

**THE INTROIT** | REVELATION 5:12; 1:6

How worthy is the Lamb who was slain, | to receive power and divinity, | and wisdom and strength and honor. | To him belong glory and power for ever and ever.

**THE KYRIE**

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.  
V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.  
V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people **of good will**.

We praise **yòu**,  
we bless **yòu**,  
we adore **yòu**,  
we glorify **yòu**,  
we give you thanks for **yòur great glòry**,  
Lord God, heavenly **King**,  
O God, al**mighty** Fàther.

Lord Jesus Christ, Only Begotten **Sòn**,  
Lord **God**, Lamb of **God**, Son of the **Fathèr**,  
you take away the sins of the **wòrld**,  
have mercy on us;  
you take away the sins of the **wòrld**,  
receive our prayer;  
you are seated at the right hand of the **Fathèr**,  
have mercy on us.

For you alone are the Holy **Òne**,  
you alone are the **Lòrd**,  
you alone are the Most High,  
Jesus **Christ**,  
with the Holy **Spirit**,  
in the glory of **God** the Fàther.  
**A** men.

**THE OLD TESTAMENT** | EZEKIEL 34:11-12, 15-17

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost I will seek out, the strayed I will bring back, the injured I will bind up, the sick I will heal, but the sleek and the strong I will destroy, shepherding them rightly. As for you, my sheep, says the Lord GOD, I will judge between one sheep and another, between rams and goats.

**THE PSALM** | 23: 1-2, 2-3, 5-6

The Lord is my shep - herd; there is noth - ing I shall want.

The LORD is my shepherd; I shall not want.  
In verdant pastures he gives me repose. R.  
Beside restful waters he leads me; | he refreshes my soul.  
He guides me in right paths | for his name's sake. R.  
You spread the table before me | in the sight of my foes;  
you anoint my head with oil; | my cup overflows. R.  
Only goodness and kindness follow me | all the days of my life;  
and I shall dwell in the house of the LORD | for years to come. R.

**THE EPISTLE** | 1 CORINTHIANS 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

**THE HOLY GOSPEL** | MATTHEW 25:31-46

Jesus said to his disciples:  
"When the Son of Man comes in his glory,  
and all the angels with him,  
he will sit upon his glorious throne,  
and all the nations will be assembled before him.  
And he will separate them one from another,  
as a shepherd separates the sheep from the goats.  
He will place the sheep on his right and the goats on his left.  
Then the king will say to those on his right,  
'Come, you who are blessed by my Father.  
Inherit the kingdom prepared for you from the foundation of the world.  
For I was hungry and you gave me food,  
I was thirsty and you gave me drink,  
a stranger and you welcomed me,  
naked and you clothed me,  
ill and you cared for me,  
in prison and you visited me.'  
Then the righteous will answer him and say,  
'Lord, when did we see you hungry and feed you,  
or thirsty and give you drink?  
When did we see you a stranger and welcome you,  
or naked and clothe you?  
When did we see you ill or in prison, and visit you?'  
And the king will say to them in reply,  
'Amen, I say to you, whatever you did  
for one of the least brothers of mine, you did for me.'  
Then he will say to those on his left,  
'Depart from me, you accursed,  
into the eternal fire prepared for the devil and his angels.  
For I was hungry and you gave me no food,  
I was thirsty and you gave me no drink,  
a stranger and you gave me no welcome,  
naked and you gave me no clothing,  
ill and in prison, and you did not care for me.'  
Then they will answer and say,  
'Lord, when did we see you hungry or thirsty  
or a stranger or naked or ill or in prison,  
and not minister to your needs?'  
He will answer them, 'Amen, I say to you,  
what you did not do for one of these least ones,  
you did not do for me.'  
And these will go off to eternal punishment,  
but the righteous to eternal life."



**THE NICENE CREED**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*all bow:*  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**

**THE HOLY, HOLY, HOLY**

Sanc - tus, \* Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá -  
ba - oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.  
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in  
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

**THE MEMORIAL ACCLAMATION**

*The Priest intones: "The mystery of faith..."*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

**THE LAMB OF GOD (AGNUS DEI)**

A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

**THE COMMUNION ANTIPHON | PSALM 29 (28): 10-11**

The Lord sits as King for ever.  
The Lord will bless his people with peace.

**Before Mass:**

- If you are in your car, please tune your radio to:
  - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
  - What intentions do I bring to the altar today?
  - What graces do I need to ask of The Lord?
  - Am I conscious of mortal sin? Do I need to go to Confession because of this?

**During Mass:**

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

**After Mass:**

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

**Please take this sheet with you!**

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