

THE INTROIT SIR 36: 18

All that you have done to us, O Lord, | you have done with true judgment, | for we have sinned against you | and not obeyed your commandments. | But give glory to your name | and deal with us according to the bounty of your mercy.

THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise **yòu**,
we bless **yòu**,
we adore **yòu**,
we glorify **yòu**,
we give you thanks for **yòur** great glóry,
Lord God, heavenly **King**,
O God, al**mighty** Fát^her.

Lord Jesus Christ, Only Begotten **Sòn**,
Lord **God**, Lamb of **God**, Son of the **Fathèr**,
you take away the sins of the **wòrld**,
have mercy on us;
you take away the sins of the **wòrld**,
receive our prayer;
you are seated at the right hand of the **Fathèr**,
have mercy on us.

For you alone are the Holy **Òne**,
you alone are the **Lòrd**,
you alone are the Most High,
Jesus **Christ**,
with the Holy **Spirit**,
in the glory of **God** the Fát^her.
A men.

THE OLD TESTAMENT | EZEKIEL 18:25-28

Thus says the LORD:
You say, "The LORD's way is not fair!"
Hear now, house of Israel:
Is it my way that is unfair, or rather, are not your ways unfair?
When someone virtuous turns away from virtue to commit iniquity, and dies,
it is because of the iniquity he committed that he must die.
But if he turns from the wickedness he has committed,
he does what is right and just,
he shall preserve his life;
since he has turned away from all the sins that he has committed,
he shall surely live, he shall not die.

THE PSALM | 25:4-5, 6-7, 8-9

Re - mem - ber your mer - cies, O Lord.

Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior.

R.
Remember that your compassion, O LORD,
and your love are from of old.
The sins of my youth and my frailties remember not;
in your kindness remember me,
because of your goodness, O LORD.

R.
Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble his way.

R.

THE EPISTLE | PHILIPPIANS 2:1-11

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others. Have in you the same attitude that is also in Christ Jesus, Who, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

THE HOLY GOSPEL | MATTHEW 21:28-32

Jesus said to the chief priests and elders of the people:
"What is your opinion?
A man had two sons.
He came to the first and said,
'Son, go out and work in the vineyard today.'
He said in reply, 'I will not,'
but afterwards changed his mind and went.
The man came to the other son and gave the same order.
He said in reply, 'Yes, sir, 'but did not go.
Which of the two did his father's will?"
They answered, "The first."
Jesus said to them, "Amen, I say to you,
tax collectors and prostitutes
are entering the kingdom of God before you.
When John came to you in the way of righteousness,
you did not believe him;
but tax collectors and prostitutes did.
Yet even when you saw that,
you did not later change your minds and believe him."

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

Sanc - tus, * Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

THE LAMB OF GOD (AGNUS DEI)

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

THE COMMUNION ANTIPHON | 1 JOHN 3:16

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

Please take this sheet with you!

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