

**THE INTROIT** Cf. PSALM 95 (94): 6-7

O come, let us worship God  
and bow low before the God who made us,  
for he is the Lord our God.

**CONFITEOR**

I confess to almighty God  
and to you,  
my brothers and sisters,  
that I have greatly  
sinned,  
in my thoughts  
and in my words,  
in what I have done  
and in

*And, striking their breast, they say:*

through my fault,  
through my fault,  
through my most  
grievous fault;

*Then they continue:*

therefore I ask  
blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you,  
my brothers and sisters,  
to pray for me  
to the Lord our God.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, | we bless you,  
we adore you, | we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
A men.

**THE KYRIE****THE FIRST READING** | Job 7:1-4, 6-7

Job spoke, saying:

Is not man's life on earth a drudgery?

Are not his days those of hirelings?

He is a slave who longs for the shade,  
a hireling who waits for his wages.

So I have been assigned months of misery,  
and troubled nights have been allotted to me.

If in bed I say, "When shall I arise?"  
then the night drags on;

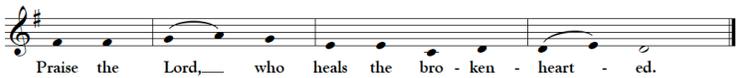
I am filled with restlessness until the dawn.

My days are swifter than a weaver's shuttle;  
they come to an end without hope.

Remember that my life is like the wind;  
I shall not see happiness again.

**THE PSALM** | 147:1-2, 3-4, 5-6

Praise the LORD, for he is good; | sing praise to our God, for



he is gracious; | it is fitting to praise him. | The LORD  
rebuilds Jerusalem; | the dispersed of Israel he gathers. *R.*  
He heals the brokenhearted | and binds up their wounds.  
He tells the number of the stars; | he calls each by name. *R.*  
Great is our Lord and mighty in power; | to his wisdom there  
is no limit. | The LORD sustains the lowly; | the wicked he  
casts to the ground. *R.*

**THE EPISTLE** | 1 COR 9:16-19, 22-23

Brothers and sisters:

If I preach the gospel, this is no reason for me to boast,  
for an obligation has been imposed on me,  
and woe to me if I do not preach it!

If I do so willingly, I have a recompense,  
but if unwillingly, then I have been entrusted with a  
stewardship.

What then is my recompense?

That, when I preach,

I offer the gospel free of charge

so as not to make full use of my right in the gospel.

Although I am free in regard to all,

I have made myself a slave to all

so as to win over as many as possible.

To the weak I became weak, to win over the weak.

I have become all things to all, to save at least some.

All this I do for the sake of the gospel,

so that I too may have a share in it.

**THE HOLY GOSPEL** | MARK 1:29-39

On leaving the synagogue Jesus entered the house of Simon  
and Andrew with James and John.

Simon's mother-in-law lay sick with a fever.

They immediately told him about her.

He approached, grasped her hand, and helped her up.

Then the fever left her and she waited on them.

When it was evening, after sunset,

they brought to him all who were ill or possessed by demons.

The whole town was gathered at the door.

He cured many who were sick with various diseases,  
and he drove out many demons,

not permitting them to speak because they knew him.

Rising very early before dawn, he left

and went off to a deserted place, where he prayed.

Simon and those who were with him pursued him

and on finding him said, "Everyone is looking for you."

He told them, "Let us go on to the nearby villages  
that I may preach there also.

For this purpose have I come."

So he went into their synagogues,

preaching and driving out demons throughout the whole of  
Galilee.

**THE NICENE CREED**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*all bow:*

and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

**SUNG RESPONSES & LITANIES OF THE EUCHARISTIC PRAYER****THE HOLY, HOLY, HOLY**

**S** Anctus, \* Sanctus, Sanctus Dominus De-us Sá-ba-oth. Ple-ni sunt  
caeli et terra glo-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dic-tus  
qui ve-nit in no-mi-ne Do-mi-ni. Ho-sá-na in ex-cel-sis.

**THE MEMORIAL ACCLAMATION**

*The Priest intones: "The mystery of faith..."*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion  
un-til you come a-gain.

**THE LAMB OF GOD (AGNUS DEI)**

A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.  
A-gnus De-i, \* qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

**THE COMMUNION ANTIPHON** | CF. PSALM 107 (106): 8–9

Let them thank the Lord for his mercy,  
his wonders for the children of men,  
for he satisfies the thirsty soul,  
and the hungry he fills with good things.

**Prayers After Mass**

*These may be said before a hymn is sung.*

Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen. (*Said 3 times*)

Hail, Holy Queen, Mother of Mercy, our life, our sweetness, and our hope. To thee we cry, poor banished children of Eve. To thee do we send up our sighs, mourning and weeping in this valley of tears. Turn then, most gracious advocate, thine eyes of mercy toward us, and after this exile, show unto us the blessed Fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

**P. Pray for us, O holy Mother of God.**

℟. That we may be made worthy of the promises of Christ.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

**P. Most Sacred Heart of Jesus, ℟. Have mercy on us.**

(*Said 3 times*)