

THE INTROIT CF. MATTHEW 3:16-17

After the Lord was baptized, the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:
This is my beloved Son, with whom I am well pleased.

THE KYRIE

V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.
V. Chri-ste, e-lé-i-son. R. Chri-ste, e-lé-i-son.
V. Ký-ri - e, e-lé-i-son. R. Ký-ri - e, e-lé-i-son.

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise **yòu**,
we bless **yòu**,
we adore **yòu**,
we glorify **yòu**,
we give you thanks for **yòur great glòry**,
Lord God, heavenly **King**,
O God, al**mighty** Fàther.

Lord Jesus Christ, Only Begotten **Sòn**,
Lord **God**, Lamb of **God**, Son of the **Fathèr**,
you take away the sins of the **wòrld**,
have mercy on us;
you take away the sins of the **wòrld**,
receive our prayer;
you are seated at the right hand of the **Fathèr**,
have mercy on us.

For you alone are the Holy **Òne**,
you alone are the **Lòrd**,
you alone are the Most High,
Jesus **Christ**,
with the Holy **Spirit**,
in the glory of **Gòd** the **Fàther**.
A men.

THE READINGS | ISAIAH 42:1-4, 6-7

Thus says the LORD:
Here is my servant whom I uphold,
my chosen one with whom I am pleased,
upon whom I have put my spirit;
he shall bring forth justice to the nations,
not crying out, not shouting,
not making his voice heard in the street.
a bruised reed he shall not break,
and a smoldering wick he shall not quench,
until he establishes justice on the earth;
the coastlands will wait for his teaching.
I, the LORD, have called you for the victory of justice,
I have grasped you by the hand;
I formed you, and set you
as a covenant of the people,
a light for the nations,
to open the eyes of the blind,
to bring out prisoners from confinement,
and from the dungeon, those who live in darkness.

THE PSALM | 29:1-2, 3-4, 3, 9-10

The Lord will bless his peo - ple with peace.

Give to the LORD, you sons of God, | give to the LORD
glory and praise, | Give to the LORD the glory due his
name; | adore the LORD in holy attire. **R.**

The voice of the LORD is over the waters, the LORD, over
vast waters. | The voice of the LORD is mighty; the voice
of the LORD is majestic. **R.**

The God of glory thunders, | and in his temple all say,
“Glory!” | The LORD is enthroned above the flood; the
LORD is enthroned as king forever. **R.**

THE EPISTLE | 1 JOHN 5:1-9

Beloved: Everyone who believes that Jesus is the Christ is
begotten by God, and everyone who loves the Father
loves also the one begotten by him. In this way we know
that we love the children of God when we love God and
obey his commandments. For the love of God is this,
that we keep his commandments. And his
commandments are not burdensome, for whoever is
begotten by God conquers the world. And the victory that
conquers the world is our faith. Who indeed is the victor
over the world but the one who believes that Jesus is the
Son of God? This is the one who came through water and
blood, Jesus Christ, not by water alone, but by water and
blood. The Spirit is the one who testifies, and the Spirit is
truth. So there are three that testify, the Spirit, the water,
and the blood, and the three are of one accord. If we
accept human testimony, the testimony of God is surely
greater. Now the testimony of God is this, that he has
testified on behalf of his Son.

THE HOLY GOSPEL | MARK 1:7-11

This is what John the Baptist proclaimed:
“One mightier than I is coming after me.
I am not worthy to stoop and loosen the thongs of his
sandals.
I have baptized you with water;
he will baptize you with the Holy Spirit.”
It happened in those days that Jesus came from Nazareth
of Galilee
and was baptized in the Jordan by John.
On coming up out of the water he saw the heavens being
torn open
and the Spirit, like a dove, descending upon him.
And a voice came from the heavens,
“You are my beloved Son; with you I am well pleased.”

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

all bow:

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER**THE HOLY, HOLY, HOLY**

S Auctus, * Sanctus, Sanctus Dominus De-us Sá-ba-oth. Ple- ni sunt
caeli et terra glo-ri- a tu- a. Ho- sán- na in ex- cël- sis. Be- ne- dic- tus
qui ve- nit in no- mí- ne Do mi- ni. Ho- sá- na in ex- cel- sis.

THE MEMORIAL ACCLAMATION

The Priest intones: "The mystery of faith..."

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion
un-til you come a-gain.

THE LAMB OF GOD (AGNUS DEI)

A-gnus De - i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De - i, * qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De - i, * qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

THE COMMUNION ANTIPHON | JOHN 1:32, 34

Behold the One of whom John said:
I have seen and testified that this is the Son of God.

Before Mass:

- If you are in your car, please tune your radio to:
 - St. Frances Cabrini: **91.5 fm** | St. Joseph: **96.3fm**
- Please enter only through the main doors so an accurate count can be made for 25% occupancy.
- Wear your mask.
- A basket will be available for your stewardship offering.
- Find a seat noting that some will be blocked off and that 6-foot distancing is required.
- Families in the same household who have regular contact with each other may sit together.
- Recollect yourself before Mass.
 - What intentions do I bring to the altar today?
 - What graces do I need to ask of The Lord?
 - Am I conscious of mortal sin? Do I need to go to Confession because of this?

During Mass:

- Pray along with the Mass.
- Maintain 6-foot distancing when coming forward for Holy Communion.
- Remove your mask only to receive Holy Communion.
- Reception of Holy Communion in the hand is encouraged, but not required.
- Please DO NOT touch the priest's hands when receiving Holy Communion. He will have to pause to go wash his hands and return.

After Mass:

- Take a few extra moments to offer a prayer of thanksgiving for The Mass, The Eucharist, and your own intentions.
- Maintain 6-foot distancing.
- Exit through the nearest door.
- Take a bulletin if you would like one.

PLEASE TAKE THIS SHEET WITH YOU!