

WORLDWIDE ADORATION ROSARY MATER FATIMA FOR THE ENTIRE WORLD

1. INTRODUCTION

Today we are celebrating the 104th anniversary of the apparition of the Most Blessed Virgin Mary in Fatima, Portugal.

Today we have said YES to Mary. We have accepted her demonstrations of love and her messages to the three little shepherd children, Jacinta, Lucia, and Francisco.

Today we relive the call that She makes to all of humanity in our hearts. She urges us to convert our souls, consecrate ourselves to Her Immaculate Heart and the Sacred Heart of Her Son. She wants us to make REPARATIONS for our offenses and sins. She also wants the constant prayer of the Holy Rosary.

Today, the Thirteenth of May, we surrender ourselves to Her, and once more, we honor, we bless, and we wholeheartedly live Her messages and teachings and those of the Angel of Peace, fed well by the Holy Gospel.

Today we want to make Our Holy Virgin Mother SMILE.

II. EXPOSITION OF THE MOST HOLY SACRAMENT.

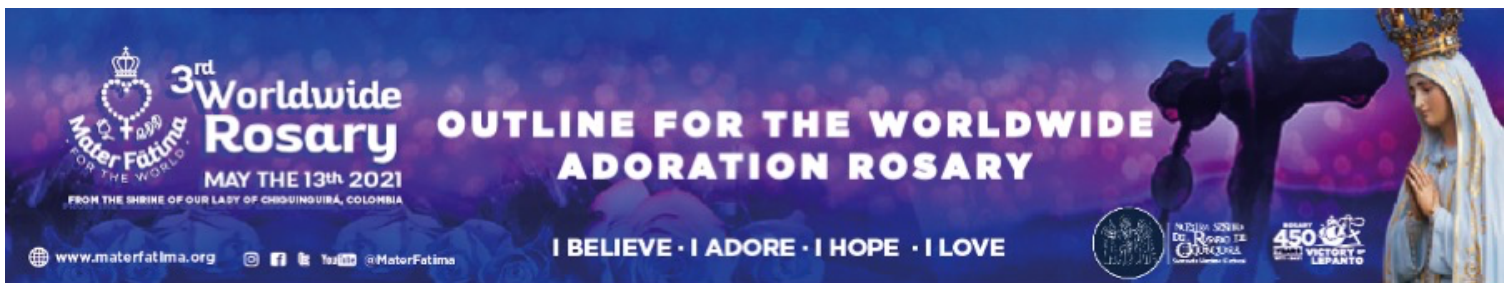
III. THE CREED

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.





For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, He suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in One, Holy, Catholic and Apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

IV. PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in the battle. Be our defense against the wickedness and snares of the devil. May God rebuke him, we humbly pray; and do thou, O Prince of the heavenly hosts, by the power of God, cast into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen

Glorious Archangel, defends (country) ____ and his Church, protects the Pope; thus, we can soon see the glorious triumph of the Immaculate Heart of Maria.

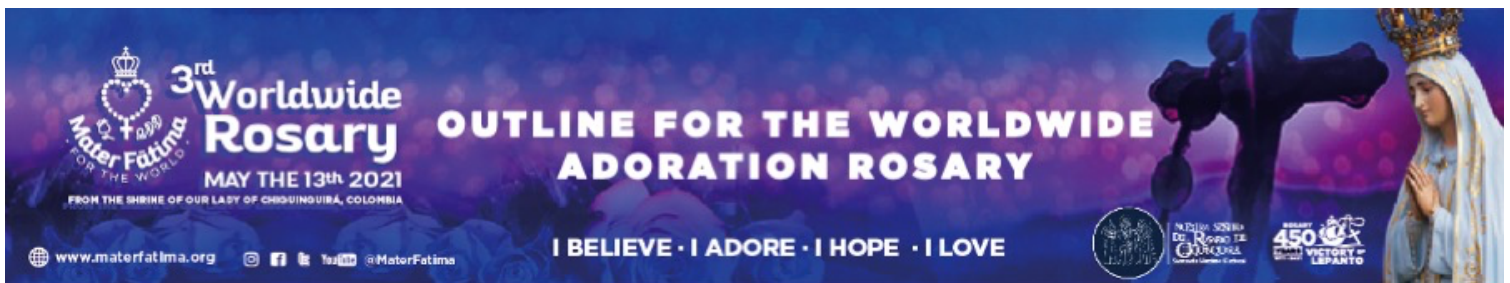
Amen.

V. PRAYERS OF THE ANGEL OF PEACE

My God, I believe, I adore, I hope. and I love Thee! I ask pardon for those who do not believe, do not hope, and do not love Thee.

Most Holy Trinity. Father, Son and Holy Spirit, I adore Thee profoundly. I offer Thee the most precious Body, Blood, Soul and Divinity of Jesus Christ, present in all the tabernacles of the world, in reparation for the outrages, sacrileges, and indifferences whereby He is offended. And through the infinite merits of His Most Sacred Heart and the Immaculate Heart of Mary, I beg of Thee the conversion of poor sinners.





VI. THE HOLY ROSARY, THE LUMINOUS MYSTERIES

THE FIRST MYSTERY: JESUS' BAPTISM

In the first mystery of Light, we contemplate Jesus, who receives the Baptism given by John the Baptist in the River Jordan.

A reading from the holy Gospel according to Mark. (1, 9-11)

“It happened in those days that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased. »

Christ is the Light of the world. His Presence dissipates the darkness that overwhelms humanity which wanders in pilgrimage among lights and shadows, but with hope founded on the infinite Love of the Father Who comes out to meet men and women of all time, and He invites us to enter His Kingdom through Baptism. Among the various names that this Sacrament has been called, figures that of “Illumination,” the one baptized, are made the Son of Light, transformed into Light, just as Christ Himself. He himself told us in the Sermon of the Mount: “You are the Light of the World and the Salt of the Earth.” The believer gives testimony to the Mercy of God with his luminous actions: living according to the Gospel, practicing Justice, and loving his neighbor.

During the Renovation of the canvas of Our Lady of the Rosary of Chiquinquirá, Mary and her Son’s faces glowed. Also, the little shepherds of Fatima were seen to be surrounded by a Light that rose up to Heaven and Lucia described that same intense brightness that spread over all the earth.

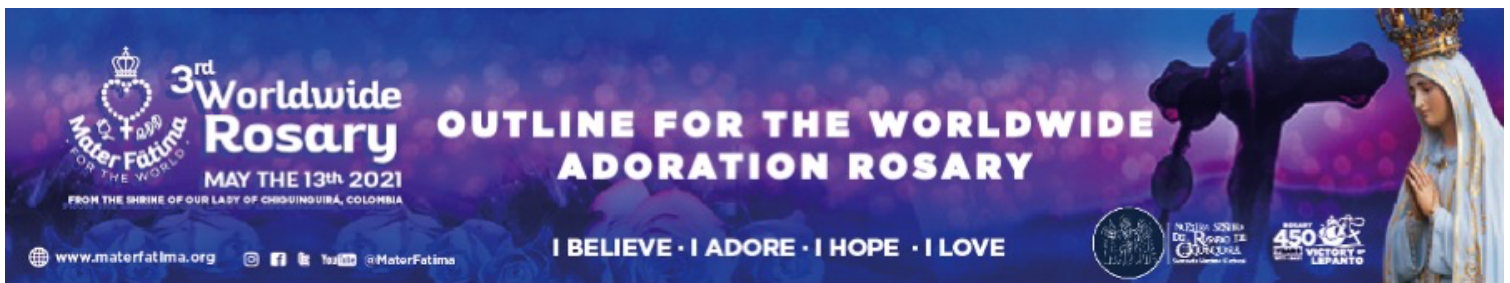
The intentions of this mystery:

We pray for the victims of Covid-19, which afflicts the world; for the three million souls deceased, for the sick, and for their families. For the medical personnel and for all those who fight to overcome this calamity.

THE SECOND MYSTERY: THE MIRACLE AT THE WEDDING AT CANA

In the second mystery, we contemplate Jesus, who, at the request of His Mother, helps some young newlyweds in their wedding feast by changing water into wine.





A reading from the holy Gospel according to John (2, 1-11)

On the third day, there was a wedding* in Cana* in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, “They have no wine.” Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” His mother said to the servers, “Do whatever he tells you.” Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, “Fill the jars with water.” So, they filled them to the brim. Then he told them, “Draw some out now and take it to the headwaiter.” So, they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from (although the servers who had drawn the water knew), the headwaiter called the bridegroom and said to him, “Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now.” Jesus did this as the beginning of his signs in Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

Christ, the Son of God made Man, is the one sent by the Father to rescue the lost sheep, as the Good Shepherd, and restore the dignity of the creature, and with that, with all of humanity, glorified together with the Risen Lord. The Apostle, Saint John, who gives testimony of Jesus in his Gospel, contemplates him in the last vision of the Book of Revelation as the Lamb of God. He celebrates His wedding with this Bride, His Church, which is all of redeemed humanity. Happy are the guests invited to the altar of the Lord, the wedding table of His feast! Let us rejoice in each Holy Mass just before receiving our Holy Communion.

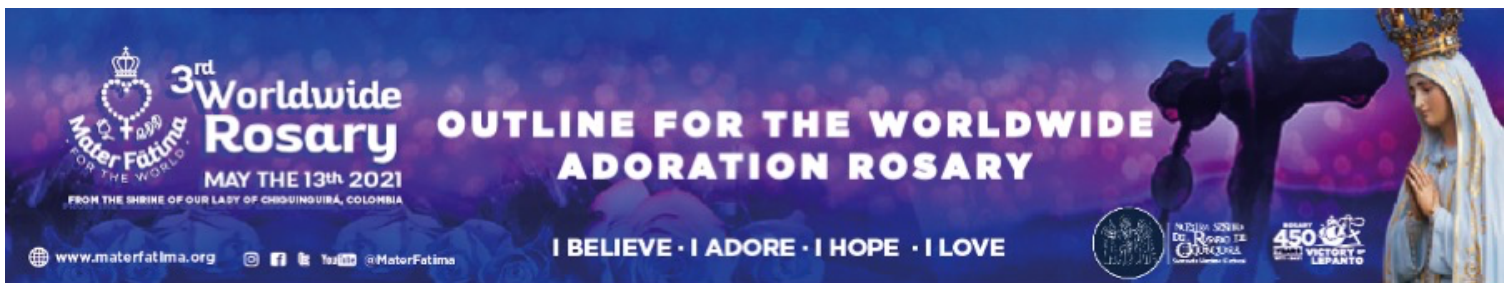
The whole earthly life of Christ is a Eucharistic Presence. It includes the Glory that the Risen Lord possesses, seated at the right hand of the Father. It is the fullness of a life of transforming love, that life already celebrated in the Old Testament in the Book of Song of Songs. It is also the same Presence of the saints, which is always a life of full communion, just as it was in the first place for Mary, the Mother of God.

Our Lord wanted to show us this through the life of the three little shepherds, giving them the heavenly food and drink, at the hands of the angel, and particularly Francisco, the contemplative who liked to stay in the Presence of the Hidden Jesus, desiring and preparing for the final meeting with Jesus in Heaven.

The intentions of this mystery:

In the 150 years of his proclamation as the Protector of the Universal Catholic Church, we ask for the intercession of Saint Joseph, who guards and protects the Christian People, inspiring priests ensuring vocations to the religious and priestly life. He also serves all of us as a model of holiness in daily life.





THE THIRD MYSTERY: The Proclamation of the Kingdom of Heaven

In the third mystery, we contemplate Jesus in his Public Ministry of preaching and the healing of those ill in body and soul, thus giving witness to the Mercy of Our Father in Heaven.

A reading from the holy Gospel according to Matthew (4, 12-17)

When he heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled: “Land of Zebulun and land of Naphtali, the way to the sea, beyond the Jordan, Galilee of the Gentiles, the people who sit in darkness have seen a great light, on those dwelling in a land overshadowed by death light has arisen.” From that time on, Jesus began to preach and say, “Repent, for the kingdom of heaven is at hand.”

At the beginning of his public life, Jesus presents his program in the synagogue at Capernaum, confirming the words of Isaiah: “He has sent me to bring the good news to the poor, to proclaim liberty to captives, and to the blind new sight, to set the downtrodden free, to proclaim the Lord’s year of favor.” This also was the mission given to Mary and the Apostles from Pentecost on and is why the Church’s being: to proclaim the Gospel, the Good News to men of goodwill, to all nations and peoples on earth until the end of the world.

The intentions of this mystery:

We put all of the families in the world under the holy protection of our Heavenly Mother, not only those blessed by the sacramental bond, but also those who have not yet found the way to the faith, for all those who suffer from material lack, and all those who have lost that illusion cast by the first love. Finally, let us pray for incomplete families, for the orphans and widows, so that they find in God the reason to continue waiting, and we put ourselves under her loving and caring closeness.

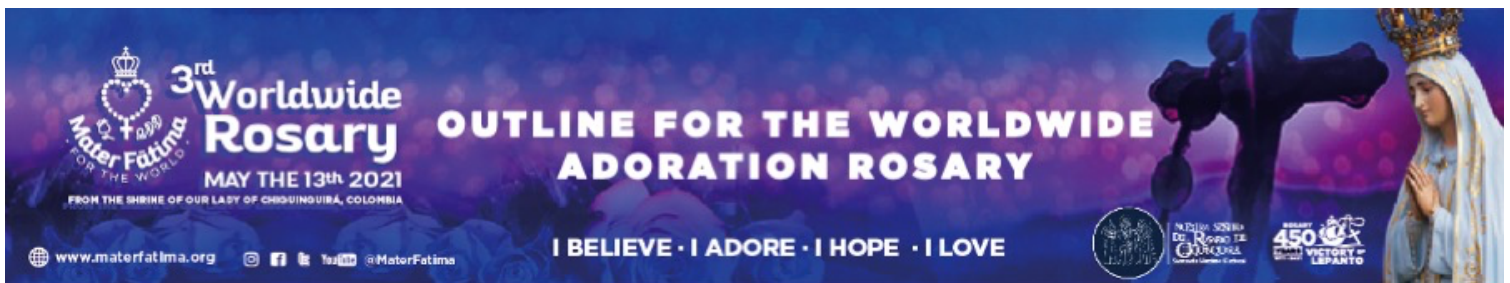
THE FOURTH MYSTERY: THE TRANSFIGURATION OF OUR LORD JESUS CHRIST

In the fourth mystery, we contemplate Jesus, who shows His Glory to three of His Apostles, being transfigured before them on the top of the mountain, with the Presence of the Law-giver, Moses, and the Prophet, Elijah.

A reading from the holy Gospel according to Mark (9, 2-8):

After six days Jesus took Peter, James, and John and led them up a high mountain apart by themselves and he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, “Rabbi, it is good





that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah.” He hardly knew what to say, they were so terrified. Then a cloud came, casting a shadow over them; then from the cloud came a voice, “This is my beloved Son. Listen to him.” Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

The Holy Pope, St. John Paul II, who left us as a spiritual inheritance, the Mysteries of the Light of the World, tells us that the Transfiguration of Jesus is the finest Mystery of the Light of the World: The Face of Our Lord reflects the Glory of Our Father in Heaven. In the Old Testament is clearly shown in Moses, who represents the Law. Elijah shows the prophetic ministry. The voice of God invites us to listen to His Beloved Son.

Jesus wants to anticipate for an instant the Glory that He will recover in His Resurrection, and which had been hidden in His human Incarnation in the virginal womb of Mary. Thus, He prepares them not only for the Scandal of His painful Passion and His frightening death on the cross, but He also gives them a pledge of what His Church will fully possess when the entire universe will finally be liberated of all corruption and will be wholly surrendered, perfect and purified, into the Hands of the Father by the Son, thus letting Him be all in all.

The Mother of Jesus, who, free from the original sin, was made to be the unique creature redeemed by the power of her mission in the work of Redemption, shows us in each one of her apparitions that shining beauty that awaits us as disciples of her Son. Meanwhile, she invites us to pray insistently and intensely and to stop offending God with our acts of unfaithfulness.

The intentions of this mystery:

We ask God by the intercession of His most blessed Mother Mary, for the conversion of all sinners, for those who do acts of iniquity, who run over and stomp down on their fellowman, and are destroying the whole environment, as well as for the individuals and institutions which, instead of working for the real common welfare, scorn life, provoking violence and encouraging ways of life which offend God and committing egregious crimes against human dignity.

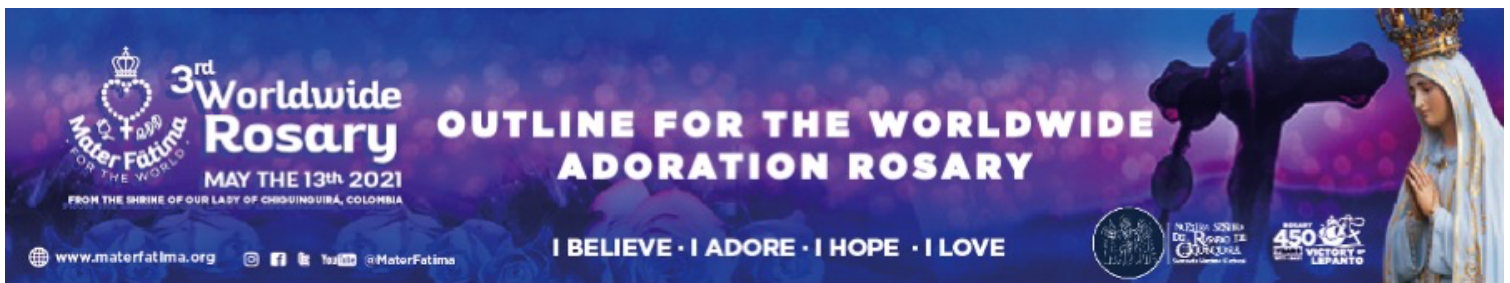
THE FIFTH MYSTERY: THE INSTITUTION OF THE MOST HOLY EUCHARIST

In the fifth mystery, we contemplate Jesus, who at the Last Supper, upon instituting the most Holy Eucharist, finds a priestly ministry and leaves us with the command of brotherly love.

A reading from the first Letter of Paul to the Corinthians (1Cor 11, 23-26):

For I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after





supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.”

In his letter on the Rosary, Pope St. John Paul II underlines the Presence of Our Lady in the public life of Jesus was always discreet and silent. In reality, she never substitutes her son nor does she seek to be a protagonist. Instead, she always gets their hearts ready to meet her son. Therefore, in the prayer of “Salve, Regina,” we greet her as “Our life, our sweetness, and our hope” because she is full of the life of her Son. Thus, she teaches us to savor the fortune of possessing Him and awaiting their victory confidently.

Mary does not appear at the Last Supper when our Lord is saying goodbye to His apostles. But, thanks to her generous cooperation, God took human form in her Immaculate heart by faith and in her virginal womb by the action of the Most Holy Spirit. That body is given over as the Bread of Life for the salvation of the world. The same glorified body which, having ascended into the Highest Mansions of Heaven, takes a countless multitude with Him, the triumphant Church which encourages us and escorts all those of us who are walking in the valley of tears.

The intentions of this mystery:

We raise our trusting plea to heaven for peace and forgiveness among men and people. We unite our outcry to the Holy Father in favor of a prompt solution to the warring conflicts, overcoming all discrimination caused by race, or economic conditions, or religion. We beg for religious liberty and solidarity among nations.

Three Hail Mary’s in honor of the Most Blessed Virgin Mary and for the Holy Father, so as to obtain the plenary indulgence.

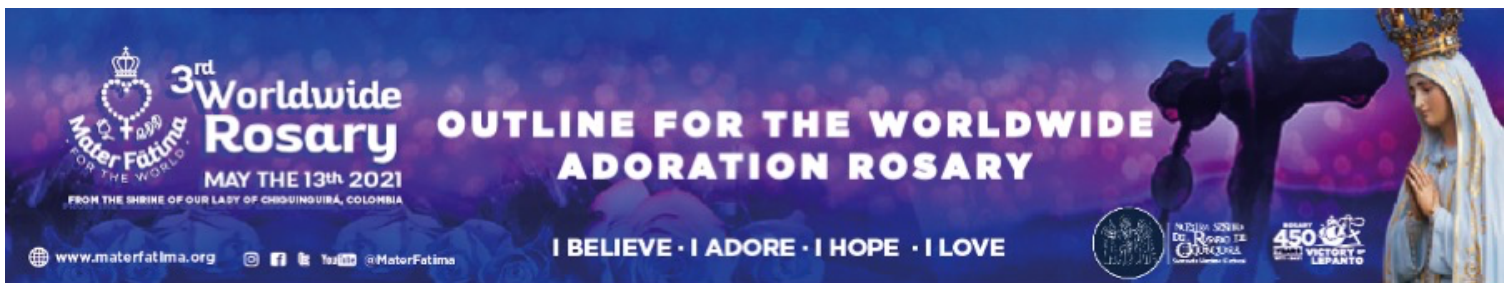
VII. CONSECRATION TO THE SACRED HEART OF JESUS AND TO THE IMMACULATE HEARTS OF MARY AND OF SAINT JOSEPH

PETITION FOR INTERCESSION OF ST. JOSEPH FOR MY CONSECRATION

Prayer is inspired by the book La Pietà of the Bishop of Trenton, J W Ahr, with imprimatur. It is an ancient prayer to Saint Joseph of more than 1900 years that Pope Paul III in 1535 sent to Emperor Charles V.

Oh, St. Joseph, whose protection is so great, so prompt, so strong, before the throne of God, I place in you all my interests and desires.





Oh, St. Joseph, do assist me by your powerful intercession,
and obtain for me from your Divine Son
all spiritual blessings, through Jesus Christ, our Lord.
So that, having engaged here below your heavenly power,
I may offer my thanksgiving and homage to the most loving of fathers.

Oh, St. Joseph, I never weary contemplating you and Jesus asleep in your arms;
I dare not approach while he reposes near your heart.
Press him in my name and kiss his fine head for me and
ask him to return the kiss when I draw my dying breath.
St. Joseph, patron of departing souls - pray for me. Amen.

CONSECRATION OF ONE-SELF TO JESUS CHRIST THROUGH THE MOST BLESSED MARY AND SAINT JOSEPH (ST. LOUIS MARIA GRIGNION DE MONTFORT¹)

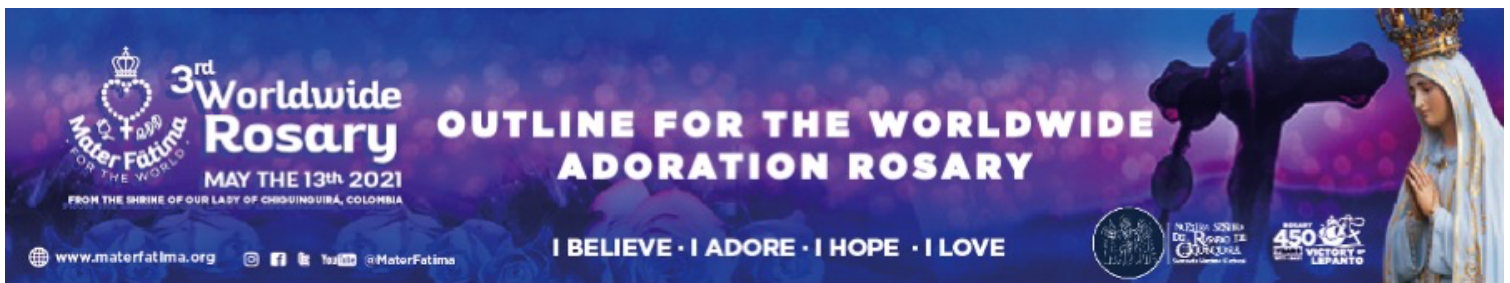
O ETERNAL and Incarnate Wisdom! O sweetest and most adorable Jesus! True God and true Man, only Son of the Eternal Father and of Mary ever virgin! I adore Thee profoundly in the bosom and splendors of Thy Father during eternity, and I adore Thee also in the virginal bosom of Mary, Thy most worthy Mother, in the time of Thine Incarnation.

I give Thee thanks for that Thou hast annihilated Thyself, taking the form of a slave, in order to rescue me from the cruel slavery of the devil. I praise and glorify Thee because Thou hast been pleased to submit Thyself to Mary, Thy holy Mother, in all things, in order to make me Thy faithful slave through her. But, alas! Ungrateful and faithless as I have been, I have not kept the promises which I made so solemnly to Thee in my Baptism; I have not fulfilled my obligations; I do not deserve to be called Thy child, nor yet Thy slave; and as there is nothing in me which does not merit Thine anger and Thy repulse, I dare not come by myself before Thy most holy and august Majesty. It is on this account that I have recourse to the intercession of Thy most holy Mother, whom Thou hast given me for a mediatrix with Thee. It is through her that I hope to obtain of Thee contrition, the pardon of my sins, and the acquisition and preservation of wisdom.

Hail, then, O Immaculate Mary, living tabernacle of the Divinity, where the Eternal Wisdom willed to be hidden and to be adored by Angels and by men! Hail, O Queen of Heaven and earth, to whose empire everything is subject which is under God. Hail, O sure refuge of sinners, whose mercy fails no one. Hear the desires which I have of the Divine Wisdom; and for that end receive the vows and offerings which in my lowliness I present to thee.

¹ Inspired by the consecration prayer Saint Louis Grignon de Montfort





I, (name), a faithless sinner, renew and ratify today in thy hands the vows of my Baptism; I renounce forever Satan, his pomps and works; and I give myself, Russia, and the whole world entirely to Jesus Christ, the Incarnate Wisdom, to carry my cross after Him all the days of my life and to be more faithful to Him than I have ever been before.

In the presence of all the Heavenly Court, I choose thee this day for my Mother and mistress. I deliver and consecrate to thee, as thy slave, my body and soul, my goods, both interior and exterior, and even the value of all my good actions-----past, present and future-----leaving to thee the entire and full right of disposing of me and all that belongs to me, without exception, according to thy good pleasure, for the greater glory of God, in time and in eternity.

Receive, O benignant Virgin, this little offering of my slavery, in honor of and in union with that subjection which the Eternal Wisdom deigned to have to thy maternity, in homage to the power which both of you have over this poor sinner and in thanksgiving for the privileges with which the Holy Trinity has favored thee. I declare that I wish henceforth, as thy true slave, to seek thy honor and to obey thee in all things.

O admirable Mother, present me to thy dear Son as His eternal slave, so that as He has redeemed me by thee, by thee He may receive me! O Mother of Mercy, grant me the grace to obtain the true Wisdom of God, and for that end receive me among those whom thou dost love and teach, whom thou dost lead, nourish and protect as thy children and thy slaves.

O faithful Virgin, make me in all things so perfect a disciple, imitator and slave of the Incarnate Wisdom, Jesus Christ thy Son, that I may attain, by thine intercession and by thine example, to the fullness of His age on earth and of His glory in Heaven. Amen.

TOTUS TUUS!

VIII. THE BLESSING WITH THE MOST HOLY SACRAMENT

IX. THE MOST HOLY SACRAMENT IS RESERVED

X. GRATITUDE, THANKFULNESS

XI. THE “HAIL MARY” OF FATIMA

