

**THE INTROIT** | PHILIPPIANS 4: 4-5

Rejoice in the Lord always; again I say, rejoice.  
Indeed, the Lord is near.

**THE CONFITEOR**

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*And, striking their breast, they say:*

through my fault, through my fault,  
through my most grievous fault;

*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**THE KYRIE**

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.  
V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.  
V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

**THE OLD TESTAMENT** | ISAIAH 61:1-2A, 10-11

The spirit of the Lord GOD is upon me,  
because the LORD has anointed me;  
he has sent me to bring glad tidings to the poor,  
to heal the brokenhearted,  
to proclaim liberty to the captives  
and release to the prisoners,  
to announce a year of favor from the LORD  
and a day of vindication by our God.  
I rejoice heartily in the LORD,  
in my God is the joy of my soul;  
for he has clothed me with a robe of salvation  
and wrapped me in a mantle of justice,  
like a bridegroom adorned with a diadem,  
like a bride bedecked with her jewels.  
As the earth brings forth its plants,  
and a garden makes its growth spring up,  
so will the Lord GOD make justice and praise  
spring up before all the nations.

**THE PSALM** | LUKE 1:46-48, 49-50, 53-54.

My soul re - joi - ces in my God.

My soul proclaims the greatness of the Lord;  
my spirit rejoices in God my Savior,  
for he has looked upon his lowly servant.  
From this day all generations will call me blessed: R.

the Almighty has done great things for me,  
and holy is his Name.  
He has mercy on those who fear him  
in every generation. R.

He has filled the hungry with good things,  
and the rich he has sent away empty.  
He has come to the help of his servant Israel  
for he has remembered his promise of mercy, R.

**THE EPISTLE** | 1 THESSALONIANS 5:16-24

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years and a thousand years like one day. The Lord does not delay his promise, as some regard "delay," but he is patient with you, not wishing that any should perish but that all should come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a mighty roar and the elements will be dissolved by fire, and the earth and everything done on it will be found out. Since everything is to be dissolved in this way, what sort of persons ought you to be, conducting yourselves in holiness and devotion, waiting for and hastening the coming of the day of God, because of which the heavens will be dissolved in flames and the elements melted by fire. But according to his promise we await new heavens and a new earth in which righteousness dwells. Therefore, beloved, since you await these things, be eager to be found without spot or blemish before him, at peace.

**THE HOLY GOSPEL** | JOHN 1:6-8, 19-28

A man named John was sent from God.  
He came for testimony, to testify to the light,  
so that all might believe through him.  
He was not the light,  
but came to testify to the light.  
And this is the testimony of John.  
When the Jews from Jerusalem sent priests  
and Levites to him  
to ask him, "Who are you?"  
He admitted and did not deny it,  
but admitted, "I am not the Christ."  
So they asked him,  
"What are you then? Are you Elijah?"  
And he said, "I am not."  
"Are you the Prophet?"  
He answered, "No."  
So they said to him,  
"Who are you, so we can give an answer to those who sent us?  
What do you have to say for yourself?"  
He said:  
"I am the voice of one crying out in the desert,  
'make straight the way of the Lord,'"  
as Isaiah the prophet said."  
Some Pharisees were also sent.  
They asked him,  
"Why then do you baptize  
if you are not the Christ or Elijah or the Prophet?"  
John answered them,  
"I baptize with water;  
but there is one among you whom you do not recognize,  
the one who is coming after me,  
whose sandal strap I am not worthy to untie."  
This happened in Bethany across the Jordan,  
where John was baptizing.

**THE NICENE CREED**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*all bow:*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER****THE HOLY, HOLY, HOLY**

Sanc - tus, \* Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

**THE MEMORIAL ACCLAMATION**

*The Priest intones: "The mystery of faith..."*

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion  
un - til you come a - gain.

**THE LAMB OF GOD (AGNUS DEI)**

A - gnus De - i, \* qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.  
A - gnus De - i, \* qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

**THE COMMUNION ANTIPHON** | Cf. ISAIAH 35:4

Say to the faint of heart: Be strong and do not fear.  
Behold, our God will come, and he will save us.

**Before Mass:**

- If you are in your car, please tune your radio to:
  - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
  - What intentions do I bring to the altar today?
  - What graces do I need to ask of The Lord?
  - Am I conscious of mortal sin? Do I need to go to Confession because of this?

**During Mass:**

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

**After Mass:**

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

**Please take this sheet with you!**

Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.