

THE INTROIT | CF. ISAIAH 30: 19, 30

O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice heard
in the joy of your heart.

THE CONFITEOR

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

And, striking their breast, they say:

through my fault, through my fault,
through my most grievous fault;

Then they continue:

therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

THE KYRIE

V. Ky-ri - e, e - lé - i - son. R. Ky-ri - e, e - lé - i - son.

V. Chri - ste, e - lé - i - son. R. Chri - ste, e - lé - i - son.

V. Ky-ri - e, e - lé - i - son. R. Ky-ri - e, e - lé - i - son.

THE OLD TESTAMENT | ISAIAH 40:1-5, 9-11

Comfort, give comfort to my people,
says your God.
Speak tenderly to Jerusalem, and proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the hand of the LORD
double for all her sins.

A voice cries out:
In the desert prepare the way of the LORD!
Make straight in the wasteland a highway for our God!
Every valley shall be filled in,
every mountain and hill shall be made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall be revealed,
and all people shall see it together;
for the mouth of the LORD has spoken.

Go up on to a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by his strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

THE PSALM | 85:9-10-11-12, 13-14

Lord, let us see your kind - ness, and grant us your sal - va - tion.

I will hear what God proclaims;
the LORD—for he proclaims peace to his people.
Near indeed is his salvation to those who fear him,
glory dwelling in our land.℞.

Kindness and truth shall meet;
justice and peace shall kiss.
Truth shall spring out of the earth,
and justice shall look down from heaven. ℞.

The LORD himself will give his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps. ℞.

THE EPISTLE | 2 PETER 3:8-14

Do not ignore this one fact, beloved, that with the Lord one day
is like a thousand years and a thousand years like one day.
The Lord does not delay his promise, as some regard “delay,”
but he is patient with you, not wishing that any should perish
but that all should come to repentance. But the day of the Lord
will come like a thief, and then the heavens will pass away with
a mighty roar and the elements will be dissolved by fire,
and the earth and everything done on it will be found out.
Since everything is to be dissolved in this way, what sort of
persons ought you to be, conducting yourselves in holiness
and devotion, waiting for and hastening the coming of the day
of God, because of which the heavens will be dissolved in
flames and the elements melted by fire. But according to his
promise we await new heavens and a new earth in which
righteousness dwells. Therefore, beloved, since you await these
things, be eager to be found without spot or blemish before
him, at peace.

THE HOLY GOSPEL | MARK 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.
As it is written in Isaiah the prophet:
Behold, I am sending my messenger ahead of you;
he will prepare your way.
A voice of one crying out in the desert:
“Prepare the way of the Lord,
make straight his paths.”
John the Baptist appeared in the desert
proclaiming a baptism of repentance
for the forgiveness of sins.
People of the whole Judean countryside
and all the inhabitants of Jerusalem
were going out to him
and were being baptized by him in the Jordan River
as they acknowledged their sins.
John was clothed in camel’s hair,
with a leather belt around his waist.
He fed on locusts and wild honey.
And this is what he proclaimed:
“One mightier than I is coming after me.
I am not worthy to stoop and loosen the thongs of his sandals.
I have baptized you with water;
he will baptize you with the Holy Spirit.”

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

Sanc - tus, * Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rection
un - til you come a - gain.

THE LAMB OF GOD (AGNUS DEI)

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

THE COMMUNION ANTIPHON | BARUCH 5:5; 4:36

Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

Please take this sheet with you!

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