

**THE INTROIT** | JEREMIAH 29: 11, 12, 14

The Lord said: I think thoughts of peace and not of affliction.  
You will call upon me, and I will answer you,  
and I will lead back your captives from every place.

**THE KYRIE**

V. KÝ-ri - e, e-lé-i-son. R. KÝ-ri - e, e-lé-i-son.  
V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.  
V. KÝ-ri - e, e-lé-i-son. R. KÝ-ri - e, e-lé-i-son.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise **yòu**,  
we bless **yòu**,  
we adore **yòu**,  
we glorify **yòu**,  
we give you thanks for **yòur great** glóry,  
Lord God, heavenly **King**,  
O God, **almighty** Fát<sup>h</sup>er.

Lord Jesus Christ, Only Begotten **Sòn**,  
Lord **God**, Lamb of **God**, Son of the Fathèr,  
you take away the sins of the **wòrld**,  
have mercy on us;  
you take away the sins of the **wòrld**,  
receive our prayer;  
you are seated at the right hand of the Fathèr,  
have mercy on us.

For you alone are the Holy **Òne**,  
you alone are the **Lòrd**,  
you alone are the Most High,  
Jesus **Christ**,  
with the Holy Spirit,  
in the glory of **Gòd** the Fát<sup>h</sup>er.  
**A** men.

**THE OLD TESTAMENT** | PROVERBS 31:10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls.  
Her husband, entrusting his heart to her, has an unflinching  
prize. She brings him good, and not evil, all the days of her life.  
She obtains wool and flax and works with loving hands. She  
puts her hands to the distaff, and her fingers ply the spindle.  
She reaches out her hands to the poor, and extends her arms to  
the needy. Charm is deceptive and beauty fleeting; the woman  
who fears the LORD is to be praised. Give her a reward for her  
labors, and let her works praise her at the city gates.

**THE PSALM** | 128:1-2, 3, 4-5

Bless - ed are those who fear the Lord.

Blessed are you who fear the LORD, | who walk in his ways!  
For you shall eat the fruit of your handiwork; | blessed shall you be,  
and favored. R.  
Your wife shall be like a fruitful vine | in the recesses of your home;  
Your children like olive plants | around your table. R.  
Behold, thus is the man blessed | who fears the LORD.  
The LORD bless you from Zion: | may you see the prosperity of  
Jerusalem | all the days of your life. R.

**THE EPISTLE** | 1 THESSALONIANS 5:1-6

Concerning times and seasons, brothers and sisters,  
you have no need for anything to be written to you.  
For you yourselves know very well that the day of the Lord will  
come like a thief at night. When people are saying, "Peace and  
security," then sudden disaster comes upon them, like labor  
pains upon a pregnant woman, and they will not escape.  
But you, brothers and sisters, are not in darkness, for that day  
to overtake you like a thief. For all of you are children of the  
light and children of the day. We are not of the night or of  
darkness. Therefore, let us not sleep as the rest do, but let us  
stay alert and sober.

**THE HOLY GOSPEL** | MATTHEW 25:14-30

Jesus told his disciples this parable:

"A man going on a journey  
called in his servants and entrusted his possessions to them.  
To one he gave five talents; to another, two; to a third, one--  
to each according to his ability.  
Then he went away.  
Immediately the one who received five talents went and traded  
with them,  
and made another five.  
Likewise, the one who received two made another two.  
But the man who received one went off and dug a hole in the  
ground  
and buried his master's money.  
'After a long time  
the master of those servants came back  
and settled accounts with them.  
The one who had received five talents came forward  
bringing the additional five.  
He said, 'Master, you gave me five talents.  
See, I have made five more.'  
His master said to him, 'Well done, my good and faithful  
servant.  
Since you were faithful in small matters,  
I will give you great responsibilities.  
Come, share your master's joy.'  
Then the one who had received two talents also came forward  
and said,  
'Master, you gave me two talents.  
See, I have made two more.'  
His master said to him, 'Well done, my good and faithful  
servant.  
Since you were faithful in small matters,  
I will give you great responsibilities.  
Come, share your master's joy.'  
Then the one who had received the one talent came forward  
and said,  
'Master, I knew you were a demanding person,  
harvesting where you did not plant  
and gathering where you did not scatter;  
so out of fear I went off and buried your talent in the ground.  
Here it is back.'  
His master said to him in reply, 'You wicked, lazy servant!  
So you knew that I harvest where I did not plant  
and gather where I did not scatter?  
Should you not then have put my money in the bank  
so that I could have got it back with interest on my return?  
Now then! Take the talent from him and give it to the one with  
ten.  
For to everyone who has,  
more will be given and he will grow rich;  
but from the one who has not,  
even what he has will be taken away.  
And throw this useless servant into the darkness outside,  
where there will be wailing and grinding of teeth.'"

**THE NICENE CREED**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*all bow:*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER****THE HOLY, HOLY, HOLY**

Sanc - tus, \* Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

**THE MEMORIAL ACCLAMATION**

*The Priest intones: "The mystery of faith..."*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

**THE LAMB OF GOD (AGNUS DEI)**

A-gnus De - i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De - i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De - i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

**THE COMMUNION ANTIPHON | PSALM 73 (72): 28**

To be near God is my happiness,  
to place my hope in God the Lord.

**Before Mass:**

- If you are in your car, please tune your radio to:
  - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
  - What intentions do I bring to the altar today?
  - What graces do I need to ask of The Lord?
  - Am I conscious of mortal sin? Do I need to go to Confession because of this?

**During Mass:**

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

**After Mass:**

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

**Please take this sheet with you!**

Excerpts from the English translation of The Roman Missal © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.