

THE INTROIT

Let us all rejoice in the Lord,
as we celebrate the feast day in honor of all the Saints,
at whose festival the Angels rejoice
and praise the Son of God.

THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.
V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.
V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

Glorify God in the highest,
and on earth peace to people of good will.

We praise **yòu**,
we bless **yòu**,
we adore **yòu**,
we glorify **yòu**,
we give you thanks for **yòur** great glòry,
Lord God, heavenly **King**,
O God, al**mighty** Fàther.

Lord Jesus Christ, Only Begotten **Sòn**,
Lord **God**, Lamb of **God**, Son of the **Fathèr**,
you take away the sins of the **wòrld**,
have mercy on us;
you take away the sins of the **wòrld**,
receive our prayer;
you are seated at the right hand of the **Fathèr**,
have mercy on us.

For you alone are the Holy **Òne**,
you alone are the **Lòrd**,
you alone are the Most High,
Jesus **Christ**,
with the Holy **Spirit**,
in the glory of **God** the Fàther.
A men.

THE FIRST READING | REVELATION 7:2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel. After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice: "Salvation comes from our God, who is seated on the throne, and from the Lamb." All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed: "Amen. Blessing and glory, wisdom and thanksgiving, honor, power, and might be to our God forever and ever. Amen." Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me,

"These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

THE PSALM | 24:1BC-2, 3-4AB, 5-6

Lord, this is the peo - ple that longs to see your face.

The LORD's are the earth and its fullness;
the world and those who dwell in it.
For he founded it upon the seas
and established it upon the rivers.

R.

Who can ascend the mountain of the LORD?
or who may stand in his holy place?
One whose hands are sinless, whose heart is clean,
who desires not what is vain.

R.

He shall receive a blessing from the LORD,
a reward from God his father.
Such is the race that seeks him,
that seeks the face of the God of Jacob.

R.

THE EPISTLE | 1 JOHN 3:1-3

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is. Everyone who has this hope based on him makes himself pure, as he is pure.

THE HOLY GOSPEL | MATTHEW 5:1-12A

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:
"Blessed are the poor in spirit,
for theirs is the Kingdom of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.
Blessed are they who hunger and thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the Kingdom of heaven.
Blessed are you when they insult you and persecute you
and utter every kind of evil against you falsely because of me.
Rejoice and be glad,
for your reward will be great in heaven."

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER

THE HOLY, HOLY, HOLY

Sanc - tus, * Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

THE LAMB OF GOD (AGNUS DEI)

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

THE COMMUNION ANTIPHON | MATTHEW 5:8-10

Blessed are the clean of heart, for they shall see God.
Blessed are the peacemakers,
for they shall be called children of God.
Blessed are they who are persecuted for the sake of
righteousness,
for theirs is the Kingdom of Heaven.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

Please take this sheet with you!

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