

THE INTROIT CF. PSALM 86 (85): 3, 5

Have mercy on me, O Lord, for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.
V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.
V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise **yòu**,
we bless **yòu**,
we adore **yòu**,
we glorify **yòu**,
we give you thanks for **yòur great** glóry,
Lord God, heavenly **King**,
O God, **almighty** Fàther.

Lord Jesus Christ, Only Begotten **Sòn**,
Lord **God**, Lamb of **God**, Son of the **Fathèr**,
you take away the sins of the **wòrld**,
have mercy on us;
you take away the sins of the **wòrld**,
receive our prayer;
you are seated at the right hand of the **Fathèr**,
have mercy on us.

For you alone are the Holy **Òne**,
you alone are the **Lòrd**,
you alone are the Most High,
Jesus **Christ**,
with the Holy **Spirit**,
in the glory of **Gòd** the **Fàther**.
A men.

THE OLD TESTAMENT | JEREMIAH 20: 7-9

You duped me, O LORD, and I let myself be duped; / you
were too strong for me, and you triumphed. / All the day
I am an object of laughter; / everyone mocks me.

Whenever I speak, I must cry out, / violence and outrage
is my message; / the word of the LORD has brought me /
derision and reproach all the day.

I say to myself, I will not mention him, / I will speak in
his name no more. / But then it becomes like fire burning
in my heart, / imprisoned in my bones; / I grow weary
holding it in, I cannot endure it.

THE PSALM | 63 (62): 2; \checkmark 2, 3-4, 5-6, 8-9

My soul is thirst - ing for you, O Lord my_ God.

O God, you are my God whom I seek;
for you my flesh pines and my soul thirsts
like the earth, parched, lifeless and without water.

Ṛ.

Thus have I gazed toward you in the sanctuary
to see your power and your glory,
For your kindness is a greater good than life;
my lips shall glorify you.

Ṛ.

Thus will I bless you while I live;
lifting up my hands, I will call upon your name.
As with the riches of a banquet shall my soul be satisfied,
and with exultant lips my mouth shall praise you.

Ṛ.

You are my help,
and in the shadow of your wings I shout for joy.

My soul clings fast to you;
your right hand upholds me.

Ṛ.

THE EPISTLE | ROMANS 11:13–15, 29–32

I urge you, brothers and sisters, by the mercies of God, to
offer your bodies as a living sacrifice, holy and pleasing
to God, your spiritual worship. Do not conform
yourselves to this age but be transformed by the renewal
of your mind, that you may discern what is the will of
God, what is good and pleasing and perfect.

THE HOLY GOSPEL | MATTHEW 12: 1-2

Jesus began to show his disciples that he must go to
Jerusalem and suffer greatly from the elders, the chief
priests, and the scribes, and be killed and on the third
day be raised. Then Peter took Jesus aside and began to
rebuke him, “God forbid, Lord! No such thing shall ever
happen to you.” He turned and said to Peter, “Get behind
me, Satan You are an obstacle to me. You are thinking
not as God does, but as human beings do.”

Then Jesus said to his disciples, “Whoever wishes to
come after me must deny himself, take up his cross, and
follow me. For whoever wishes to save his life will lose it,
but whoever loses his life for my sake will find it. What
profit would there be for one to gain the whole world and
forfeit his life? Or what can one give in exchange for his
life? For the Son of Man will come with his angels in his
Father’s glory, and then he will repay all according to his
conduct.”

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

Sanc - tus, * Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

THE LAMB OF GOD (AGNUS DEI)

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

THE COMMUNION ANTIPHON | JOHN 6:51-52

Blessed are the peacemakers, | for they shall be called children
of God. | Blessed are they who are persecuted for the sake of
righteousness, | for theirs is the Kingdom of Heaven.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

Please take this sheet with you!

Excerpts from the English translation of The Roman Missal © 2010,
International Commission on English in the Liturgy Corporation.
All rights reserved.