

THE INTROIT Cf. Ps 28 (27): 8-9

The Lord is the strength of his people, | a saving refuge for the one he has anointed. | Save your people, Lord, and bless your heritage, | and govern them for ever.

THE KYRIE

V. KÝ-ri - e, e-lé-i-son. R. KÝ-ri - e, e-lé-i-son.

V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.

V. KÝ-ri - e, e-lé-i-son. R. KÝ-ri - e, e-lé-i-son.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise **yòu**,
we bless **yòu**,
we adore **yòu**,
we glorify **yòu**,
we give you thanks for **yòur** great glóry,
Lord God, heavenly **King**,
O God, al**mighty** Fát^her.

Lord Jesus Christ, Only Begotten **Sòn**,
Lord **God**, Lamb of **God**, Son of the Fath^èr,
you take away the sins of the **wòrld**,
have mercy on us;
you take away the sins of the **wòrld**,
receive our prayer;
you are seated at the right hand of the Fath^èr,
have mercy on us.

For you alone are the Holy **Òne**,
you alone are the **Lòrd**,
you alone are the Most High,
Jesus **Christ**,
with the Holy **Spirit**,
in the glory of **God** the Fát^her.
A men.

THE READINGS | JEREMIAH 20: 10-13

Jeremiah said:
“I hear the whisperings of many:
‘Terror on every side!
Denounce! let us denounce him!’
All those who were my friends
are on the watch for any misstep of mine.
‘Perhaps he will be trapped; then we can prevail,
and take our vengeance on him.’
But the LORD is with me, like a mighty champion:
my persecutors will stumble, they will not triumph.
In their failure they will be put to utter shame,
to lasting, unforgettable confusion.
O LORD of hosts, you who test the just,
who probe mind and heart,
let me witness the vengeance you take on them,
for to you I have entrusted my cause.
Sing to the LORD,
praise the LORD,
for he has rescued the life of the poor
from the power of the wicked!”

THE PSALM | 69:8-10, 14, 17, 33-35**R. Lord, in your great love, answer me.**

For your sake I bear insult, | and shame covers my face.
I have become an outcast to my brothers, | a stranger to
my mother's children, | Because zeal for your house
consumes me, | and the insults of those who blaspheme
you fall upon me.

R.

I pray to you, O LORD, | for the time of your favor, O
God! | In your great kindness answer me | with your
constant help. | Answer me, O LORD, for bounteous is
your kindness; | in your great mercy turn toward me.

R.

“See, you lowly ones, and be glad; | you who seek God,
may your hearts revive! | For the LORD hears the poor,
and his own who are in bonds he spurns not. | Let the
heavens and the earth praise him, | the seas and
whatever moves in them!”

R.

THE EPISTLE | ROMANS 5:12-15

Brothers and sisters:
Through one man sin entered the world,
and through sin, death,
and thus death came to all men, inasmuch as all sinned—
for up to the time of the law, sin was in the world,
though sin is not accounted when there is no law.
But death reigned from Adam to Moses,
even over those who did not sin
after the pattern of the trespass of Adam,
who is the type of the one who was to come.
But the gift is not like the transgression.
For if by the transgression of the one the many died,
how much more did the grace of God
and the gracious gift of the one man Jesus Christ
overflow for the many.

THE HOLY GOSPEL | MATTHEW 10:26-33

Jesus said to the Twelve:
“Fear no one.
Nothing is concealed that will not be revealed,
nor secret that will not be known.
What I say to you in the darkness, speak in the light;
what you hear whispered, proclaim on the housetops.
And do not be afraid of those who kill the body but
cannot kill the soul;
rather, be afraid of the one who can destroy
both soul and body in Gehenna.
Are not two sparrows sold for a small coin?
Yet not one of them falls to the ground without your
Father's knowledge.
Even all the hairs of your head are counted.
So do not be afraid; you are worth more than many
sparrows.
Everyone who acknowledges me before others
I will acknowledge before my heavenly Father.
But whoever denies me before others,
I will deny before my heavenly Father.”

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

S Auctus, * Sanctus, Sanctus Dominus De-us Sá-ba-oth. Ple- ni sunt
caeli et terra glo-ri- a tu- a. Ho- sán- na in ex- cël- sis. Be- ne- dic- tus
qui ve- nit in no- mí- ne Do mi- ni. Ho- sá- na in ex- cel- sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mvstery of faith..."

We pro- claim your Death, O Lord, and pro- fess your Res- ur- rec- tion
un- til you come a- gain.

THE LAMB OF GOD (AGNUS DEI)

A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis.
A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: mi- se- ré- re no- bis.
A- gnus De- i, * qui tol- lis pec- cá- ta mun- di: do- na no- bis pa- cem.

THE COMMUNION ANTIPHON | JOHN 10: 11, 15

I am the Good Shepherd,
and I lay down my life for my sheep, says the Lord.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **91.5 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 25% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

PLEASE TAKE THIS SHEET WITH YOU!