Word of the Lord

**#8 A 1 Corinthians 15: 20-24. 25-28**

A reading from the first letter of Paul to the  
Corinthians

Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.  
Death came through a man;  
hence the resurrection of the dead comes through a  
man also.  
Just as in Adam all die, so in Christ all will come to life  
again,  
but each one in proper order:  
Christ the first fruits and then, at His coming,  
all those who belong to Him. After that will come the  
end,  
when, after having destroyed every sovereignty,  
authority, and power,  
He will hand over the kingdom to God the Father.  
Christ must reign until God has put all enemies under  
his feet,  
and the last enemy to be destroyed is death.  
Scripture reads that God "has placed all things under  
his feet."  
But when it says that everything has been made subject,  
it is clear that He who has made everything subject to  
Christ is excluded.  
When, finally, all has been subjected to the Son,  
He will then subject Himself to the One  
who made all things subject to Him, so that god may  
be all in all.  
The Word of the Lord

**#8B Shorter Form 1 Corinthians 15: 20-23**

A reading from the first letter of Paul to the  
Corinthians

Christ has been raised from the dead,  
the first fruits of those who have fallen asleep.  
Death came through a man;  
hence the resurrection of the dead comes through a  
man also.  
For just as in Adam all die,  
so too in Christ shall all be brought to life,  
but each one in proper order: Christ the first fruits;  
then, at his coming, those  
who belong to Christ.  
The Word of the Lord

**#9 1 Corinthians 15: 51-57**

A reading from the first letter of Paul to the Corinthians

I am going to tell you a mystery.  
Not all of us shall fall asleep,  
but all of us are to be changed in an instant,  
in the twinkling of an eye, at the sound of the last trumpet.  
The trumpet will sound and the dead will be raised incorruptible,  
and we shall be changed.  
This corruptible body must be clothed with incorruptibility,  
this mortal body with immortality,  
then will the saying of Scripture be fulfilled:  
“Death is swallowed up in victory.  
O death, where is your victory?  
O death, where is your sting?”  
The sting of death is sin, and sin gets its power from the law.  
But thanks be to God who has given us the victory through our Lord Jesus Christ.  
The Word of the Lord

**#10 2 Corinthians 4:14-5:1**

A reading from the second letter of Paul to the Corinthians

We know that the one who raised the Lord Jesus will raise us also with Jesus  
and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God.  
Therefore, we are not discouraged; rather, although our outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.  
The Word of the Lord

**# 11 2 Corinthians 5:1, 6-10**

A reading from the second letter of Paul to the Corinthians

We know that if our earthly dwelling, a tent, should be destroyed, we have a building from God,

a dwelling not made with hands, eternal in heaven.  
So we are always courageous, although we know that while we are at home in the body we are away from the Lord,  
for we walk by faith, not by sight.  
Yet we are courageous, and we would rather leave the body and go home to the Lord.  
Therefore, we aspire to please him, whether we are at home or away.  
For we must all appear before the judgment seat of Christ,  
so that each one may receive recompense, according to what he did in the body, whether good or evil.  
The Word of the Lord

**#12 Philippians 3: 20-21**

A reading from the letter of Paul to the Philippians

Our citizenship is in heaven; and from it we also await a savior, the Lord Jesus Christ.  
He will change our lowly body to conform with his glorified body by the power that enables him also to bring all things into subjection to himself.  
The Word of the Lord

**#13 1 Thessalonians 4: 13-18**

A reading from the first letter of Paul to the Thessalonians

We do not want you to be unaware, brothers, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope.  
For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord.  
Therefore, console one another with these words.  
The Word of the Lord

**#14 2 Timothy 2: 8-13**

A reading from the second letter of Paul to Timothy

Remember that Jesus Christ, a descendant of David,  
was raised from the dead. This is the gospel I preach;  
in preaching it I suffer as a criminal,  
even to the point of being thrown into chains but  
there is no chaining the word of God!  
Therefore I bear with all of this for the sake  
of those whom God has chosen,  
in order that they may obtain the salvation  
to be found in Christ Jesus and with it eternal glory.  
You can depend on this: If we have died with Him  
we shall also live with Him;  
If we hold out to the end we shall also reign with Him.  
But if we deny Him He will deny us.  
If we are unfaithful He will still remain faithful;  
for He cannot deny Himself.  
The Word of the Lord

**#15 1 John 3: 1-2**

A reading from the first letter of John

See what love the Father has bestowed on us  
that we may be called the children of God.  
Yet so we are.  
The reason the world does not know us  
is that it did not know Him.  
Beloved, we are Gods children now;  
what we shall be has not yet been revealed.  
We do know that when it is revealed we shall be like  
Him,  
for we shall see Him as He is.  
The Word of the Lord

**#16 1 John 3: 14-16**

A reading from the first letter of John

We know that we have passed from death to life  
because we love our brothers.  
Whoever does not love remains in death. Everyone  
who hates his brother is a murderer, and you know that  
no murderer has eternal life remaining in him.  
The way we came to know love was that he laid down  
his life for us; so we ought to lay down our lives for our  
brothers and sisters.  
The Word of the Lord

**#17 Revelation 14: 13**

A reading from the book of Revelation

I, John, heard a voice from heaven say to me:  
“Write this down:  
Happy now are the dead who die in the Lord!”

The Spirit added,  
“Yes, they shall find rest from their labors,  
for their good works accompany them.”  
The Word of the Lord

**#18 Revelation 20:11-21:1**

A reading from the book of Revelation

I saw a large white throne and the one who was sitting  
on it. The earth and the sky fled from his presence and  
there was no place for them. I saw the dead, the great  
and the lowly, standing before the throne, and scrolls  
were opened. Then another scroll was opened, the  
book of life. The dead were judged according to their  
deeds, by what was written in the scrolls. The sea gave  
up its dead; then Death and Hades gave up their dead.  
All the dead were judged according to their deeds.  
Then Death and Hades were thrown into the pool of  
fire. This pool of fire is the second death. Anyone  
whose name was not found written in the book of life  
was thrown into the pool of fire. Then I saw a new  
heaven and anew earth. The former heaven and the  
former earth had passed away, and the sea was no  
more.  
The Word of the Lord

**#19 Revelation 21: 1-5a. 6-7b**

A reading from the book of Revelation

I, John, saw new heavens and a new earth.  
The former heavens and the former earth  
had passed away, and the sea was no longer.  
I also saw a new Jerusalem, the holy city,  
coming down out of heaven from God,  
prepared as a bride adorned for her husband.  
I heard a loud voice from the throne cry out:  
“Behold, God's dwelling is with the human race.  
He shall dwell with them and they shall be His people,  
and God himself will always be with them as their God.  
He shall wipe every tear from their eyes,  
and there shall be no more death or mourning, wailing  
or pain,  
for the old order has passed away.”

The Word of the Lord

Please note: A larger print copy of the  
readings will be at the church the day  
of the Funeral Mass.