

St. John, St. Mary, Visitation Churches

Mass Schedule for November 14th - 22nd

Sat. 14 th 5:00 p.m.	Martha Copenhaver (Visn) (Fr. DD)
Sun. 15 th 7:45 a.m.	Living & Deceased of the Valiquette & Jones Families (SM) (Fr. DD)
Sun. 15 th 9:45 a.m.	Eileen Green (SJ) (Fr. GV)
Sun. 15 th 11:30 a.m.	Parishioners (Visn) (Fr. DD)
Mon. 16 th 9:00 a.m.	Living & Deceased of the Adams Family (Visn)
Tues. 17 th 9:00 a.m.	Intention of Norma Gels (Visn)
Wed. 18 th 12 noon	Sr. Marianna Rumpke (Visn)
Wed. 18 th 6:00 p.m.	Priests, Religious, & Pope Francis (Visn)
Thurs. 19 th 9:00 a.m.	Holy Souls in Purgatory (Visn)
Fri. 20 th 9:00 a.m.	Frank Howard Copenhaver (Visn)
Sat. 21 st 5:00 p.m.	Edward Cahill (Visn) (Fr. DD)
Sun. 22 nd 7:45 a.m.	Pinky Broermann (SM) (Fr. DD)
Sun. 22 nd 9:45 a.m.	Parishioners (SJ) (Fr. DD)
Sun. 22 nd 11:30 a.m.	Living & Deceased of the Furrey Family (Visn) (Fr. GV)

**Confessions Saturday 4:00 – 4:30pm
Visitation**

Wednesday 5:00-6:00 pm Visitation

Please join us on Wednesday mornings at 10:00 a.m. at St. John as we pray the Patriotic Rosary for the conversion of ourselves, our families, and our nation back to God.

Thank you for your continued support of our parishes through mail and online donations.

OFFERTORY 11/8/2020

Visitation	Masses	Online	Total	CRS
	2666.00	1165.00	3931.00	91.00
St John	Mass	Online	Total	CRS
	743.00	45.00	788.00	20.00
St Mary	Mass	Online	Total	CRS
	691.00	135.00	826.00	48.00

Preble County Resource News

Cold Shelter volunteer search is underway! Volunteers are needed to help monitor the shelter guests and serve meals. The first training day is Monday, November 2 at 6pm at the Cold Shelter location: 201 East Lexington Road Eaton, Ohio 45320. Sign up here: bit.ly/ColdShelter

EHEAP/ Winter Crisis Program – Eligible individuals and families in emergencies may qualify to receive up to \$175.00 in payment assistance to help maintain, restore or initiate their utility services. Those with a 10-day or less supply of bulk fuel may qualify to receive up to \$900.00 in assistance. This program runs November 1st through March 31st, or until all funds are depleted, and is funded through the Emergency Home Energy Assistance Program (EHEAP) by the ODSA. Community Action Partnership (CAP) can begin processing drop-offs for Winter Crisis 11/1/2020

25th Annual Community Thanksgiving Day Dinner: November, 26 noon – 2 p.m. (Pick up or delivery only) Call 937-456-2800 to order your meal or make a reservation (by 11/15/2020)

St. Anne's Sodality of Visitation News
COMMUNITY MEAL November 19th, 4:00 – 5:30 p.m. Please drive into the parking lot off Vine Street, pick up your meal, and leave the parking lot by either Franklin Street or Rt. 35. Your meal will be delivered to you. No need to get out of your car. We will also serve walk-ups. We are located at 407 East Main Street, Eaton

THIRTY-THIRD SUNDAY IN ORDINARY TIME

The Mass has a four-part structure: (1) Introductory Rites (2) Liturgy of the Word (3) Liturgy of the Eucharist (4) Concluding Rites. St. Justin the Martyr wrote in 155 A.D. about these same four parts of the Mass and points to the certain “unchangeability” of the Mass throughout the centuries. Today, we are going to examine some thoughts to help us enter into the “Introductory Rites” of the Mass.

When we get in our vehicle and get ready to travel to our destination, we usually have a routine that gets us ready. We unlock the doors, get situated in the seat, adjust mirrors, turn key on, set radio or phone in holder, and put on our seatbelt, etc. All of this is done to prepare us for the drive. In a similar way, the beginning of Mass gets us ready to fully participate in listening to the Word and offering the One eternal Sacrifice of Christ’s Body, Blood, Soul and Divinity. The entrance chant/hymn leads us together into song, like setting the radio station in a car. Then we witness the priest reverence the Altar with a Kiss showing all of us where the divine mysteries of our redemption will be happening. The priest kisses this “holy area” which represents Christ himself and the Church gathered together at the Altar. This reverence of the Altar can also include using Incense at Sunday Mass when solemnity calls for its use (like Easter or Christmas). The Priest and People make the Sign of the Cross, like a key going into a car’s ignition, the whole adventure begins. Yet, after being introduced to the celebration of the day by the priest, we are all called to correct our vision and ask God to purify our hearts and minds. The penitential rite has a few forms, the most common being the “Lord have mercy...Christ have mercy...Lord have mercy” or the “I confess...followed by the Kyrie Eleison”. This form of acknowledging our sins does not replace in any way the Sacrament of Reconciliation (Confession). If one has committed serious and morally grave sins, the ordinary remedy God has revealed to experience forgiveness is through going to confession and receiving absolution from a priest. I would like to remind people that during the prayer of “I Confess...” at the words “my fault, my fault, my most grievous fault” we are expected to strike lightly our chests with closed fist. This gesture is an ancient movement that symbolizes our sins that strike us to the heart but also our hands pleading God to forgive us and revive our hearts to love and live in accord with his plan for our lives. When we say/sing the “Kyrie Eleison” it is actually Greek terms for “Lord, Have Mercy.” During the Season of Easter, the penitential rite is replaced with our Renewal of Baptismal Promises and Sprinkling with the Holy Water. After asking for God’s forgiveness and acknowledging our sins we rejoice in the gift of God’s merciful love by singing the Gloria. We do not sing/recite the Gloria during Advent and Lent because we are all entering into a greater season with a penitential overtone. Yet, at Easter and on Christmas we end those penitential seasons by signing this beautiful and ancient hymn. To close out our introductory rites and be fully prepared mind, body, and soul to hear and see the saving mysteries of Jesus Christ, we PRAY. We lift our hearts and minds to the Lord and the priest says a “collect” prayer which does what the name indicates. This opening prayer is meant to “collect” all of our individual prayers into a communal prayer for each specific Mass celebrated.

We are now ready to get on the road and enter more fully into the Word and Sacrifice of the Mass. We should note that the majority of our time in the beginning is spent standing and singing, while bowing our heads at the name of Jesus mentioned in prayers. Let us all enjoy the beginning of a good thing. The introductory rites of Mass are given to us to lead us into true worship, recognize our sins, and rejoice in God’s merciful love for us. We will hear and behold his mercy made Incarnate again in the Word and Eucharist at Mass.

God love you,
Fr. David Doseck

Let our days be full of **THANKS & GIVING**

Help provide a Christmas Meal for a family in need. On Monday, November 23 deliver it to **The Common Good Food Pantry**, 113 Cherry St. Eaton. We are anticipating helping 140 families. Average cost per box is \$34. Items needed: canned green beans, canned corn, egg noodles, stuffing mix, instant potatoes, canned sweet potatoes, mac & cheese, corn muffin mix, canned meat (tuna or chicken), gravy mix (chicken or turkey) instant oatmeal, pancake mix, syrup, box of hot chocolate, jello or pudding mix, canned fruit, apple sauce, dessert mix, chicken broth, cream of mushroom soup.

We are asking for you to prayerfully consider submitting your name for a nomination to the Visitation Parish Council. Two “At Large” positions are to be filled for the Council beginning January 2021. To be considered: members of the Parish Council must be 18 years of age or older, and a registered member of the parish and have received the Sacrament of Confirmation. The Parish Council meets once a month except for July and August. The term of an “At Large” is for three years. By volunteering for these positions, you will be helping towards your dedication to our Lord and to the Visitation Church. The voice of each member is extremely important to the ongoing needs and successes of our parish. Please contact Alice Rickard, Dianna Metzger, or Germaine Vonderhaar with any questions or concerns via email: Alice Rickard arickard@woh.rr.com Dianna Metzger mmetzger1@woh.rr.com GermaineVonderhaar gvonderhaar45@gmail.com The resumes or biography and a photo, if possible, will need to be given by November 29th so that a ballot can be prepared for the election by the Nominating Committee. On Dec. 5th/6th anyone who is of the age of 18 is eligible to vote at that time. Thank you for your consideration to run as a candidate for the future of our parish.