

**ST. ANNE'S SCHOOL**

**SIXTH GRADE SUPPLY LIST 2021-22**

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1. **SIX MARBLE COMPOSITION BOOKS**
2. **TEN MEDIUM POINT PENS (BIC/PAPERMATE) (5) BLUE – (5) BLACK**
3. **TWO DOZEN #2 TICONDEROGA PENCILS**
4. **TWO 12- PACK COLORED PENCILS, SHARPENED**
5. **ONE 6-PACK HIGHLIGHTERS CHISEL TIP, 2-YELLOW, BL, GR, PINK, OR**
6. **ONE FABRIC W/3-HOLE GROMMETS PENCIL CASE, 10 X 6**
7. **ONE 12" PLASTIC RULER WITH INCH & CM, CENTER HOLES**
8. **FOUR PACKS OF COLLEGE- RULED LOOSE LEAF PAPER, 100/PK**
9. **ONE PACKAGE CONSTRUCTION PAPER, 9" X 12", 50/PK**
10. **ONE MUTLI-POCKET POLY EXPANDING FILE FOLDER W/REINFORCED CLOSURES – 7-POCKET**
11. **FOUR 2-POCKET FOLDERS – 3 HOLE – RED – YELLOW – GREEN - BLUE**
12. **FOUR 1.5" THREE RING BINDERS (1) BLACK, (2 ) BLUE, (1) RED**
13. **THREE PACKS PLASTIC 8-TAB DIVIDERS WITH POCKETS**
14. **TWO PACKS 3" x 5" RULED INDEX CARDS, 100/PK, **WHITE****
15. **ONE PAIR OF SCISSORS FOR KIDS 5", POINTED TIP, LATEX FREE**
16. **ONE FLASH DRIVE USB 8 GB, SLIDE DESIGN**

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17. **FOUR** BOXES OF FACIAL TISSUES, HYPO-ALLERGENIC
18. **TWO** CANISTERS OF DISINFECTING WIPES, BLEACH FREE
19. **TWO** 12 OZ. ANTIBACTERIAL HAND SANITIZER GEL PUMP 8 OZ.
20. **TWO** – 2” DIAMETER BOOK RING BINDERS, (1) BLACK, (1) BLUE
21. **HEADPHONES, DIGITAL, STEREO, W/EAR CUSHION**
22. **ONE** PACKAGE GRAPH PAPER – 3 HOLE – 100/PK
23. **ONE** WEBSTER THESAURUS PAPERBACK BOOK 13000 ENTRIES
24. **ONE-** 6 PK. HIGHLIGHTERS – CHISEL TIP
25. **ONE** – THREE SUBJECT NOTEBOOK, 120 CT.