

THE INTROIT Cf. Ps 17 (16):15

As for me, in justice I shall behold your face;
I shall be filled with the vision of your glory.

THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise **yòu**,
we bless **yòu**,
we adore **yòu**,
we glorify **yòu**,
we give you thanks for **yòur great glóry**,
Lord God, heavenly **King**,
O God, **almighty Fàther**.

Lord Jesus Christ, Only Begotten **Sòn**,
Lord **God**, Lamb of **God**, Son of the **Fathèr**,
you take away the sins of the **wòrld**,
have mercy on us;
you take away the sins of the **wòrld**,
receive our prayer;
you are seated at the right hand of the **Fathèr**,
have mercy on us.

For you alone are the Holy **Òne**,
you alone are the **Lòrd**,
you alone are the Most High,
Jesus **Christ**,
with the Holy **Spirit**,
in the glory of **Gòd the Fàther**.
A men.

THE READINGS | ISAIAH 55:10-11

Thus says the LORD:
Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I sent it.

THE PSALM | 65:10, 11, 12-13, 14

R. The seed that falls on good ground will yield a fruitful harvest.
You have visited the land and watered it; | greatly have you enriched it. | God's watercourses are filled; | you have prepared the grain.

R.
Thus have you prepared the land: drenching its furrows,
breaking up its clods, | Softening it with showers, | blessing its yield.
R.

You have crowned the year with your bounty, | and your paths
overflow with a rich harvest; | The untilled meadows overflow with
it, | and rejoicing clothes the hills.

R.
The fields are garmented with flocks | and the valleys blanketed
with grain. | They shout and sing for joy.

R.

THE EPISTLE | ROMANS 8:18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

THE HOLY GOSPEL | MATTHEW 11:25-30

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: "A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear." The disciples approached him and said, "Why do you speak to them in parables?" He said to them in reply, "Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because they look but do not see and hear but do not listen or understand. Isaiah's prophecy is fulfilled in them, which says: You shall indeed hear but not understand, you shall indeed look but never see. Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them. "But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it. "Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold."

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

S Auctus, * Sanctus, Sanctus Dominus De-us Sá-ba-oth. Ple-ni sunt
caeli et terra glo-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dic-tus
qui ve-nit in no-mi-ne Do-mi-ni. Ho-sá-na in ex-cel-sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

THE LAMB OF GOD (AGNUS DEI)

A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

THE COMMUNION ANTIPHON | JOHN 6: 57

Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 25% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

PLEASE TAKE THIS SHEET WITH YOU!