

THE INTROIT PSALM 130 (129):3-4

If you, O Lord, should mark iniquities,
 Lord, who could stand?
 But with you is found forgiveness,
 O God of Israel.

THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.
 V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.
 V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

Glorify God in the highest,
 and on earth peace to people of good will.

We praise **yòu**,
 we bless **yòu**,
 we adore **yòu**,
 we glorify **yòu**,
 we give you thanks for **yòur great glòry**,
 Lord God, heavenly **King**,
 O God, al**mighty** Fàther.

Lord Jesus Christ, Only Begotten **Sòn**,
 Lord **God**, Lamb of **God**, Son of the **Fathèr**,
 you take away the sins of the **wòrld**,
 have mercy on us;
 you take away the sins of the **wòrld**,
 receive our prayer;
 you are seated at the right hand of the **Fathèr**,
 have mercy on us.

For you alone are the Holy **Òne**,
 you alone are the **Lòrd**,
 you alone are the Most High,
 Jesus **Christ**,
 with the Holy **Spirit**,
 in the glory of **God** the Fàther.
A men.

THE OLD TESTAMENT | ISAIAH 25:6-10A

On this mountain the LORD of hosts
 will provide for all peoples
 a feast of rich food and choice wines,
 juicy, rich food and pure, choice wines.
 On this mountain he will destroy
 the veil that veils all peoples,
 the web that is woven over all nations;
 he will destroy death forever.
 The Lord GOD will wipe away
 the tears from every face;
 the reproach of his people he will remove
 from the whole earth; for the LORD has spoken.
 On that day it will be said:
 "Behold our God, to whom we looked to save us!
 This is the LORD for whom we looked;
 let us rejoice and be glad that he has saved us!"
 For the hand of the LORD will rest on this mountain.

THE PSALM | 23:1-3A, 3B-4, 5, 6

I shall live... in the house of the Lord all the days of my life.

The LORD is my shepherd; I shall not want.
 In verdant pastures he gives me repose;
 beside restful waters he leads me;
 he refreshes my soul.

Ṛ.
 He guides me in right paths
 for his name's sake.
 Even though I walk in the dark valley
 I fear no evil; for you are at my side
 with your rod and your staff
 that give me courage.

Ṛ.
 You spread the table before me
 in the sight of my foes;
 you anoint my head with oil;
 my cup overflows.

Ṛ.
 Only goodness and kindness follow me
 all the days of my life;
 and I shall dwell in the house of the LORD
 for years to come.

Ṛ.

THE EPISTLE | PHILIPPIANS 4:12-14, 19-20

Brothers and sisters:
 I know how to live in humble circumstances;
 I know also how to live with abundance.
 In every circumstance and in all things
 I have learned the secret of being well fed and of going hungry,
 of living in abundance and of being in need.
 I can do all things in him who strengthens me.
 Still, it was kind of you to share in my distress.
 My God will fully supply whatever you need,
 in accord with his glorious riches in Christ Jesus.
 To our God and Father, glory forever and ever. Amen.

THE HOLY GOSPEL | MATTHEW 22:1-14

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying,
 "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast.'" Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, "The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be wailing and grinding of teeth.' Many are invited, but few are chosen."

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

Sanc - tus, * Sanc - tus, Sanc - tus Dó - mi - nus De - us Sá -
ba - oth. Ple - ni sunt cæ - li et ter - ra gló - ri - a tu - a.
Ho - sán - na in ex - cél - sis. Be - ne - díc - tus qui ve - nit in
nó - mi - ne Dó - mi - ni. Ho - sán - na in ex - cél - sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion
un - til you come a - gain.

THE LAMB OF GOD (AGNUS DEI)

A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.
A - gnus De - i, * qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

THE COMMUNION ANTIPHON | CF. PSALM 34 (33):11

The rich suffer want and go hungry,
but those who seek the Lord lack no blessing.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **95.1 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 50% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

Please take this sheet with you!

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