



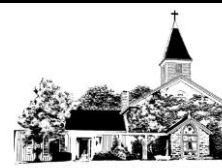
St. Cyril of Alexandria
28 Walton St.
Alexandria Bay, NY

Saturday 5:00 p.m.
Sunday 10:00 a.m.

The Catholic Community of Alexandria
17 Rock St.
Alexandria Bay, NY 13607
315-482-2670

pastor@stcyriils.org www.stcyriils.org

Rev. Douglas G. Comstock, Pastor
Bernard Slate, Deacon
Joel Walentuk, Deacon



St. Francis Xavier
43596 State Route 37
Redwood, NY

Sunday 8:30 a.m.

Liturgy Schedule for Week of January 12, 2020

Saturday, 11, 2019 **The Baptism of the Lord**
5:00 p.m. Joe Cullen by Rod, Lisa, Cristofer & Dominic Tidd

Sunday, Jan. 12, 2019
8:30 a.m. (SFX) Louis Panunzio by his Wife, Connie
10:00 a.m. T. Richard and Patricia B. Harmon by James & Evelyn Harmon

Monday, Jan. 13, 2020
8:00 a.m. *Liturgy of the Word with Communion*

Tuesday, Jan. 14, 2020
No Liturgy

Wednesday, Jan. 15, 2020
8:00 a.m. *Liturgy of the Word with Communion*

Thursday, Jan. 16, 2020
No Liturgy

Friday, Jan. 17, 2020
8:00 a.m. *Liturgy of the Word with Communion*

Saturday, Jan. 18, 2020 **Second Sunday in Ordinary Time**
5:00 p.m. Richard Norman by Deacon Bernie Slate

Sunday, Jan. 19, 2020
8:30 a.m. (SFX) Gloria M. Guerrieri Walentuk by Deacon Joel & Dawn Walentuk
10:00 a.m. The Intention of Amelia Bresnahan by GiGi & PopPop

Sacrament of Reconciliation

Saturday 3:45 – 4:30 p.m. at St. Cyril of Alexandria Church
Sunday 8:00 – 8:15 a.m. at St. Francis Xavier Church

Our Stewardship

January 4 – 5, 2020

Envelopes	\$2,379.00	Priests' Retirement	\$50.00
Plate	\$136.00		
Youth			
Electronic Giving	\$78.24	Fuel Collection	\$236.00
Total	\$2,593.24	Total Fuel Contrib.to Date	\$18,323.00
Last Year	\$2,937.00	Total Fuel Goal in '19-'20	\$20,298.00

Welcome, Father Shurtleff

While Fr. Comstock is away on vacation, welcome Father Jim Shurtleff who is the *Pastor Emeritus* of Notre Dame Church in Ogdensburg, New York. Fr. Shurtleff is a classmate of Fr. Comstock and they studied together at Wadhams Hall Seminary College. Later Fr. Shurtleff studied theology at the North American College in Rome before his Ordination as a Priest there in December of 1966. He served for many years as secretary to Bishop Brzana and as Assistant Chancellor of the Diocese.

From the Christmas Season to Ordinary Time

With the end of the Christmas Season, we begin *Ordinary Time*, the liturgical period outside of the distinctive liturgical seasons of Christmas and Easter. It is named “ordinary” not because it is common or mundane, but because it is derived from the word “*ordinal*,” which means “numbered” or “counted.” *Ordinary Time* encompasses that part of the Christian year that doesn’t fall within the seasons of Advent, Christmas, Lent or Easter.

According to the General Norms for the Liturgical Year and the Calendar, the days of *Ordinary Time* (especially Sundays) “are devoted to the mystery of Christ in all its aspects.” *Ordinary Time*, depending on the year, is 33 or 34 weeks long.

This first period of *Ordinary Time* begins after the masses have been said on the evening of the day of the Feast of the Baptism of The Lord . Thus, the Masses celebrated that day are of Christmastide, but that night *Ordinary Time* begins. The next Sunday is called the “The Second Sunday of Ordinary Time,” because it is the Sunday of the second week in *Ordinary Time*. It is the reason our liturgical calendars do not show a “First Sunday in Ordinary Time.” This first period of *Ordinary Time* continues through the Tuesday before Ash Wednesday.

The sanctuary color for *Ordinary Time* is green. In Christian tradition, green came to symbolize the life of the Church following Pentecost, as well as symbolizing the hope for new life in the Resurrection. The color of green is also appropriate because it is the most ordinary color in our natural environment.

So, as we move from the Christmas Season to *Ordinary Time*, let us devote ourselves to this “Mystery of Christ in all its aspects”. The following poem by Howard Thurman, 20th century African-American civil rights leader and theologian, reminds us that our work lies before us:

“When the song of the angels is stilled,
When the star in the sky is gone,
When the kings and princes are home,
When the shepherds are back with their flock,
The work of Christmas begins:
To find the lost,
To heal the broken,
To feed the hungry,
To release the prisoner,
To rebuild the nations,
To bring peace among others,
To make music in the heart.”

J. Pearson