



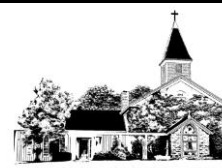
St. Cyril of Alexandria
28 Walton St.
Alexandria Bay, NY

Saturday 5:00 p.m.
Sunday 10:00 a.m.

The Catholic Community of Alexandria
17 Rock St.
Alexandria Bay, NY 13607
315-482-2670

pastor@stcyriils.org www.stcyriils.org

Rev. Douglas G. Comstock, Pastor
Bernard Slate, Deacon
Joel Walentuk, Deacon



St. Francis Xavier
43596 State Route 37
Redwood, NY

Sunday 8:30 a.m.

Liturgy Schedule for Week of September 13, 2020

Saturday, Sept. 12, 2020 Twenty-Fourth Sunday in Ordinary Time

5:00 p.m. Bernie and Sharon Senecal by Dorothy Beach

Sunday, Sept. 13, 2020

8:30 a.m. (SFX) Louis Panunzio by Carol & Alan Felder

10:00 a.m. Anthony C. Folino by Tony & Kathy Folino

Monday, Sept. 14, 2020

8:00 a.m. Our Parishioners

Tuesday, Sept. 15, 2020

8:00 a.m. The Intention of Mike and Barb Bresnahan by Deacon Bernie Slate

Wednesday, Sept. 16, 2020

8:00 a.m. The Intention of Donald Murphy by the Morning Mass Group

Thursday, Sept. 17, 2010

8:00 a.m. The Intention of Matt Hardy by Grandma & Grandpa Ringer

Friday, Sept 18, 2020

8:00 a.m. George Sudkamp by his Family

Saturday, Sept. 19, 2010 Twenty-Fifth Sunday in Ordinary Time

5:00 p.m. Carmaline Arquiatt by Peg & Dan Wallo

Sunday, Sept. 20, 2020

8:30 a.m. (SFX) Harold George by the Estate of Emma George

10:00 a.m. Clarissa and Don Chester by Mike & Jan Joyce

Sacrament of Reconciliation

Saturday

3:45 – 4:30 p.m. at St. Cyril of Alexandria Church

Sunday

8:00 – 8:15 a.m. at St. Francis Xavier Church

Our Stewardship

September 5 - 6, 2020

Envelopes	\$2,831.00	Tower and Stone Restoration Project	\$100.00
Plate	\$371.00		
Youth	0		
Electronic Giving	\$115.94	Fuel Collection	\$770.00
Total	\$3,317.04	Total Fuel Contrib.to Date	\$9,136.60
Last Year	\$4,993.22	Total Fuel Goal in '16-'17	\$21,339.00

During the Pandemic Recovery Period

At this time, the number of people able to physically attend Mass will be limited to 99 in St. Cyril of Alexandria Church and 50 in St. Francis Xavier Church. To attend with smaller numbers, try the 8:00 a.m. Mass on Monday through Friday.

While sitting in your pew and maintaining social distance, it is okay to lower your mask

The Sunday Mass from St. Cyril's Church is available online at www.stcyriils.org.

United in Faith

Continuing Christ's Mission

The 2020 Bishop's Fund Appeal

The excellent video may be found on our parish website: www.stcyrils.org

Mary, Mother of God

During this month of September, there are three days in one week during which we honor Mary, Mother of God, in addition to the usual 4 Saturdays of the month.

September 8...Nativity of Blessed Virgin Mary

The Church has celebrated Mary's birth since at least the sixth century. A September birth was chosen because the Eastern Church begins its Church year with September. The September 8 date helped determine the date for the feast of the Immaculate Conception on December 8.

Although Scripture does not give an account of Mary's birth, the apocryphal *Protoevangelium of James* fills in the gap. This work has no historical value, but it does reflect the development of Christian piety. According to this account, Anna and Joachim are infertile and pray for a child. They receive the promise of a child who will advance God's plan of salvation for the world. Such a story, like many biblical counterparts, shows the special presence of God in Mary's life from the beginning.

September 12...The Most Holy Name of Mary

"The feast of the Most Holy Name of Mary began in Spain in 1513 and in 1671 was extended to all of Spain and the Kingdom of Naples. In 1683, John Sobieski, king of Poland, brought an army to the outskirts of Vienna to stop the advance of Muslim armies loyal to Mohammed IV of Constantinople. After Sobieski entrusted himself to the Blessed Virgin Mary, he and his soldiers thoroughly defeated the Muslims." Pope Innocent XI extended this feast to the entire Church that year.

September 15...Our Lady of Sorrows

For a while there were two feasts in honor of the Sorrowful Mother, one originating in the 15th century, the other in the 17th century. Both were celebrated by the universal Church, one on the Friday before Palm Sunday, the other in September. It was finally designated solely on Sept. 15, the day after the feast of the Holy Cross, to show the close connection between Jesus' Passion and Mary's **Sorrows**.

The principal biblical references to Mary's sorrows are in Luke 2:35 and John 19:26-27. The passage from Luke is Simeon's prediction about a sword piercing Mary's soul; that from John relates Jesus' words from the cross to Mary and to the beloved disciple.

Many early Church writers interpret the sword as Mary's sorrows, especially as she saw Jesus die on the cross. Thus, the two passages are brought together as prediction and fulfillment.

The origin of Marian Feasts is lost to history. Yet Catholics hold Mary in a special place in their hearts for being the Lord's servant and giving birth to the Son of God without hesitation.

May we who receive Christ through Mary always rejoice in her loving care and in the peace of Christ.
Amen.

[Based on and quoted from Franciscan Media]

Judy Pearson