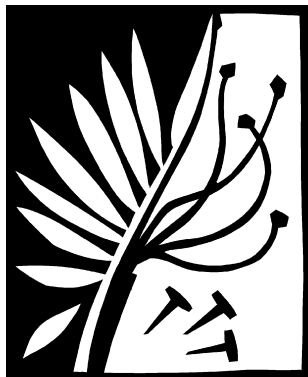


Palm Sunday of the Passion of Lord March 28, 2021

Domingo de Ramos de la Pasión del Señor 28 de Marzo de 2021

Mark 11:10; 15-14


**Hosanna in the highest!
Crucify Him!**



Marcos 11,10 15,14

**¡Hosanna en las alturas!
¡Crucifícalo!**

Mass Intentions for the Week	Sunday 9:30 a.m. Mass: See page 4 Misa de 12:30 p.m.:Irene Nieves ✠
	Tuesday: Health: Sister Irene K.

 Adoration del Santísimo	Tuesday: Julie Frankovic Jueves: No hay Adoracion del Santísimo
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PLEASE PRAY FOR OUR SICK FRIENDS AND RELATIVES:
POR FAVOR OREMOS POR NUESTROS FAMILIARES Y AMIGOS ENFERMOS:
Kathy Beauchamp, Carol Bosch, Tom State, Pat Hall, Gretchen George, Charles Seymour, Debbie VanGeystel, Charlotte Elton, Cynthia Hurst, Karen Scott, Melda Morland, Joan Cook, Isabella Dahl, Fernando Mazcot, Dana Vineyard, Stella Dahl, Beverly Stills, Patrice Johnson, Kathy Boles, Milton Langlois, Marion Lee, Daniel Knoepfle, Sylvia & Dean Robison, Irene Nieves, Maria Magdalena Garcia, Pablo Gomez, Remy Blomquist, Lenny Blomquist, David Hinz, Mike Etten, Carl Shaw, Ilene Sullivan.

f St. Joseph Catholic Church- Spokane.. Religious
"not on Facebook?" No worries. Check out our new web page by going to Webpage www.stjosephspokane.org
1503 W. Dean Ave. Spokane, WA 99201
(509)328-4841 E-mail: stjoeondean@dioceseofspokane.org

**In Our Parish
March 28 to April 3
Holy Week**

**En Nuestra Parroquia
28 de Marzo al 3 de Abril
Semana Santa**

Sunday: 9:30 a.m. Mass
Limit of 70 people

Domingo: 12:30 p.m. Misa en Español Limite de 70 perosonas

Tuesday: Mass on Tuesday 9 a.m.
Limit of 70 people

Martes: Misa en Ingles 9 a.m.
Limite de 70 personas

Thursday: Eng Mass St. Anthony 5 p.m.
Eng/Sp Mass 7p.m. St. Joseph

Jueves: Misa Bilingüe 7 p.m.

Friday: Eng. Service 3p.m. St. Anthony Parish
Sp Service 7 p.m. St. Joseph

Viernes: Servicio de Viernes Santo a las 7 p.m.

Saturday: Easter Vigil Mass Eng 8 p.m.
St. Anthony Bilingual Easter Vigil Mass 10 pm. St. Joseph
Limit of 70 people

Sabado: Misa de Vigilia Pascual Bilingüe en San Jose a las 10 p.m.



Rev. Brian R. Sattler Reflection

Reflecciones del Rev. Brian R. Sattler

Sunday, March 28, 2021 Palm Sunday

Mass 4150 7PM Saturday Vigil St. Joseph intention both parish intentions, Ann 2, Wyatt 10, Patrick 11, William 13, Fred 14, Tom Crowley 20, Mike Murdoch 36
 Mass 4151, 8:00 AM St. Anthony intention both parish intentions, Ann 3, Wyatt 11, Patrick 12, William 14, Fred 15, Tom Crowley 21, Mike Murdoch 37
 Mass 4152, 9:30 AM St. Joseph intention both parish intentions, Ann 4, Wyatt 12, Patrick 13, William 15, Fred 16, Tom Crowley 22, Mike Murdoch 38, Irene Nieves+
 Mass 4153, 11:00 AM St. Anthony intention both parish intentions, Ann 5, Wyatt 13, Patrick 14, William 16, Fred 17, Tom Crowley 23, Mike Murdoch 39
 Mark 11:1-10 at the procession/Mass
 Isaiah 50:4-7/Psalm 22/Philippians 2:6-11/
 Mark 15:1-39

Jesus is teaching us he is purposefully riding into Jerusalem the way he chooses. The Holy Spirit through Isaiah is reminding us the Lord is our help in tribulation. The Psalmist is praise the Lord is times of distress. The early church's song from Philippians paints a perfect depiction of Jesus as Lord and his ministry. The Holy Spirit through Mark's Gospel is assuring us that Jesus is truly the Son of God who dies for us. Father open the hearts of all your children to believe Jesus is Lord so your will be done. I ask you this in Jesus. Amen. Most Holy Virgin Mary pray for us. St. Joseph pray for us. St. Anthony pray for us.

Sunday Offerings:

St. Joseph Parish online giving and envelope contributions for March is, \$5,132.96.

Thank you for your generosity!



Domingo de Ramos

Misa 4150 7PM Saturday Vigil St. Joseph intention both parish intentions, Ann 2, Wyatt 10, Patrick 11, William 13, Fred 14, Tom Crowley 20, Mike Murdoch 36
 Misa 4151, 8:00 AM St. Anthony intention both parish intentions, Ann 3, Wyatt 11, Patrick 12, William 14, Fred 15, Tom Crowley 21, Mike Murdoch 37
 Misa 4152, 9:30 AM St. Joseph intention both parish intentions, Ann 4, Wyatt 12, Patrick 13, William 15, Fred 16, Tom Crowley 22, Mike Murdoch 38, Irene Nieves+
 Misa 4153, 11:00 AM St. Anthony intention both parish intentions, Ann 5, Wyatt 13, Patrick 14, William 16, Fred 17, Tom Crowley 23, Mike Murdoch 39
 Misa 12:30 San José, Irene Nieves+

Marcos 11: 1-10 en la procesión / Misa
 Isaías 50: 4-7 / Salmo 22 / Filipenses 2: 6-11 / Marcos 15: 1-39

Jesús nos está enseñando que está viajando a Jerusalén a propósito y de la manera que él escogió. El Espíritu Santo a través de Isaías nos recuerda que el Señor es nuestra ayuda en la tribulación. El salmista nos muestra el gozo y la alabanza del Señor en tiempos de angustia. La canción de Filipenses en la iglesia primitiva nos da una descripción perfecta de Jesús como Señor y de su ministerio. El Espíritu Santo a través del Evangelio de Marcos nos asegura que Jesús es verdaderamente el Hijo de Dios que muere por nosotros. Padre, abre los corazones de tus hijos para que crean que Jesús es el Señor y Salvador y para que se haga tu santa voluntad. Te lo pido en el nombre de Jesús.. Amén. Santísima Virgen María ruega por nosotros. San José, ruega por nosotros. San Antonio ruega por nosotros.

March 28, 2021 Palm Sunday of the Passion of the Lord

ENTRANCE ANTIPHON: Six days before the Passover, when the Lord came into the city of Jerusalem, the children ran to meet him; in their hands they carried palm branches and with a loud voice cried out: Hosanna in the highest!

Blessed are you, who have come in your abundant mercy! O gates, lift high your heads; grow higher, ancient doors. Let him enter, the king of glory! Who is this king of glory? He, the Lord of hosts, he is the king of glory. Hosanna in the highest! Blessed are you, who have come in your abundant mercy!

Kyrie eleison, Kyrie eleison,
Christe eleison, Christe eleison,
Kyrie eleison, Kyrie eleison.

First Reading—The Lord God has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting. The Lord God is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

The word of the Lord. Thanks be to God.

Responsorial Psalm: My God, my God, why have you abandoned me?

All who see me scoff at me; they mock me with parted lips, they wag their heads: "He relied on the Lord; let him deliver him, let him rescue him, if he loves him." R.

Indeed, many dogs surround me, a pack of evildoers closes in upon me; they have pierced my hands and my feet; I can count all my bones. R. They divide my garments among them, and for my vesture they cast lots. But you, O Lord, be not far from me; O my help, hasten to aid me. R.

I will proclaim your name to my brethren; in the midst of the assembly I will praise you: "You who fear the Lord, praise him; all you descendants of Jacob, give glory to him; revere him, all you descend-

ants of Israel!" R.

Second Reading—Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped. Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. Thanks be to God.

APOSTLES' CREED

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

Amen.

SANCTUS—Sanctus, Sanctus, Sanctus
Dóminus Deus Sábaoth. Pleni sunt caeli et terra glória tua. Hosánna in excélsis. Benedictus qui venit in nómine Dómini. Hosánna in excélsis.

AGNUS DEI Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: miserere nobis. Agnus Dei, qui tollis peccata mundi: dona nobis pacem

Palm Sunday of the Lord's Passion

Commemoration of the Lord's Entrance into Jerusalem

ANTIPHON Matthew 21:9 Hosanna to the Son of David; blessed is he who comes in the name of the Lord, the King of Israel. Hosanna in the highest.

Dear brothers and sisters, Since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection. For it was to accomplish this mystery that he entered his own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in his Resurrection and in his life. Almighty ever-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through him. Who lives and reigns for ever and ever.

The Priest sprinkles the branches with holy water in silence.

A reading from the holy Gospel according to Mark
When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?" They answered them

just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!"

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

After the Gospel, a brief homily may be given. Before the procession begins, the celebrant may address the people in these or similar words:

Dear brothers and sisters, Like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

THE GOSPEL

The Passion of our Lord Jesus Christ according to Mark
The symbols in the following passion narrative represent: **C.** Narrator; **†** Christ; **S.** speakers other than Christ; **SS. groups of speakers (congregation).**

C. [As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

S. "Are you the king of the Jews?"

C. He said to him in reply,

† "You say so."

C. The chief priests accused him of many things. Again Pilate questioned him,

S. "Have you no answer? See how many things they accuse you of."

C. Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

S. "Do you want me to release to you the king of the Jews?"

C. For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

S. "Then what do you want me to do with the man you call the king of the Jews?"

C. They shouted again,

SS. "**Crucify him.**"

C. Pilate said to them,

S. "Why? What evil has he done?"

C. They only shouted the louder,

SS. "**Crucify him.**"

C. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

SS. "**Hail, King of the Jews!**"

C. and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed in to service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha—which is translated Place of the Skull—They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking

their heads and saying,

SS. "**Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross.**"

C. Likewise the chief priests, with the scribes, mocked him among themselves and said,

SS. "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

C. Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

† "Eloi, Eloi, lema sabachthani?"

C. which is translated,

† "My God, my God, why have you forsaken me?"

C. Some of the bystanders who heard it said,

SS. "Look, he is calling Elijah."

C. One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

S. "Wait, let us see if Elijah comes to take him down."

C. Jesus gave a loud cry and breathed his last.

**Here all kneel and pause
for a short time.**

The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

S. "Truly this man was the Son of God!"]

The Gospel of the Lord.

Praise to you Lord Jesus Christ

Domingo de la Pasión del Señor

Conmemoración de la Entrada del Señor en Jerusalén

LA PROCESIÓN - El Padre Y el Diacono

ANTIFONA: Mateo 21: 9

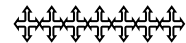
Hosanna al Hijo de David; Bienaventurado el que viene en el nombre del Señor, Rey de Israel. Hosanna en las alturas

Queridos hermanos y hermanas, desde el inicio de la Cuaresma hasta ahora hemos preparado nuestro corazón con la penitencia y las obras de caridad. Hoy nos reunimos para anunciar con toda la Iglesia el comienzo de la celebración del Misterio Pascual de nuestro Señor, es decir, de su Pasión, muerte y Resurrección, porque para cumplir este misterio entró en su propia ciudad Jerusalén; por lo tanto, con toda fe y devoción, recordemos la entrada del Señor en la ciudad para nuestra salvación, siguiendo sus huellas, y así por su gracia, cargando la cruz, podemos participar también en su resurrección y en su vida. Dios todopoderoso y eterno, santifica † estos Ramos con tu bendición, para que nosotros, que seguimos a Cristo Rey con júbilo, alcancemos la Jerusalén eterna a través de él, que vive y reina por los siglos de los siglos.

Evangelio según san Marcos.

Cuando Jesús y sus discípulos se acercaron a Jerusalén, a Betfagé y Betania en el monte de los Olivos, envió a dos de sus discípulos y les dijo: "Vayan al pueblo que ven allí enfrente; al entrar, encontrarán amarrado un burro que nadie a montado todavía. Desátenlo y tráiganmelo. Si alguien les pregunta '¿Por qué lo hacen?' contéstenle: 'el señor lo necesita y lo devolverá pronto'" fueron y encontraron al burro en la calle, atado junto a una puerta, y lo desamarraron. Algunos de los que allí estaban les preguntaron: "¿Porque sueltan al burro?" Ellos les contestaron lo que había dicho Jesús y ya nadie los molestó. Llevaron el burro, le echaron encima los mantos. Y Jesús montó en él. Muchos extendían su manto en el camino, y otros lo tapizaban con ramas cortadas en el campo. Los que iban delante de Jesús, iban gritando! 'Vivas' "iHosanna! / iBendito el Reino que llega, el reino de nuestro padre David! / iHosanna en el cielo!"

El sacerdote rocía los ramos con agua bendita en silencio,



Salmo Responsorial:
Dios mío, Dios mío, ¿por qué me has abandonado?

Al verme, se burlan de mí,
hacen visajes, menean la cabeza:
«Acudió al Señor, que lo ponga a salvo;
que lo libre si tanto lo quiere». R/.

Me acorrala una jauría de mastines,
me cerca una banda de malhechores;
me taladran las manos y los pies,
puedo contar mis huesos. R/.

Se reparten mi ropa,
echan a suerte mi túnica.
Pero tú, Señor, no te quedes lejos;
fuerza mía, ven corriendo a ayudarme. R/.

Contaré tu fama a mis hermanos,
en medio de la asamblea te alabaré.
«Los que teméis al Señor, alabadlo;
linaje de Jacob, glorificadlo;
temedlo, linaje de Israel». R/.

Evangelio

+ -Cristo: celebrante : Diácono

C- Cronista: Diácono o Lector

VV- Voces: dos o tres lectores

P- Pueblo: Toda la Asamblea

C. Pasión de nuestro Señor Jesucristo.
Según San Marcos.

C. Luego que amaneció, se reunieron los sumos sacerdotes con los ancianos, los escribas y el Sanedrín en pleno, para deliberar. ataron a Jesús y lo entregaron a Pilato.

Pilato le preguntó:

V. «¿Eres tú el rey de los judíos?».

C. Él respondió:

+ !! Si lo soy!!

C. Y los sumos sacerdotes lo acusaban de muchas cosas. Pilato le preguntó de nuevo:

V. «¿No contestas nada? Mira de cuantas cosas te acusan`.

C. Jesús ya no contestó nada; de modo que Pilato estaba muy extrañado.

Durante la fiesta de Pascua, Pilato solía sol-

tarles al preso, que ellos pidieran.

Estaba en la cárcel un tal Barrabás, con los revoltosos que habían cometido un homicidio en un motin . Vino la gente y empezó a pedir el indulto de costumbre.

Pilato les dijo:

V- «¿Quieren que les suelte al rey de los judíos?».

C. Porque sabía que los sumos sacerdotes se lo habían entregado por envidia.

Pero los sumos sacerdotes incitaron a la gente para que pidieran la libertad de Barrabás.

Pilato les volvió a preguntar:

V- «¿Qué voy hacer con el que llaman rey de los judíos?».

C. Ellos gritaron :

P - «Crucificalo».

C. Pilato les dijo:

V . «Pues ¿qué mal ha hecho?».

C. Ellos gritaron más fuerte:

P. «Crucificalo».

C. Pilato, queriendo dar gusto a la multitud, les soltó a Barrabás; y a Jesús, después de mandarlo a azotar, lo entregó para que lo crucificaran.

C. Los soldados se lo llevaron al interior del palacio —al pretorio— y reunieron a todo el batallón. Lo vistieron con un manto de color púrpura, le pusieron una corona de espinas, que habían trenzado, y comenzaron a burlarse de El dirigiéndole este saludo:

VV. «¡Viva el rey de los judíos!».

C. Le golpearon la cabeza con una caña, le escupieron; y, doblando las rodillas, se postraban ante él.

Terminada la burla, le quitaron aquel manto de color púrpura y le pusieron su ropa. Y lo sacan para crucificarlo.

Entonces forzaron a cargar la cruz a un individuo que pasaba por ahí de regreso del campo, Simón de Cirene, el padre de Alejandro y de Rufo; y llevaron a Jesús al Gólgota (que quiere decir lugar de «la Calavera»),

C. y le ofrecieron vino con mirra; pero él no lo aceptó. Lo crucificaron y se repartieron sus ropas, echándolas a suerte, para ver que les tocaba a cada uno.

Era media mañana cuando lo crucificaron. En el letrero de la acusación estaba escrito: «El rey de los judíos». Crucificaron con él a dos bandidos, uno a su derecha y otro a su izquierda. Así se cumplió la escritura que dice : Fue contado entre los malhechores.

C. Los que pasaban por ahí lo injuriaban, meneando la cabeza y gritándole:
VV. !! Anda !! «Tú que destruías el templo y lo reconstruías en tres días, sálvate a ti mismo y baja de la cruz».

C. los sumos sacerdotes se burlaban también de el y le decían:

VV «ha salvado a otros, pero a sí mismo no se puede salvar. Que el Mesías, el rey de Israel, baje ahora de la cruz, para que lo veamos y creamos».

C. Hasta los que estaban crucificados con el también lo insultaban.

C. Al llegar al medio día, toda aquella tierra se quedó en tinieblas hasta las tres de la tarde. Y a las tres Jesús grito con voz potente:

+ «Eloí Eloí, ¿léma sabactaní?».

C. (Que significa:

+ «Dios mío, Dios mío, ¿por qué me has abandonado?»).

C. Algunos de los presentes, al oírlo, decían:

VV. «Miren, está llamando a Elías».

C. uno corrió a empapar una esponja en vinagre, la sujetó a una carrizo , y se la acercó para que bebiera , diciendo:

V. «Vamos a ver si viene Elías a bajarlo».

C. Pero Jesús, dando un fuerte grito, expiró.

!! Aquí todos se arrodillan, y guardan silencio por unos instantes !!

C. Entonces El velo del templo se rasgó en dos, de arriba abajo.

El oficial, romano que estaba frente a Jesús, al ver cómo había expirado, dijo:

V. «De veras este hombre era Hijo de Dios».

Palabra del señor. Gloria a ti, señor Jesús.



Bendito el que viene en nombre del Señor