

## THE INTROIT

The love of God has been poured into our hearts through the Spirit of God dwelling within us, alleluia. (Rom. 5)

## THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

Glory to God in the highest,  
and on earth peace to people of good will.

## GLORIA

We praise **yòu**,  
we bless **yòu**,  
we adore **yòu**,  
we glorify **yòu**,  
we give you thanks for **yòur great glòry**,  
Lord God, heavenly **King**,  
O God, al**mighty** Fàther.

Lord Jesus Christ, Only Begotten **Sòn**,  
Lord **God**, Lamb of **God**, Son of the Fathèr,  
you take away the sins of the **wòrld**,  
have mercy on us;  
you take away the sins of the **wòrld**,  
receive our prayer;  
you are seated at the right hand of the Fathèr,  
have mercy on us.

For you alone are the Holy **Òne**,  
you alone are the **Lòrd**,  
you alone are the Most High,  
Jesus **Christ**,  
with the Holy **Spirit**,  
in the glory of **Gòd** the Fàther.  
**Amen**.

THE READINGS  
Genesis 11:1-9

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth." The LORD came down to see the city and the tower that the people had built. Then the LORD said: "If now, while they are one people, all speaking the same language, they have started to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says." Thus the LORD scattered them from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

**R. Lord, send out your Spirit, and renew the face of the earth.**

Ps 47

Bless the LORD, O my soul!  
O LORD, my God, you are great indeed!  
You are clothed with majesty and glory,  
robed in light as with a cloak.

**R.**  
How manifold are your works, O LORD!  
In wisdom you have wrought them all  
the earth is full of your creatures;  
bless the LORD, O my soul! Alleluia.

**R.**  
Creatures all look to you  
to give them food in due time.  
When you give it to them, they gather it;  
when you open your hand, they are filled with good things.

**R.**  
If you take away their breath, they perish  
and return to their dust.  
When you send forth your spirit, they are created,  
and you renew the face of the earth.

**R.**

**Romans 8: 22-27**

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance. In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

**John 7:37-39**

On the last and greatest day of the feast,  
Jesus stood up and exclaimed,  
"Let anyone who thirsts come to me and drink.  
As Scripture says:  
Rivers of living water will flow from within him who believes in me."  
He said this in reference to the Spirit  
that those who came to believe in him were to receive.  
There was, of course, no Spirit yet,  
because Jesus had not yet been glorified.

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

## THE NICENE CREED

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*all bow:*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## SUNG RESPONSES &amp; LITANIES OF THE EUCHARISTIC PRAYER

## THE HOLY, HOLY, HOLY

**S** Anctus, \* Sanctus, Sanctus Dominus De-us Sá-ba-oth. Ple-ni sunt  
caeli et terra glo-ri-a tu-a. Ho-sán-na in ex-cel-sis. Be-ne-dic-tus  
qui ve-nit in no-mi-ne Do-mi-ni. Ho-sá-na in ex-cel-sis.

## THE MEMORIAL ACCLAMATION

*The Priest intones: "The mystery of faith..."*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rectio-n  
un-til you come a-gain.

## THE LAMB OF GOD (AGNUS DEI)

A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

## THE COMMUNION ANTIPHON

(JN 7:37)

On the last day of the festival, Jesus stood and cried out:  
If anyone is thirsty, let him come to me and drink, alleluia.

## Before Mass:

- If you are in your car, please tune your radio to:
  - St. Frances Cabrini: **91.5 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 25% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
  - What intentions do I bring to the altar today?
  - What graces do I need to ask of The Lord?
  - Am I conscious of mortal sin? Do I need to go to Confession because of this?

## During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

## After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

**Please take this sheet with you!**