

SAINT JOHN VIANNEY CATHOLIC PARISH AND PAROCHIAL SCHOOL
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 PARISH WEBSITE: www.sjvnews.net • SCHOOL WEBSITE: www.sjvsj.org •
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“You are invited! Come along with me!”
April 14, 2019—Palm Sunday of the Passion of the Lord
14 de abril de 2019—Domingo de Ramos “De la Pasión del Señor”



The Lord GOD is my help, therefore I am not disgraced.
 — *Isaiah 50:7a*
 El Señor me ayuda, por eso no quedaré confundido.
 — *Isaías 50:7a*

Easter Triduum 2019



April 18 Holy Thursday / 18 de abril Jueves Santo

No 8:00AM Mass / No Misa de 8:00AM
 7:00PM Multilingual Mass of the Lord’s Supper/
 Misa Multilingüe de la Última Cena

April 19 Good Friday / 19 de abril Viernes Santo

No 8:00AM Mass / No Misa de 8:00AM
 12:00 Noon Youth Stations of the Cross / Via Crucis Juvenil
 1:00 PM Solemn Service in English / Servicio Solemne en Inglés
 7:00 PM Solemn Service in Spanish / Servicio Solemne en Español

April 20 Easter Vigil / 20 de abril Vigilia Pascual

8:30PM Multilingual / Multilingüe

**April 21 Easter Sunday Mass Times/
 21 de Abril Domingo de Pascua Horario de Misas**

7:30 AM
 9:00 AM
 10:30 AM
 12:00 Noon / Medio Día Mass in Spanish/Misa en Español
NO 6:00PM Mass/ No Misa de 6:00PM



Due to the early submission of this bulletin to the printers , the Week 9 report will be published next week. As of the time of submission, pledges were \$161,293
Hand in Hand In Ministry ADA Unidos de la Mano en El Ministerio
Debido a la impresión temprana de este buletín , el reporte de la 9a semana será publicado la semana siguiente. Hasta ese momento las promesas alcanzaban \$161,293

Mass Schedule / Horario de Misas

Saturdays / Sábados 5:15 PM, English 7:00 PM Spanish	Daily Mass / Misa Diaria 8:00 AM (English)
Sundays / Domingos 7:30 AM, 9:00 AM, 10:30 AM, English 12:00 Noon Español, 6:00 PM English	Holy Days / Días Festivos Call Parish Office Llame a la oficina parroquial

**Sacrament of Reconciliation (Penance) /
 Sacramento de la Reconciliación (Confesión)**

Saturdays / Sábados: 4:00 - 5:00 PM

PASTORAL STAFF

Fr. Steven P. Brown, Pastor
sbrown@dsj.org Ext. 15

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Parish Office 408-258-7832
Monday-Friday 9:00am-5:00pm

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408-258-7832

Knights of Columbus
408-561-4310 / 408-206-8160

St. Vincent de Paul Society
408-535-0404

Men's Club
Thomas Lopez 408-239-6926



St. John Vianney
Lenten Activities / Actividades de Cuaresma

Adoration of Blessed Sacrament / Adoración del Santísimo Sacramento

8:30am-12pm Every Wednesday in the Chapel / todos los Miércoles en la capilla)

Celebrate the Sacrament of Reconciliation (Confession) / Celebrando el Sacramento de Reconciliación (Confesión)

Wednesdays throughout Lent, 6:30pm-7:30pm / and every Saturday 4pm-5pm
cada miércoles durante la Cuaresma a las 6:30pm-7:30pm y cada sábados 4pm-5pm

Stations of the Cross / Via Crucis

Every Friday / Cada Viernes

In English following 8am Mass. En Español a las 6:30pm.

St. Vincent de Paul Almsgiving

6th Sunday of Lent - Return of the Rice bowls
Retorno de los platos de arroz

CRS (Catholic Relief Services) Rice Bowls / Plato de Arroz

Collected after all masses on Saturday April 13th & Palm Sunday, April 14th /

Se colectaran después de las Misas del sábado 13 de abril y domingo de Palmas 14 de abril

Men's Club, Praying the Rosary /

Wednesdays throughout Lent, 6:00pm, Community Center
cada miércoles durante la Cuaresma a las 6:00pm,

Daily Mass / Misa Diaria ~ 8am (Monday thru Friday / Lunes a Viernes)

Palm Sunday
Encounter Our Neighbors



We encounter Jesus this week in Jerusalem, a community he knew well. We prayerfully enter our own communities too, encountering those who are hungry and thirsty, and those who need our help. How does our Lenten journey motivate us to serve those we meet in our daily lives? Visit crsricebowl.org for more.

Domingo de Ramos

Un encuentro con nuestro prójimo



Nos encontramos con Jesús esta semana en Jerusalén, una comunidad que conocía bien. Entramos en oración a nuestras propias comunidades también, saliendo al encuentro de los que tienen hambre y sed, y los que necesitan nuestra ayuda. ¿De qué manera nuestra jornada de Cuaresma nos motiva a servir a aquellos con quienes nos encontramos en nuestra vida diaria? Visita crsplatodearroz.org para más información.



The Parish office will be closed Friday, April 19th and Monday, April 22, for the Easter Holiday



La oficina parroquial estará cerrada el 19 de abril (Viernes) y de 22 de abril (Lunes) por la Cuaresma.

WEEKLY STEWARDSHIP REPORT
April 6th and 7th

Due to the early bulletin Holiday submission date, collection information is not available.

Por favor dele un vistazo a nuestra nueva forma de donar electrónicamente . Pueden hacerlo a traves de nuestra página de Internet, nuestra APP parroquial myParishApp usando el botón "Giving" o apuntando la cámara de su teléfono a la imagen que aparece a la derecha.



Please Check Out our new online giving tool by visiting our church's website directly through our parish APP myParishApp, "Giving" icon, or by pointing your smartphone camera to the image above.

Our Father's House

"St. John Vianney's stained glass windows restoration is well underway! We thank you for all your donations and pledges for our church windows in "Our Father's House"!

To provide you with visibility into the project, the total cost for all windows is \$139,400.00.

"Our Father's House!"



La Casa de Nuestro Padre

¡"La restauración de vitrales de San Juan Vianney está viento en popa ¡ Muchísimas Gracias por sus donaciones y promesas para los vitrales en "La Casa de Nuestro Padre " !

Para proporcionarles una mejor idea del proyecto, el costo total para todas las ventanas es \$139.400,00.

"Casa de Nuestro Padre!"

ADA

Last week, a parish family challenged new donors to pledge at least \$500 each, and they would match up to \$2,500, as a result, 6 new donors pledged \$3,000. Thank you for the wonderful response! Now the same family offers to match up to \$2,500 more if new donors pledging at least \$500 / each make their pledge by April 14, 2019.

As you know, we surpassed our Diocesan Goal, and now every penny pledged comes back to our parish.

Please pray and answer the call to do your part to support our Catholic Church and the mission of God, here in Saint John Vianney Parish. Your gift will make a difference!

Let's do it "Hand In Hand"



ADA

La semana pasada, una familia parroquial desafió a nuevos donadores a que prometieran al menos \$ 500 cada uno, y como resultado, igualarían hasta \$ 2,500, como resultado, 6 nuevos donadores prometieron \$ 3,000. ¡Gracias por la maravillosa respuesta! Ahora la misma familia ofrece igualar hasta \$ 2,500 más, si nuevos donantes se comprometen con al menos \$ 500 / cada uno antes del 14 de abril de 2019.

Como saben, superamos nuestra meta diocesana y ahora cada centavo prometido regresa a nuestra parroquia.

Por favor, ore y responda al llamado de contribuir al apoyo de nuestra Iglesia Católica y la misión de Dios, aquí en San Juan María Vianney.

¡Tu regalo hará la diferencia!

Hagámoslo "Unidos De La Mano"



Confirmation 2019, will be on Saturday April 27th at the 5:15 PM Mass. Family and guests will be attending, so seating will be limited.

Confirmaciones para el 2019 serán el 27 de abril a las 5:15 PM. Por favor tomen en cuenta que familias e invitados asistirán, por lo tanto asientos serán limitados.

Confirmation Corner For April

No 6 PM Mass on Easter Sunday, April 21

Year 1 and Year 2

Foot washing practice in the Church 6:45 - 9:00 PM Thursday, April 11

Holy Thursday Mass - Church

6 PM - 9:30 PM Thursday, April 18

No April Youth Activity Night

All year 2 students and sponsors:

Confirmation Practice in the Church Friday, April 26. 7-9 PM

Sacrament of Confirmation

Saturday, April 27, 2019 5:15PM Mass

All candidates and sponsors to meet at school at



Rincón de confirmación del mes de abril

No habra Misa de 6pm el domingo de Pascua, 21 de abril

1er y 2do Grado de Confirmación

Jueves 11 de abril de 6:45 - 9:00pm

Práctica de lavado de pies en la iglesia.

Misa del Jueves Santo - Iglesia

Jueves 18 de abril de 6:-9:30pm

No hay Noche de actividades juveniles en abril

Estudiantes y patrocinadores de 2do. año de Confirmación

Viernes 26 de abril. 7-9 PM.

Ensayo para la Misa de Confirmación en la Iglesia.

Sacramento de la Confirmación.

Sábado 27 de abril de 2019, Misa de 5:15PM

Todos los candidatos y patrocinadores deben reunirse en la escuela a las 4:15pm

FAITH FORMATION

Family Discussion: Palm Sunday, also called Passion Sunday, marks the beginning of Holy Week. During this week, we prepare ourselves for Easter by prayerful reflection upon the events of Jesus' passion and death. During this week, your family might display a crucifix in a prominent place as reminder of salvation Christ won for us. This can also serve as the focal point for family prayer during Holy Week.

Because of the length and complexity of the passion narrative, it is difficult for children to remain attentive when it is proclaimed in its entirety. Families can make it a tradition to read a portion of this Sunday's Gospel each day of Holy Week, providing ample opportunity for children to ask questions and respond to the events described there. In this way, the entire week can become a "way of the cross."

Each day during Holy Week, the family can gather in a prayerful space with a crucifix as its focal point. The passion as found in Luke's Gospel might be read as follows throughout the week:

Sunday: [Luke 19:28-40](#) (Gospel at the Procession with Palms)

Monday: [Luke 22:14-23](#)

Tuesday: [Luke 22:24-38](#)

Wednesday: [Luke 22:39-71](#)

Thursday: [Luke 23:1-25](#)

Friday: [Luke 23:26-49](#)

Saturday: [Luke 23:50-56](#)

After reading from the Gospel each day, the family might reflect on the reading together. Conclude your prayer time together by praying the Lord's Prayer and/or singing an appropriate hymn, e.g., "Jesus, Jesus," "Were You There?" or "What Wondrous Love is This."

As a family, check out this website:

www.catholicfamilyfaith.org



Suggested book that compliments today's Gospels:

<http://scu.edu/character/build-plant-grow/>

The trees of the Dancing Goats Written by Patricia Polanco
ISBN: 13:978-0689838576

Reflect: If a word or phrase from the Gospel captures your heart, sit quietly for several minutes, repeating it to yourself and asking God to show you how it applies to your life.

Welcome to Ms. Kathleen Cook's Blog! Please go to the SJV website: <http://sjvnews.net/sjvchurch/>, click on the top menu button "Blogs", then click on "Catechetical Corners" on the pull-down menu.



English Speaking 2019-2020 Faith Formation Registration

English speaking Faith Formation Registration 2019-2020 is open

to All students in grades Pre-K to High School.

Classes are on

TUESDAY from 6:30-8:00 PM at St. John Vianney School.

For a registration form, please contact Ms. Kathleen Cook at kcCook@sjvsj.net, Mrs. Cindy Perea at cperea@sjvsj.org, or visit the Parish Office between 9:00 AM and 4:30 PM. and request Patricia Rodriguez at parodriguez@dsj.org or Yolanda Anaya at yanaya@dsj.org.

Upon Baptism registration a birth certificate is required. Upon Holy Communion or Confirmation registration, a Baptismal Certificate is required. First Communion and RCIA adapted to children Confirmation is a two-year commitment.

If you have any questions, please contact Ms. Kathleen Cook, Director of Religious Education at kcCook@sjvsj.net or 408-806-0849.

**From the desk of: Ms. Kathleen Cook,
Director of Religious Education**



Theme: Palm Sunday From the cross, Jesus speaks words of forgiveness and promises that the good thief will be with him in paradise.

Summary: Today's passage from Saint Luke, like most of Saint Luke's Gospel, presents Jesus as the sacrificial offering. This Gospel was written at a time when the majority of Christians were previously Gentiles, and the Church needed to understand Christ in ways that supported their present and future lives as disciples. During the final meal that Jesus shares with his apostles, he tells them that their leadership of the Church should be that of servant leadership. He defines their roles as totally different from what they have seen and experienced, saying: Let the greatest among you be as the youngest, and the leader as the servant.

Scripture: When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen: "Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!"

Luke 19:37-38

Jesus and his followers were traveling to the city of Jerusalem. The city was going to have a big celebration called Passover that would last for a whole week. As they were traveling, they came to a place called the Mount of Olives. They stopped there and Jesus gave his disciples some special instructions. "Go into that village over there," he told them. "As you enter it, you will see a young donkey tied there that no one has ever ridden. Untie it and bring it here. If anyone asks, 'Why are you untying that donkey?' just say, 'The Lord needs it.'"

So the disciples went and found the young donkey, just as Jesus had told them they would. And sure enough, as they were untying it, the owner asked them, "Why are you untying that donkey?" They simply answered, "The Lord needs it."

The disciples took the young donkey to Jesus and they put coats on its back so that Jesus would have a nice, soft seat as he rode it into town. Word spread quickly through the town that Jesus was coming. He had become quite famous because people had heard about his healing the sick and even raising the dead. As Jesus entered the town, a large crowd had gathered. People began to throw their coats on the road in front of Jesus. They cut branches from the palm trees and waved them and they began to shout, "Hosanna! Blessed is the One who comes in the name of the Lord."

It must have looked like a parade as Jesus went through the streets of Jerusalem with everyone waving and cheering. But as exciting as all this was, the people really did not know who Jesus was. They thought he was going to set up an earthly kingdom and that he would do great things for them here on earth. They did not understand that his kingdom was in heaven. In just a few days, these same people who were shouting, "Hosanna!" would be shouting, "Crucify him!" because he wasn't the kind of king they wanted. The Good News today is that Jesus is King. He is the King of Kings and Lord of Lords. Today we are here to praise him and we shout, "Hosanna!" It means "Save now!" That is why we shout hosanna, because Jesus saves — Jesus alone.

Dear Father, our voices join with the voices of the people in Jerusalem some two thousand years ago. Hosanna! Blessed is he who comes in the name of the Lord. He is our hope and our salvation. In his name we pray. Amen.

My Promise to Jesus: Jesus, you love us and always forgive us. Thank you for your love! This week, I too want to love a whole lot. I'll say kind words to a friend, to my mom or dad, or to someone I think needs to hear them.



ANUNCIOS Y NOTICIAS ESPECIALES

Domingo de Ramos -- El Día En Que Cristo Aceptó Ser Rey

Nuestro Señor y Divino Salvador no aceptó la aclamación de las multitudes que pretendían hacerlo rey después de ver sus asombrosos milagros (cf. Jn 6,15). No quiso una corona cuando todos exclamaban: "¡todo lo hace bien!" (Mc 7,37). Huyó a la montaña muchas veces y a menudo se refugió en la oración y la intimidad con Dios, su Padre (Mt 14,23). En todas esas ocasiones, cuando hubiera sido sencillísimo y casi natural proclamarse Hijo de David y sucesor del trono para liberar a Israel, guardó silencio, se ocultó discreto, oró en lo escondido, se apartó de las aclamaciones y los vítores.

Pero hubo un día en que aceptó el aplauso y no huyó de la ovación de su pueblo. Un día Cristo aceptó ser rey, y selló su destino, cambió la historia y abrió un futuro para el universo entero con el gesto humilde y noble que hoy contemplamos: miremos todos, asómbrese el mundo, cante Judá y no calle Israel: Jesús, el Nazareno, es el Rey, y manso entra en la ciudad de David rodeado de humilde corte.

¿Por qué esta vez el Señor aceptó lo que antes rechazaba? ¿Por qué nos parece que se deja envolver en el entusiasmo de aquella multitud que por fin puede dar rienda suelta a su afecto y emoción? Es que bien sabía Jesús qué le esperaba después de esos aplausos y cuánto cambiarían esas voces en cuestión de horas. Percibía su corazón el odio exacerbado de aquellos que veían en él un peligro para sus intereses. Sabía que los poderosos, tantas veces fustigados por el verbo del Verbo, terminarían por unirse, aunque sólo fuera para estar de acuerdo en quitarlo de en medio. Y en cuanto a sus discípulos, entendía cuán frágil era su amor, así le juraran lo contrario. Comprendía entonces que las cotas más altas de la maldad brotarían con inusitado ímpetu de uno a otro momento, y sabía que ser rey, en medio de semejante torbellino de pasiones y venganzas, más que un honor era un acto de compasión, una obra de misericordia, una manifestación, la última y más perfecta, de su amor inextinguible. (*Fray Nelson Medina*)

MINISTERIO PARA LOS ENFERMOS

Si tiene un pariente, amigo o vecino que no puede salir de su casa y no puede asistir a Misa por favor llame a la oficina parroquial al (408) 258-7832. Tenemos Ministros de la Eucaristía para los enfermos que pueden proporcionar la Santa Eucaristía y visitarlos.



MINISTRY TO THE SICK AND HOMEBOUND

If you have relative, friend, or neighbor who is Homebound and unable to attend Mass please call the Parish Office at:(408) 258-7832. We have Eucharist Ministers to the Sick who will come bring the Holy Eucharist and visit with them.

LA HISTORIA DE NUESTRA REDENCIÓN

Empezamos la última semana de Cuaresma con estas lecturas ya conocidas. Este año, el Domingo de Ramos escuchamos la narración de la Pasión tomada del Evangelio de Lucas. Estas lecturas para el Domingo de Ramos y la Pasión solían leerse los domingos sucesivos. Ahora están combinadas en una sola celebración, para que así podamos ver toda la extensión de la gloria y el sufrimiento llevado a cabo. Jesús acepta la adulación de la gente, el anuncio de su gloria en la Resurrección. Él se despide de sus discípulos en su última pascua; y perdona a sus verdugos cuando muere en la cruz. Más adelante esta semana, entramos al Triduo Pascual de Jueves Santo, Viernes Santo y Sábado Santo, cuando toda la historia de nuestra redención se haga realidad.



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THE STORY OF OUR REDEMPTION

We begin the final week of Lent with these familiar readings. This year, we hear the Passion from the Gospel of Luke. These readings for Palm Sunday and the Passion used to be read on successive Sundays. Now they are combined into a single feast, so that we may see the whole sweep of the glory and the suffering played out. Jesus accepts the adulation of the crowd, the foreshadowing of his glory in the Resurrection. He bids farewell to his disciples in his last Passover, and forgives his tormentors as he dies on the cross. Later this week, we enter the Holy Triduum of Holy Thursday, Good Friday, and Holy Saturday, when the whole story of our redemption will play out once again.

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Centro Comunitario San Juan Vianney

Llame a David Couch a D_Couch@yahoo.com para recibir información acerca de como rentarlo.



St. John Vianney Community Center

Please contact David Couch at D_Couch@yahoo.com for rental information.

MASS INTENTIONS FOR THE WEEK

SATURDAY, April 13

5:15 pm All St. John Vianney Parishioners
7:00 pm Antonio & Luis Gutierrez†, Lita Gutierrez†

SUNDAY, April 14

7:30 am Maria Flores (B'day)
9:00 am Joseph, Isabel & Ana Alvarnas†,
Steven Zeppa†
10:30 am Mary Rosa†, Edith Silva†, Ana Gomes†
12:00 pm Manuel Peña Jr.†, Manuel Echeverria†
6:00 pm For those without shelter

MONDAY, April 15

8:00 am Filomena & Jose Freitas,
Familia Vargas Arguello y Todos Los Defuntos

TUESDAY, April 16

8:00 am Familia Vargas Arguello y Todos Los Defuntos

WEDNESDAY, April 17

8:00 am Jesse Valdez†,
Familia Vargas Arguello y Todos Los Defuntos

THURSDAY, April 18

8:00 am Familia Vargas Arguello y Todos Los Defuntos

FRIDAY, April 19

8:00 am Familia Vargas Arguello y Todos Los Defuntos

TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Luke 19:28-40).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).

Second Reading — Christ emptied himself, and God filled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ's passion according to Luke (Luke 22:14 — 23:56 [23:1-49]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Evangelio para la procesión de las palmas — ¡Bendito el que viene en nombre del Señor! (Lucas 19:28-40)

Primera lectura — A pesar de mis sufrimientos no quedaré confundido (Isaías 50:4-7).

Salmo — Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 [21]).

Segunda lectura — Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11).

Evangelio — El recuento de la pasión de Cristo según Lucas (Lucas 22:14 — 23:56 [23:1-49]).

Salmo responsorial: *Leccionario* I © 1976, Comisión Episcopal de Pastoral Litúrgica de la Conferencia del Episcopado Mexicano. Usado con permiso. Todos los derechos reservados.

Please pray for the sick Richard Boomer, Alex Apsay, Sr., Tessa Gallo, Uki Molina, Faith Silva, Jess Valdez, Josie Luna, Baby Zion Pin, Maria Guadalupe Mendez, Rafael Nuñez, Mary Brockman, Mendi Brockman, Taylor Harding, Jack McBratney, Nicole Balcazar, Linda Huerta, María Soledad Ariaga, Daniel Rodriguez

For the repose of the soul of David Ramirez, Mauricio Garcia, Mark White, Julieta Garcia, Leonor Vasquez

SAINTS AND SPECIAL OBSERVANCES

Sunday: Palm Sunday of the Passion of the Lord
Monday: Monday of Holy Week; Income Tax Day
Tuesday: Tuesday of Holy Week
Wednesday: Wednesday of Holy Week
Thursday: Holy Thursday; The Sacred Paschal Triduum
Friday: Friday of the Passion of the Lord (Good Friday);
Fast and Abstinence; Passover begins
Saturday: The Easter Vigil; Holy Saturday

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Domingo de Ramos "De la Pasión del Señor"
Lunes: Lunes de la Semana Santa; Día de los Impuestos
Martes: Martes de la Semana Santa
Miércoles: Miércoles de la Semana Santa
Jueves: Jueves Santo; Triduo Pascual
Viernes: Viernes Santo; Ayuno y abstinencia;
Comienzo de la Pascua judía
Sábado: Sábado Santo; Vigilia Pascual

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;
Mt 26:14-25
Thursday: **Chrism Mass:** Is 61:1-3a, 6a, 8b-9;
Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21
Lord's Supper: Ex 12:1-8, 11-14;
Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;
Jn 13:1-15
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25;
Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10,
12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6;
f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;
g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or
Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;
h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;
Lk 24:1-12
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;
Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9
or Lk 24:1-12 or (at an afternoon
or evening Mass) Lk 24:13-35

LECTURAS DE LA SEMANA

Lunes: Is 42:1-7; Sal 27 (26):1-3, 13-14; Jn 12:1-11
Martes: Is 49:1-6; Sal 71 (70):1-6, 15, 17; Jn 13:21-33, 36-38
Miércoles: Is 50:4-9a; Sal 69 (68):8-10, 21-22, 31, 33-34;
Mt 26:14-25
Jueves: **Misa crismal:** Is 61:1-3a, 6a, 8b-9; Sal 89 (88):
21-22, 25, 27; Ap 1:5-8; Lc 4:16-21
Cena del Señor: Ex 12:1-8, 11-14; Sal 116 (115):
12-13, 15-16bc, 17-18; 1 Cor 11:23-26; Jn 13:1-15
Viernes: Is 52:13 — 53:12; Sal 31 (30):2, 6, 12-13, 17, 25;
Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Sábado: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Sal 104 (103):1-2, 5-6,
10, 12, 13-14, 24, 35; o Sal 33:4-7, 12-13, 20-22;
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Sal 16(15):5, 8-11;
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
d) Is 54:5-14; Sal 30 (29):2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6; f) Bar 3:9-15, 32 — 4:4;
Sal 19 (18):8-11;
g) Ez 36:16-17a, 18-28; Sal 42 (41):3, 5; 43:3-4 o
Is 12:2-3, 4bcd, 5-6 o Sal 51 (50):12-15, 18-19;
h) Rom 6:3-11; i) Sal 118 (117):1-2, 16-17, 22-23;
Lc 24:1-12
Domingo: Hch 10:34a, 37-43; Sal 118 (117):1-2, 16-17, 22-23;
Col 3:1-4 o 1 Cor 5:6b-8; Jn 20:1-9 o Lc 24:1-12 o
(en la Misa de la tarde o la noche) Lc 24:13-35

From the Diocese

This past week, Bishop McGrath, Bishop Cantú, and the Diocese of San Jose released the updated disclosure list of the clergy with credible allegations of sexual abuse of children. The Diocese added one name to its original list and added two new sections as part of its commitment to transparency and accountability to assist in the process of reconciliation and healing for victims/survivors.

The first new section includes Non-Diocesan Clergy who ministered within the Diocese of San Jose's territory (Santa Clara County) and received a credible allegation of sexual abuse of children, which occurred elsewhere or in a non-Diocesan institution or ministry in Santa Clara County.

The other new section lists all Non-Diocesan Clergy who ever resided at a religious order's seminary, retreat house or retirement home, located within Santa Clara County and have received a credible allegation of sexual abuse of children, which occurred elsewhere. These allegations in both of the new sections were not investigated by the Diocese of San Jose, but have been confirmed by the cleric's Religious Order, Arch/diocese, or civil authorities.

These additional names are the result of recent disclosures by other arch/dioceses and religious orders as well as an independent review of our clergy files that was undertaken by Kinsale Management Consulting beginning in November 2018.

"With this updated list, the Diocese acknowledges and expresses our sorrow over the failings of the past and the damage done," said Bishop McGrath. "I hope that this list demonstrates our commitment to do everything in the Diocese of San Jose's power to confront the evil of clergy sexual abuse, to support and help victims, and to prevent abuse from happening in the future."

Both Bishops personally encouraged other victims/survivors to come forward. Anyone who has been a victim of sexual abuse by anyone working on behalf of the Church is urged to contact civil authorities (police department or sheriff's office) and then to contact the Office for the Protection of Children and Vulnerable Adults at 408-983-0113 or opcva.ethicspoint.com

For more information, including the disclosure list, a video message from Bishop Cantú, FAQs, visit www.dsj.org/disclosurelist.



Mensaje de la Diócesis

La semana pasada, el Obispo McGrath, el Obispo Cantú y la Diócesis de San José publicaron la lista de difusión actualizada sobre el clero con acusaciones creíbles de abuso sexual de niños. La Diócesis agregó un nombre a la lista original y dos secciones nuevas como parte de su compromiso con la transparencia y rendición de cuentas para asistir en el proceso de reconciliación y recuperación de las víctimas/sobrevivientes.

La primera sección incluye al Clero no Diocesano que ministraron dentro del territorio de la Diócesis de San José (Condado de Santa Clara) y que fueron objeto de acusaciones creíbles de abuso sexual de niños, que hayan ocurrido en otro lugar o en una institución o ministro no Diocesanos en el Condado de Santa Clara.

La otra sección nueva enumera a todo el Clero no Diocesano que haya residido en un seminario de una orden religiosa o en una casa de retiro ubicados en el Condado de Santa Clara y que hayan recibido una denuncia creíble de abuso sexual de niños, y que hayan ocurrido en otro lugar. Estas acusaciones en las dos nuevas secciones no han sido investigadas por la Diócesis de San José, pero han sido confirmadas por la Orden Religiosa del clero, la Archidiócesis o las autoridades civiles.

Estos nuevos nombres son el resultado de las declaraciones recientes de otras archidiócesis y órdenes religiosas, así como de una revisión independiente de nuestros archivos del clero, la cual fue llevada a cabo por Kinsale Management Consulting y que comenzó en noviembre del 2018.

"Con esta lista actualizada, la Diócesis reconoce y expresa nuestro pesar sobre los errores del pasado y el daño causado," expresó el Obispo McGrath. "Espero que esta lista demuestre el compromiso de la Diócesis de San José de hacer todo lo posible para confrontar al mal del abuso sexual por parte del clero, para apoyar y ayudar a las víctimas y para prevenir que este abuso no vuelva a suceder en el futuro."

Ambos Obispos alentaron personalmente a hablar a otras víctimas/sobrevivientes. Cualquiera persona que haya sido víctima de abuso sexual por parte de alguien que trabaje en nombre de la Iglesia, es alentada a contactar a las autoridades civiles (departamento de policía o la oficina del aguacil) y después contactar a la Oficina para la Protección de Niños y Adultos Vulnerables en el teléfono 408-983-0113 o opcva.ethicspoint.com.

Para mayor información, incluyendo la lista de divulgación, un mensaje en video del Obispo Cantú, y preguntas frecuentes visita www.dsj.org/disclosurelist.

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Text the word **APP** to phone # **88202**

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"Saint John Vianney Parish Community"

*** Sunday Homilies are available through the App by Sunday evening for those who are home sick, hospitalized, or unable to come to church.***



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"Saint John Vianney Parish Community"

*** Las homilias dominicales están disponibles a través de la App el domingo por la noche para aquellos que están enfermos en casa, hospitalizados, o no pueden venir a la iglesia.***

St. John Vianney Altar Server Training

All are welcome and encouraged to serve the community! 4th grade-High School-Adults
If you are interested in training or a refresher course, please contact Ms. Kathleen Cook.

