
 St. Cyril of Alexandria 28 Walton St. Alexandria Bay, NY <hr/> Saturday 5:00 p.m. Sunday 7:00 a.m. 10:00 a.m.	The Catholic Community of Alexandria 17 Rock St. Alexandria Bay, NY 13607 315-482-2670 pastor@stcyrils.org www.stcyrils.org Rev. Douglas G. Comstock, Pastor Bernard Slate, Deacon Joel Walentuk, Deacon	 St. Francis Xavier 43596 State Route 37 Redwood, NY <hr/> Sunday 8:30 a.m.
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Liturgy Schedule for Week of August 9, 2020

- Saturday, Aug 8, 2010 Eighteenth Sunday in Ordinary Time**
 5:00 p.m. In Gratitude One Year Later by a Parishioner
- Sunday, Aug. 9, 2020**
 7:00 a.m. Dick and Joan Durand by the Durand Family
 8:30 a.m. (SFX) Our Parishioners
 10:00 a.m. Audrey Pratt by Cousins Helen Brennan & Terry Bresnahan
- Monday, Aug.10, 2020**
 8:00 a.m. *Liturgy of the Word with Communion*
- Tuesday, Aug. 11, 2020**
 8:00 a.m. *Liturgy of the Word with Communion*
- Wednesday, Aug. 12, 2020**
 8:00 a.m. Michael Bresnahan, Sr. by his Family
- Thursday, Aug. 13, 2010**
 8:00 a.m. John Santuccio by Deacon Bernie Slate
- Friday, Aug. 14, 2020**
 8:00 a.m. Ben Cole by Mike & Barb Bresnahan
- Saturday, Aug. 15 2020 Nineteenth Sunday in Ordinary Time**
 5:00 p.m. Mimi Kendall by her TI Park Family
- Sunday, Aug. 16, 2020**
 7:00 a.m. Bev Wills by Michael Walentuk
 8:30 a.m. (SFX) The Conroy and Daugard Families by Marialyce & Dick Daugard
 10:00 a.m. Catherine Arquiatt by Becky, Kevin, Ashley & Katie Rose

Sacrament of Reconciliation

Saturday 3:45 – 4:30 p.m. at St. Cyril of Alexandria Church

Our Stewardship

August 1 - 2, 2020

Envelopes	\$2981.00	Tower and Stone Restoration Project	\$450.00
Plate	230.40	Missionary Projects of the Diocese	\$165.00
Youth	0		
Electronic Giving	\$261.36	Fuel Collection	\$593.60
Total	\$3,472.76	Total Fuel Contrib.to Date	\$2,575.60
Last Year	\$5,533.24	Total Fuel Goal in '16-'17	\$21,339.00

During the Pandemic Recovery Period

At this time, the number of people able to physically attend Mass will be limited to 99 in St. Cyril of Alexandria Church and 50 in St. Francis Xavier Church.

While sitting in your pew and maintaining social distance, it is oday to lower your mask
 Please follow signage in our churches, being sure to sanitize your hands when you enter and leave.
The Sunday Mass from St. Cyril's Church is available online at www.stcyrils.org.

The Permanent Diaconate – Part I – Early History

On August 1st, Bishop LaValley ordained 2 Transitional Deacons to the Order of Priesthood and 3 men to the Order of Deacon, two Transitional Deacons and one Permanent Deacon.

Traditionally, the beginning of the Order of Deacons is traced back to Acts 6: 1-6, with the choosing of the Seven.

“In those days, as the number of disciples grew, the ones who spoke Greek complained that their widows were being neglected in the daily distribution of food, as compared with the widows of those who spoke Hebrew. The Twelve assembled the community of the disciples and said, ‘It is not right for us to neglect the word of God in order to wait on tables. Look around among your own number, brothers, for seven men acknowledged to be deeply spiritual and prudent, and we shall appoint them to this task. This will permit us to concentrate on prayer and the ministry of the word.’ The proposal was unanimously accepted by the community. Following this they selected Stephen, a man filled with faith and the Holy Spirit; Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus of Antioch, who had been a convert to Judaism. They presented these men to the apostles who first prayed over them and then imposed hands on them.”

In the early church, the deacon became the eyes and ears of the bishop, his "right hand man". The bishop's principal assistant became known as the "archdeacon", and was often charged with heavy responsibilities, especially in the financial administration of the local church, above all in distribution of funds and goods to the poor. One measure of the importance of the deacon in the early church is the number of deacons elected pope in the early Middle Ages. Of the thirty-seven men elected pope between 432 and 684 A.D., only three are known to have been ordained to priest before their election to the Chair of Peter. (Llewellyn)

“The circumstances today are, of course, far different than in the early church. The size and complexity of the modern diocese makes such an intimate relationship with the bishop impractical.” Although deacons serve in a wide variety of settings, the focus for today's deacon is normally parish based. However, he retains the historical tie with his bishop, whose "servant" he remains. A study of early church history and the witness of the early Fathers of the Church shows they acknowledged the importance of the diaconal ministry. Saint Ignatius of Antioch, about 100 AD, says that it would be impossible to have the Church without bishops, priests and deacons. He explains that their task was nothing less than to continue ‘the ministry of Jesus Christ’.”

[Info/quotes adapted from an Archdiocese of Newark article.]

Judy Pearson

Permanent Diaconate

