

THE INTROIT CF. PS 68 (67): 6-7, 36

God is in his holy place,
 God who unites those who dwell in his house;
 he himself gives might and strength to his people.

THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.
 V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.
 V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

Glory to God in the highest,
 and on earth peace to people of good will.

We praise **yòu**,
 we bless **yòu**,
 we adore **yòu**,
 we glorify **yòu**,
 we give you thanks for **yòur great glòry**,
 Lord God, heavenly **King**,
 O God, **almighty Fàther**.

Lord Jesus Christ, Only Begotten **Sòn**,
 Lord **God**, Lamb of **God**, Son of the **Fathèr**,
 you take away the sins of the **wòrld**,
 have mercy on us;
 you take away the sins of the **wòrld**,
 receive our prayer;
 you are seated at the right hand of the **Fathèr**,
 have mercy on us.

For you alone are the Holy **Òne**,
 you alone are the **Lòrd**,
 you alone are the Most High,
 Jesus **Christ**,
 with the Holy **Spirit**,
 in the glory of **God the Fàther**.
A men.

THE OLD TESTAMENT | 1 KINGS 3:5, 7-12

The LORD appeared to Solomon in a dream at night. God said, "Ask something of me and I will give it to you." Solomon answered: "O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right from wrong. For who is able to govern this vast people of yours?" The LORD was pleased that Solomon made this request. So God said to him: "Because you have asked for this— not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right— I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you."

THE PSALM | 119:57, 72, 76-77, 127-128, 129-130

Lord, I love your com - mands.

I have said, O LORD, that my part | is to keep your words.
 The law of your mouth is to me more precious | than thousands of
 gold and silver pieces.

R.
 Let your kindness comfort me | according to your promise to your
 servants. | Let your compassion come to me that I may live, | for
 your law is my delight.

R.
 For I love your command | more than gold, however fine. | For in all
 your precepts I go forward; | every false way I hate.

R.
 Wonderful are your decrees; | therefore I observe them. | The
 revelation of your words sheds light, | giving understanding to the
 simple.

R.

THE EPISTLE | ROMANS 8:28-30

Brothers and sisters:

We know that all things work for good for those who love God,
 who are called according to his purpose.
 For those he foreknew he also predestined
 to be conformed to the image of his Son,
 so that he might be the firstborn
 among many brothers and sisters.
 And those he predestined he also called;
 and those he called he also justified;
 and those he justified he also glorified.

THE HOLY GOSPEL | MATTHEW 13: 44-52

Jesus said to his disciples:

"The kingdom of heaven is like a treasure buried in a field,
 which a person finds and hides again,
 and out of joy goes and sells all that he has and buys that field.
 Again, the kingdom of heaven is like a merchant
 searching for fine pearls.

When he finds a pearl of great price,
 he goes and sells all that he has and buys it.
 Again, the kingdom of heaven is like a net thrown into the sea,
 which collects fish of every kind.

When it is full they haul it ashore
 and sit down to put what is good into buckets.
 What is bad they throw away.

Thus it will be at the end of the age.

The angels will go out and separate the wicked from the
 righteous

and throw them into the fiery furnace,
 where there will be wailing and grinding of teeth.

"Do you understand all these things?"

They answered, "Yes."

And he replied,

"Then every scribe who has been instructed in the kingdom of
 heaven

is like the head of a household

who brings from his storeroom both the new and the old."

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

S Anctus, * Sanctus, Sanctus Dominus De-us Sá-ba-oth. Ple-ni sunt
caeli et terra glo-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dic-tus
qui ve-nit in no-mi-ne Do-mi-ni. Ho-sá-na in ex-cel-sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

THE LAMB OF GOD (AGNUS DEI)

A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

THE COMMUNION ANTIPHON | MATTHEW 5: 7-8

Blessed are the merciful, for they shall receive mercy.
Blessed are the clean of heart, for they shall see God.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please **DO NOT** touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

PLEASE TAKE THIS SHEET WITH YOU!

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