

THE INTROIT Cf. Ps 47 (46): 2

All peoples, clap your hands.
Cry to God with shouts of joy!

THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise **yòu**,
we bless **yòu**,
we adore **yòu**,
we glorify **yòu**,
we give you thanks for **yòur great glóry**,
Lord God, heavenly **King**,
O God, **almighty** Fàther.

Lord Jesus Christ, Only Begotten **Sòn**,
Lord **God**, Lamb of **God**, Son of the **Fathèr**,
you take away the sins of the **wòrld**,
have mercy on us;
you take away the sins of the **wòrld**,
receive our prayer;
you are seated at the right hand of the **Fathèr**,
have mercy on us.

For you alone are the Holy **Òne**,
you alone are the **Lòrd**,
you alone are the Most High,
Jesus **Christ**,
with the Holy **Spirit**,
in the glory of **Gòd** the **Fàther**.
A men.

THE READINGS | 2 KINGS 4:8-11, 14-16A

One day Elisha came to Shunem,
where there was a woman of influence, who urged him to
dine with her.
Afterward, whenever he passed by, he used to stop there to
dine.
So she said to her husband, "I know that Elisha is a holy man
of God.
Since he visits us often, let us arrange a little room on the
roof
and furnish it for him with a bed, table, chair, and lamp,
so that when he comes to us he can stay there."
Sometime later Elisha arrived and stayed in the room
overnight.
Later Elisha asked, "Can something be done for her?"
His servant Gehazi answered, "Yes!
She has no son, and her husband is getting on in years."
Elisha said, "Call her."
When the woman had been called and stood at the door,
Elisha promised, "This time next year
you will be fondling a baby son."

THE PSALM | 69:8-10, 14, 17, 33-35**R. For ever I will sing the goodness of the Lord.**

The promises of the LORD I will sing forever, | through
all generations my mouth shall proclaim your
faithfulness. | For you have said, "My kindness is
established forever;" | in heaven you have confirmed
your faithfulness.

R.

Blessed the people who know the joyful shout; | in the
light of your countenance, O LORD, they walk. | At your
name they rejoice all the day, | and through your justice
they are exalted.

R.

You are the splendor of their strength, | and by your
favor our horn is exalted. | For to the LORD belongs our
shield, | and the Holy One of Israel, our king.

R.**THE EPISTLE** | ROMANS 6:3-4; 8-11

Brothers and sisters: Are you unaware that we who were
baptized into Christ Jesus were baptized into his death?
We were indeed buried with him through baptism into
death, so that, just as Christ was raised from the dead
by the glory of the Father, we too might live in newness
of life. If, then, we have died with Christ, we believe that
we shall also live with him. We know that Christ, raised
from the dead, dies no more; death no longer has power
over him. As to his death, he died to sin once and for all;
as to his life, he lives for God. Consequently, you too
must think of yourselves as dead to sin and living for
God in Christ Jesus.

THE HOLY GOSPEL | MATTHEW 10:37-42

Jesus said to his apostles:
"Whoever loves father or mother more than me is not
worthy of me,
and whoever loves son or daughter more than me is not
worthy of me;
and whoever does not take up his cross
and follow after me is not worthy of me.
Whoever finds his life will lose it,
and whoever loses his life for my sake will find it.
"Whoever receives you receives me,
and whoever receives me receives the one who sent me.
Whoever receives a prophet because he is a prophet
will receive a prophet's reward,
and whoever receives a righteous man
because he is a righteous man
will receive a righteous man's reward.
And whoever gives only a cup of cold water
to one of these little ones to drink
because the little one is a disciple—
amen, I say to you, he will surely not lose his reward."

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

S Auctus, * Sanctus, Sanctus Dominus De-us Sá-ba-oth. Ple-ni sunt
caeli et terra glo-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dic-tus
qui ve-nit in no-mi-ne Do-mi-ni. Ho-sá-na in ex-cel-sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

THE LAMB OF GOD (AGNUS DEI)

A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

THE COMMUNION ANTIPHON | JOHN 17: 20-21

O Father, I pray for them, that they may be one in us,
that the world may believe that you have sent me, says the
Lord.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **91.5 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 25% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

PLEASE TAKE THIS SHEET WITH YOU!