

## THE INTROIT

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia. (Rom. 5)

## THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

Glory to God in the highest,  
and on earth peace to people of good will.

## GLORIA

We praise **yòu**,  
we bless **yòu**,  
we adore **yòu**,  
we glorify **yòu**,  
we give you thanks for **yòur great glóry**,  
Lord God, heavenly **King**,  
O God, **almighty Fát**her.

Lord Jesus Christ, Only Begotten **Sòn**,  
Lord **God**, Lamb of **God**, Son of the **Fathèr**,  
you take away the sins of the **wòrld**,  
have mercy on us;  
you take away the sins of the **wòrld**,  
receive our prayer;  
you are seated at the right hand of the **Fathèr**,  
have mercy on us.

For you alone are the Holy **Òne**,  
you alone are the **Lòrd**,  
you alone are the Most High,  
Jesus **Christ**,  
with the Holy **Spirit**,  
in the glory of **Gòd** the **Fát**her.  
**Amen**.

## THE READINGS

## Acts 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim. Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

**R. Lord, send out your Spirit, and renew the face of the earth.**

Ps 47

Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
How manifold are your works, O Lord!  
the earth is full of your creatures;

**R.**  
May the glory of the LORD endure forever;  
may the LORD be glad in his works!  
Pleasing to him be my theme;  
I will be glad in the LORD.

**R.**  
If you take away their breath, they perish  
and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth.

**R.**

## 1 Cor 12:3b-7, 12-13

Brothers and sisters: No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit. As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

## John 20:19-23

On the evening of that first day of the week,  
when the doors were locked, where the disciples were,  
for fear of the Jews,

Jesus came and stood in their midst  
and said to them, "Peace be with you."  
When he had said this, he showed them his hands and  
his side.

The disciples rejoiced when they saw the Lord.  
Jesus said to them again, "Peace be with you.  
As the Father has sent me, so I send you."  
And when he had said this, he breathed on them and said  
to them,

"Receive the Holy Spirit.  
Whose sins you forgive are forgiven them,  
and whose sins you retain are retained."

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

## THE NICENE CREED

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*all bow:*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## SUNG RESPONSES &amp; LITANIES OF THE EUCHARISTIC PRAYER

## THE HOLY, HOLY, HOLY

**S** Anctus, \* Sanctus, Sanctus Dominus De-us Sá-ba-oth. Ple-ni sunt  
caeli et terra glo-ri-a tu-a. Ho-sán-na in ex-cel-sis. Be-ne-dic-tus  
qui ve-nit in no-mi-ne Do-mi-ni. Ho-sá-na in ex-cel-sis.

## THE MEMORIAL ACCLAMATION

*The Priest intones: "The mystery of faith..."*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rectio-n  
un-til you come a-gain.

## THE LAMB OF GOD (AGNUS DEI)

A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

## THE COMMUNION ANTIPHON

(ACTS 2:4,11)

They were all filled with the Holy Spirit  
and spoke of the marvels of God, alleluia.

## Before Mass:

- If you are in your car, please tune your radio to:
  - St. Frances Cabrini: **91.5 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 25% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
  - What intentions do I bring to the altar today?
  - What graces do I need to ask of The Lord?
  - Am I conscious of mortal sin? Do I need to go to Confession because of this?

## During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

## After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

**Please take this sheet with you!**