

SAINT JOHN VIANNEY CATHOLIC PARISH AND PAROCHIAL SCHOOL
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 PARISH WEBSITE: www.sjvnews.net • SCHOOL WEBSITE: www.sjvsj.org •
 LATEST NEWS: www.sjvnews.net www.facebook.com/sjvsjparish

“You are invited! Come along with me!”

April 5, 2020— Palm Sunday
5 de abril de 2020—Domingo de Ramos “De la Pasión del Señor”



God greatly exalted [Christ] and bestowed on him the name which is above every name. — *Philippians 2:9*
 Dios lo exaltó [a Cristo] sobre todas las cosas y le otorgó el nombre que está sobre todo nombre.— *Filipenses 2:9*

Easter Triduum, 2020



Please Join us for a Live Streaming of our Holy Week Liturgies
Acompáñenos en nuestras Liturgias de Semana Santa
<https://sjvnews.net/mass-livestream> & <https://www.facebook.com/sjvsjparish/>

April 6 Holy Hour with the Blessed Sacrament/ April 6 Hora Santa con el Santísimo

7:00PM English 8:00 Español

April 8 Penitential Service/ Abril 8, Servicio Penitencial

7:00PM English 7:30 Español

April 9 Holy Thursday / 9 de abril Jueves Santo

7:00PM

Multilingual Mass of the Lord’s Supper/
 Misa Multilingüe de la Última Cena

April 10 Good Friday / 12:00 Noon

Solemn Service in English / Servicio Solemne en Inglés

10 de abril Viernes Santo / 7:00 PM

Solemn Service in Spanish / Servicio Solemne en Español

April 11 Easter Vigil / 11 de abril Vigilia Pascual

8:30 PM

Multilingual / Multilingüe



April 12 Easter Sunday / Mass In English/ Misa en Inglés

7:30 AM

12 de Abril Domingo de Pascua / Misa en Español/ Mass in Spanish

12:00 Medio Día / Noon

Free Lunch Program for children during the “Shelter in Place order”

Please find all the information needed for the free lunch program by contacting your student’s school .

Programa de almuerzo gratuito para niños durante el “Período de Refugio en Casa”

Comuníquese con la escuela de su hijo(a), para obtener toda la información necesaria sobre el programa de almuerzo gratuito,

WEEKLY STEWARDSHIP REPORT
March 28 and 29, 2020

Mail & Drop off \$5,895.00
On-line.....\$2769.20
By phone Donation.....\$3,300.00
Thank You!

Thank you for your generous response during this time of **Sheltering-in-Place**, We need your support for the sustainability of the parish more than ever. Please Donate through

On-line Giving - <https://paybee.io/@sjv@1>

Muchas gracias por su generosa respuesta durante **La orden de Refugiarse en casa**, hoy más que nunca necesitamos su apoyo para sostener a la parroquia.

Por favor **Done en línea - <https://paybee.io/@sjv@1>**



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St. John Vianney Parish



Public Masses and Lenten Activities remain suspended, Parish and School Offices are available by phone and by email. *Please don't hesitate to call or email*, we will either respond to you live, or respond to your messages, as soon as possible.

We are doing our best to adapt to our current situation, and are using our resources to live our faith, as close to normal, as possible. Please stay tuned for updates every day through our website, email, phone calls from the parish office, School Parent Square or our Parish App.

Las Misas Públicas y las Actividades Cuaresmales permanecen suspendidas, las oficinas de la parroquia y escuela están disponibles por teléfono y por correo electrónico. *No dude en llamar o enviar un correo electrónico*, le responderemos en vivo o responderemos a sus mensajes en cuanto sea posible.

Estamos haciendo todo lo posible para adaptarnos a nuestra situación actual, y estamos utilizando nuestros recursos para vivir nuestra fe, lo más cerca posible de lo normal. Manténgase atento a las actualizaciones todos los días a través de nuestro sitio web, correo electrónico, llamadas telefónicas desde la oficina parroquial, School Parent Square o nuestra Parish App.

Sunday Mass Lives-tream, Misa Dominical en Vivo

Live-stream (live broadcast) of the Mass in English Saturday at 5:15 PM
(recording available for Late Saturday or Sunday viewing)

Transmisión en vivo de la misa en español Sábado a las 7:00PM
(grabación disponible para ver después el Sábado o Domingo)

<https://sjvnews.net/mass-livestream> &
<https://www.facebook.com/sjvsjparish/>

You can also listen to Homilies and Mass Audio

También puede escuchar Homilias y Misas en Audio
<https://sjvnews.net/homilies> or through our Parish App

Holy Hour Monday at 7:00 PM Hora Santa Lunes a las 8:00 PM

<https://www.facebook.com/sjvsjparish/>

HOSANNA!

“Hosanna to the Son of David; blessed is he who comes in the name of the Lord; hosanna in the highest” (Matthew 21:9). With these words the Church enters the holiest of weeks, commemorating the passion, death, and resurrection of Christ. When the people of Jerusalem cried out with their “hosannas,” they were using an ancient Hebrew shout of acclamation that meant “Pray, save us.” The king to whom they were shouting eventually would save them, but in a way that would be far from what they expected. Salvation would come from the wood of the cross as Jesus hung there to bring freedom from sin and life through death, opening the gates of heaven for all who put their faith and trust in him.

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¡HOSANNA!

“¡Viva el Hijo de David! ¡Bendito el que viene en el nombre del Señor! ¡Hosanna en el cielo!” (Mateo 21:9). Con estas palabras la Iglesia entra en la semana más santa cuando conmemora la Pasión, Muerte y Resurrección de Cristo. Cuando el pueblo de Jerusalén gritó sus “hosannas”, estaba usando un antiguo grito de aclamación hebreo que significa “sálvanos ahora”. El rey a quien se lo gritaban los salvaría, pero de una manera que sobrepasó sus expectativas. La salvación vendría del madero de la cruz del cual colgaba Jesús para traer liberación del pecado y vida por medio de la muerte, abriendo las puertas del cielo para todos los que ponen su fe y confianza en él.

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Dear Sisters and Brothers in Christ,

The past few weeks have been tremendously challenging for so many: from fears of infection with the corona virus, to anxiety about balancing family and work duties from home, to concern for the homeless population in our county! None of us has lived through a situation like this, a global pandemic. I share with you that my staff has been working with pastors and principals to navigate these unprecedented challenges. Our evangelization staff has been providing resources to our parents and faith formation programs so that the faith continues to be practiced at home, during this "Shelter in Place" Order. I am grateful to our IT department that keeps us connected in these days of social distancing. We lift up in prayer those who have been affected directly by this crisis, those infected with the virus, their families, the medical professionals who care for them, and the pastoral ministers who reach out to them. Be assured of my daily prayers for you. Please stay safe, and let us continue to pray for each other!

+ Oscar Cantu

Queridas hermanas y hermanos en Cristo:

Las últimas semanas han sido tremendamente desafiantes para muchos: desde el miedo a la infección con el coronavirus, hasta la ansiedad por equilibrar los deberes familiares y laborales desde el hogar, hasta la preocupación por la población sin hogar en nuestro condado. Ninguno de nosotros ha vivido una situación como esta, una pandemia global. Quiero compartir con ustedes que mi equipo y personal, han estado trabajando con los párrocos, sacerdotes y directores para superar estos desafíos sin precedentes. Nuestro personal de evangelización ha estado proporcionando recursos a los padres de familia y programas de formación de fe para que la fe se siga practicando en casa, durante esta Orden de "Refugio en los Hogares". Agradezco a nuestro departamento de Tecnología que nos mantiene conectados en estos días de distanciamiento social. Levantamos en oración a aquellos que han sido afectados directamente por esta crisis, aquellos infectados con el virus, sus familias, los profesionales médicos que los cuidan y los ministros pastorales que los contactan. Tengan la seguridad que cuentan con mis oraciones diarias por ustedes. ¡Por favor manténgase a salvo y sigamos orando los unos por los otros!

+ Oscar Cantu

ADA 2020: Encountering Christ, Faith In Action

Annual Appeal Progress Report
As of March 30, 2020 pledges received
are \$139,332 from 275 families

**We have passed our
Diocesan Goal of \$130,000 !**

*Thank you for your generous giving and please
remember that every dollar received
now comes back to our parish!*



ADA 2020: Encontrado A Cristo, Fe En Acción

Reporte del Llamado Anual Diocesano
Hasta el 30 de marzo de 2020 recibimos promesas de
regalo por \$139,332 de 275 familias

**Pasamos nuestra meta Diocesana
de \$130,000 !**

*! Gracias por su donación generosa y
por favor, recuerde que cada dólar recibido
ahora vuelve a nuestra parroquia ;*

St. Vincent de Paul

Our St Vincent de Paul Society would love to receive your donations on Tuesday afternoons between 1:00 and 2:00PM at our Pantry in the back of the Community Center parking lot, **drive-by style**. Please remain in your car and our volunteers will pick up the donations from either your trunk or back seat. We need dry goods such as 1 lb packages of rice, beans and pasta; cereal; hand sanitizer; shampoo; conditioner; and laundry detergent. Thank you for your generous donations!

Our parish has also received a donation of surgical masks (not the N95 masks for Health Care workers).

Seniors and those with fragile immune systems are welcome to drive-by the Pantry during this same hour, 1:00-2:00PM on Tuesdays, and pick up a face mask.



San Vicente de Paul

A nuestra Sociedad de San Vicente de Paúl le encantaría recibir todas sus donaciones los martes por la tarde entre la 1:00 y las 2:00 pm en nuestra despensa que se encuentra la parte trasera del estacionamiento del Centro Comunitario. Todas las donaciones se harán desde su automóvil, permanezca en su automóvil y nuestros voluntarios recogerán las donaciones desde su cajuela o asiento trasero. Necesitamos productos secos como paquetes de 1 libra de arroz, frijoles y pasta; cereal; desinfectante de manos; champú; acondicionador; y detergente para la ropa. ¡Gracias por sus generosas donaciones!

Nuestra parroquia también ha recibido una donación de máscaras quirúrgicas (no son las máscaras N95 para trabajadores de atención médica).

Las personas de la 3a edad y aquellos con sistema inmunológico frágil pueden pasar por la despensa durante esta misma hora, 1: 00-2: 00 PM los martes, y recoger una mascarilla facial.

Family Discussion: Palm, or Passion, Sunday begins the most sacred week of the Church year—Holy Week. During these days, we prepare ourselves for Easter by prayerful reflection upon the events of Jesus’ Passion and death. You might display a crucifix in a prominent place this week, as reminder of the salvation Christ won for us. The crucifix can also be the focal point for family prayer during Holy Week.

Because of the length and complexity of the Passion narrative, young children have difficulty remaining attentive when it is proclaimed in its entirety. Families can choose to read a portion of this Sunday’s Gospel each day of Holy Week, providing ample opportunity for children to ask questions and respond to the events described there. In this way, the entire week can become a “way of the cross.”

Each day during Holy Week, the family can gather in a prayerful space with a crucifix as the focal point. The Passion as found in Matthew’s Gospel might be read as follows throughout the week:

- Sunday: Matthew 21:1-11 (Gospel of the Procession with Palms)
- Monday: Matthew 26:14-25
- Tuesday: Matthew 26:26-35
- Wednesday: Matthew 26:36-56
- Thursday: Matthew 26:57—27:14
- Friday: Matthew 27:15-54

After reading from the Gospel each night, the family might reflect on the reading together. Conclude your prayer time together by praying the Lord’s Prayer and/or singing an appropriate hymn, such as “Jesus, Jesus,” “Were You There?” or “What Wondrous Love Is This.” www.lovolapress.com

As a family, check out this website:

www.catholicfamilyfaith.org



Suggested book that compliments today’s Gospels

<http://scu.edu/character/build-plant-grow/>

Logos and Obedience: Listening to the Father’s Voice

Written by Lisa Pelton

ISBN: 13-978-1438951775

Welcome to Ms. Kathleen Cook’s Blog! Please go to the SJV website: <http://sjvnews.net/sjvchurch/>, click on the top menu button "Blogs", then click on "Catechetical Corners" on the pull-down menu.

English Faith Formation classes are suspended until further notice. Parents, please contact Ms. Kathy Cook, if you have any questions: kcook@sjvsj.net or 408-806-0849

Adults at the Center! Pass on the Good News!
Needed: Catechists
Gift: Sharing your faith and the Good News to our children



You can help our children in English Faith Formation by sharing your faith, experiences and Good News as a catechist or aide. As you nurture their faith, you will learn and grow as well.

Beginning in September 2020-2021 Classes are on Sundays from 10:15-11:15 A.M at SJV School.

Not sure what being a catechist is all about? Want to help but don't want to teach? There are other roles to fill on the team as well! All are welcome to share their gifts and talents.

If you are interested in sharing your faith and talents with the children in the English Faith Formation program, please contact Ms. Kathleen Cook, Director of Religious Education at kcook@sjvsj.net.

From the desk of: Ms. Kathleen Cook, Director of Religious Education



Theme: Matthew 26:14-27:66 Holy Week begins on Palm Sunday of the Passion of the Lord. On this day we recall Jesus’ arrival in Jerusalem, where people greeted him in the streets like a hero, shouting and waving palm branches. During the Gospel, we listen to the whole story of Jesus’ last days on earth

Summary: The plot to kill Jesus now involves not only the Pharisees, some of whom have been opposed to Jesus throughout his ministry, but now includes the chief priests and the elders. The leadership of the Temple wish to eliminate Jesus. They employ one of the twelve disciples, Judas Iscariot in their plot. Jesus, as an observant and obedient Jew is celebrating the Passover with his disciples. This meal becomes the backdrop for the coming days of his passion, death and resurrection. There are a great many events contained within this passage from Matthew, but for our purposes they focus on the obedience of Jesus to the Father’s will. The suffering and death of Jesus becomes for us and indeed for all people, the ultimate expression of the Father’s love for humanity. The expiation of the world’s sin comes through the absolute obedience of Jesus.

Scripture: A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. Matthew 21:8

Jesus and his disciples were walking toward Jerusalem and had stopped near a small village called Bethphage. Jesus sent two of his disciples to go on ahead into the village. He told them that when they got there, they would find a donkey and her colt, which they were to bring back to him. Of course the disciples were a bit concerned because they imagined that these animals might belong to someone who might not appreciate having their animals taken. Jesus simply told them, "Tell them that the Lord needs them and they will let you have them." So the disciples went into town and sure enough, there was a donkey and her colt. They grabbed them and as they were leaving, someone asked why they were taking the animals. They answered, "It is for the Lord." And the people let them take them just as Jesus had said they would. When they arrived back at the camp, the disciples took their cloaks and put them on the donkey to make a nice soft seat for Jesus. Jesus got on the donkey and headed toward Jerusalem.

When Jesus arrived in Jerusalem, a very large crowd gathered to welcome him. Some of them spread their cloaks on the road for Jesus to ride on, while others cut branches from the trees and spread them on the road. Why would they do that? They were treating Jesus like a king!

The Bible tells us that the crowds that went ahead of him and those that followed shouted:

"Hosanna to the Son of David!"

"Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest heaven!"

The people greeted Jesus as a King that day. Today, Jesus wants to be your King -- and he will be if you will allow him to come into your heart and rule over your life. Lay down your cloak to greet your King as he comes to you in love.

Jesus, come into our lives and create in us a new heart. May we excitedly welcome you just as those that awaited your arrival in Jerusalem did. Thank you for being here with us. We praise you Lord! Amen.....

www.sermons4kids.com

Key Words in Today’s Readings: www.livingwithchrist.us

First Reading: Isaiah 50:4-7. An important task of a prophet (and also of the Church and all Christians) is to speak to the weary....to give strength to those who have fallen or who are weak, to offer hope to the hopeless and comfort to the lonely, and to bring consolation to those who mourn.

Second Reading: Philippians 2:6-11. When he was in prison, Saint Paul wrote to the Philippians, a community of Christians, living in Philippi in Greece. He thanked them for their help and encouraged them to strengthen their faith in Jesus.

Gospel: Matthew 21:1-11. Zion was the name of a hill in Jerusalem where the temple was built, but the city itself was often called Zion. Daughter of Zion is another way of naming the entire nation, the whole people of God.

Hosanna is a Hebrew word that means “save us.”. When the people in Jerusalem shout it as Jesus approaches, they are saying that they know he is the Messiah who has come to save them.

Son of David (or descendant of King David) is a name people used to describe the Messiah who was to come. It is one of the many names given to Jesus in the Bible.

Gospel: Matthew 26:14-27:66. The Passion of Jesus is the story of the last hours of his earthly life. It begins with the Last Supper and ends when his body is placed in the tomb. When we speak of the “passion” of Jesus, we mean his suffering.

Domingo de Ramos

La celebración litúrgica del Domingo de Ramos tiene dos momentos. Se inicia con la bendición de las palmas y la procesión, en memoria de la entrada de Jesús a Jerusalén, y se continúa con la Eucaristía, en que se actualiza el misterio de la pasión, muerte y resurrección del Señor. Todo esto no es sólo evocación del pasado, ni es como un teatro o una escenificación. La liturgia tiene la fuerza de ser una memoria, una actualización, una presencia viva de todo el misterio de Jesús. Por ello, es tan importante que los fieles participen no sólo en lo tradicional, sino sobre todo en las celebraciones litúrgicas.

Jesucristo es Rey y Mesías, y como tal es aclamado por la gente. El merece estos y otros títulos reales y divinos, porque es Dios mismo. Sin embargo, resaltan su sencillez y mansedumbre. No exige que se le reconozcan títulos y méritos. No organiza su propia entrada triunfal, ni gasta cantidades fabulosas para sentirse triunfador.

Su entrada a Jerusalén es pacífica y pobre. No insulta, no ofende, no provoca a la gente para que se vayan contra las autoridades; no utiliza la fuerza, ni la violencia. Quienes lo acompañan no cometen desmanes contra la ciudad, ni contra el resto de los ciudadanos.

Es necesario proclamar públicamente por las calles nuestra fe en Cristo, reconociendo su realeza y su mesianismo. No hay que avergonzarnos de participar en la procesión con las palmas. Pero no es cuestión de juntar gente para dar una demostración de poder social, político o religioso, sino de aclamar a Jesús como nuestro Señor.

Hay muchas personas que sufren algo de lo que experimentó Jesús en esta pasión: torturas, burlas, traiciones, envidias, intrigas, calumnias e injusticias. Muchos enfermos sufren un calvario como el de Jesús. Postrados en su lecho de dolor, no pueden moverse, padecen dolores insoportables, y sobre todo soledad y angustia. La pasión de Cristo se perpetúa en los pobres, en los migrantes, en los campesinos e indígenas sin esperanza, en las mujeres golpeadas y violadas, en los hijos abandonados, en los adolescentes y jóvenes incomprensidos, en los presos abandonados. Durante la Semana Santa meditemos en la Pasión de Cristo. Que esta Semana, sea Santa y sea toda la semana.

CINCO MANERAS SENCILLAS PARA CELEBRAR LA SEMANA SANTA EN CASA

Designe un espacio sencillo en su casa y reúnanse ahí para rezar durante la semana.

Domingo de Ramos: Lea el siguiente Evangelio: Mateo 21:1-11), mediten y compartan lo que Jesús pudo pensar cuando entró a Jerusalén por última vez.

Jueves Santo: Hornee una hogaza de pan para compartir durante la cena, haga un ritual para quitar de la mesa, utensilios, decoraciones y el mantel de la mesa después de la cena.

Viernes Santo: A las 3:00 P.M. recen el Viacrucis.

Sábado Santo: En la mañana, lean el salmo 34 y terminen el ayuno de Viernes Santo solemnemente con una comida sencilla.

Domingo de Resurrección: Vuelva a vestir la mesa. Incluya veladoras y cruces, para que no solamente sean las canastitas de dulces los únicos objetos festivos presentes. Canten Aleluya y lean solemnemente y alegres el siguiente Evangelio para la Pascua de este año (Mateo 28:1-10)

Busquen en Internet otras sugerencias para celebrar la Semana Santa en casa, para profundizar y enriquecer su experiencia en este momento de aislamiento social.

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San Juan Vianney Misa en Vivo
<https://sjvnews.net/mass-livestream>

FIVE SIMPLE WAYS TO CELEBRATE HOLY WEEK AT HOME

Create a simple prayer space in your home, and gather there to pray during the week.

Palm Sunday: Read the first Palm Sunday Gospel (Mt 21:1-11) and meditate on or discuss what Jesus might be thinking as he enters Jerusalem for the last time.

Holy Thursday: Bake bread for sharing at dinner; make a ritual of stripping the dinner table of all cloths and decorations after dinner.

Good Friday: Pray the Stations of the Cross at 3 p.m.

Holy Saturday: In the morning, read Psalm 64 and break your Good Friday fast solemnly with a simple meal.

Easter Sunday: Dress up the dinner table again. Include candles and crosses, so that the candy baskets aren't the only festive items present. Sing Alleluia and read the Easter Gospel (Matthew 28:1-10) with solemnity and joy.

Look online for other suggestions for celebrating Holy Week at home, to deepen and enrich your experience at this time of social isolation.

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St John Vianney Live-stream
<https://sjvnews.net/mass-livestream>



LA CRUZ

Debemos gloriarnos en la cruz de nuestro Señor Jesucristo, porque en él está nuestra salvación, nuestra vida y nuestra resurrección, y por él fuimos salvados y redimidos.

—Antífona de entrada, Misa vespertina de la Cena del Señor, *Misal Romano*

THE CROSS

We should glory in the cross of our Lord Jesus Christ, in whom is our salvation, life and resurrection, through whom we are saved and delivered.

—Entrance Antiphon, Evening Mass of the Lord's Supper, *The Roman Missal*

Our ongoing prayers for the following sick

Richard Boomer, Tessa Gallo, Uki Molina, Mary Leon, Jess Valdez, Teresa Torres, Maria Guadalupe Mendez, Rafael Nuñez, Jack McBratney, Nicole Balcazar, Guadalupe Mejia, Miguel Gomez, Daniel Rodriguez, Marlene Rossman, Mike Salvatore, Simone Williams, Pauline LoMonaco, Sonia Reyes, Sally Partida, Duran & Raymundo & Emmanuel Sandoval, Taylor Hardley, Faith Silva, Juan Zataray, Norma Solis, Maria Simmons, Glen Simmons, Francis Boseret, Lawrence Sellers, Charlotte Hickman, Nancy Sunseri

Please pray for the sick

Sandra Rosa, Martha Hernandez

For the repose of the soul of

Douglas Abad+

TODAY'S READINGS

Gospel at the Procession with Palms — Jesus' entry into Jerusalem (Matthew 21:1-11).

First Reading — In spite of my sufferings I am not disgraced. I am not put to shame (Isaiah 50:4-7).

Psalm — My God, my God, why have you abandoned me? (Psalm 22).
Second Reading — Christ emptied himself, and Godfilled this emptiness with exaltation (Philippians 2:6-11).

Gospel — The account of Christ's passion according to Matthew (Matthew 26:14 — 27:66 [27:11-54]).

The English translation of the Psalm Responses from *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Evangelió para la procesión de las palmas — ¡Bendito el que viene en nombre del Señor! (Mateo 21:1-11)

Primera lectura — A pesar de mi sufrimientos no quedaré confundido. No me siento avergonzado (Isaías 50:4-7).

Salmo — Dios mío, Dios mío, ¿por qué me has abandonado? (Salmo 22 [21]).

Segunda lectura — Jesús se despojó totalmente y Dios lo llenó de exaltación (Filipenses 2:6-11).

Evangelió — El recuento de la pasión de Cristo según san Mateo (Mateo 26:14 — 27:66).

Salmo responsorial: *Leccionario Hispanoamericano Dominical* © 1970, Comisión Episcopal Española. Usado con permiso. Todos los derechos reservados.

Mass Intentions For The Week

5:15pm English Mass:

Esperanza and Roberto Peña+; Gabriel Torres+; Mary E. & Abraham M. Andrade Sr.+; Joe & Mary Enos+; Filomeno Angelina Garcia & Family+; Mary G. Rosa+; Jaime Machado E. Otilia+; Barros Family+

7:00pm Spanish Mass:

David Barajas+; Martha Hernandez (sick); Evangelina Solis+

LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Domingo de Ramos "De la Pasión del Señor"
Lunes: Lunes de la Semana Santa
Martes: Martes de la Semana Santa;
Miércoles: Miércoles de la Semana Santa
La Pascua judía comienza al atardecer
Jueves: Jueves Santo; Triduo Pascual
Viernes: Viernes Santo; Ayudar y Abstinencia;
Sábado: Sábado Santo; La Vigilia Pascual

SAINTS AND SPECIAL OBSERVANCES

Sunday: Palm Sunday of the Passion of the Lord
Monday: Monday of Holy Week
Tuesday: Tuesday of Holy Week
Wednesday: Wednesday of Holy Week; Passover begins
Thursday: Holy Thursday; The Sacred Paschal Triduum
Friday: Friday of the Passion of the Lord (Good Friday);
Fast and Abstinence
Saturday: The Easter Vigil in the Holy Night;
Holy Saturday

LECTURAS DE LA SEMANA

Lunes: Is 42:1-7; Sal 27 (26):1-3, 13-14; Jn 12:1-11
Martes: Is 49:1-6; Sal 71 (70):1-6, 15, 17; Jn 13:21-33, 36-38
Miércoles: Is 50:4-9a; Sal 69 (68):8-10, 21-22, 31, 33-34;
Mt 26:14-25
Jueves: Misa del Crisma: Is 61:1-3ab, 6a, 8b-9;
Sal 89 (88):21-22, 25, 27; Apo 1:5-8; Lc 4:16-21
Cena del Señor: Ex 12:1-8, 11-14;
Sal 116 (115):12-13, 15-16bc, 17-18;
1 Cor 11:23-26; Jn 13:1-15
Viernes: Is 52:13 — 53:12; Sal 31 (30):2, 6, 12-13, 15-16,
17, 25; Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Sábado: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Sal 104 (103):1-2, 5-6,
10, 12, 13-14, 24, 35; o Sal 33 (32):4-7, 12-13, 20-22;
b) Gn 22:1-18 [1-2, 9-13, 15-18]; Sal 16 (15): 5, 8-11;
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
d) Is 54:5-14; Sal 30 (29):2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6;
f) Bar 3:9-15, 32 — 4:4; Sal 19 (18):8-11;
g) Ez 36:16-17a, 18-28; Sal 42 (41):3, 5; 43:3-4 o
Is 12:2-3, 4bcd, 5-6 o Sal 51 (50):12-15, 18-19;
h) Rom 6:3-11; i) Sal 118 (117):1-2, 16-17, 22-23;
Mt 28:1-10
Domingo: Hch 10:34a, 37-43; Sal 118 (117):1-2, 16-17, 22-23;
Col 3:1-4 o 1 Cor 5:6b-8; Jn 20:1-9 o Mt 28:1-10
o (en Misas de la tarde o la noche) Lc 24:13-35

READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;
Mt 26:14-25
Thursday: Chrism Mass: Is 61:1-3a, 6a, 8b-9;
Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21
Lord's Supper: Ex 12:1-8, 11-14;
Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;
Jn 13:1-15
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25;
Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10,
12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;
d) Is 54:5-14; Ps 30:2, 4-6, 11-13;
e) Is 55:1-11; Is 12:2-6;
f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;
g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or
Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;
h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;
Mt 28:1-10
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;
Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9
or Mt 28:1-10 or (at an afternoon
or evening Mass) Lk 24:13-35

St. John Vianney Community Center

Please contact David Couch at D_Couch@yahoo.com for rental information.



Centro Comunitario San Juan Vianney

Llame a David Couch a D_Couch@yahoo.com para recibir información acerca de como rentarlo.

PALM SUNDAY. Do This in Memory of Me.

As we enter Holy Week, we celebrate the gift of the Eucharist as our heavenly food. We continue to reflect on the challenge of global hunger. How does our faith inspire us to share the gifts that God has bestowed on us? Visit crsricebowl.org for more.



DOMINGO DE RAMOS. Haz Esto En

Commemoración Mía. A medida que entramos en la Semana Santa, celebramos el don de la Eucaristía como nuestro alimento celestial. Continuamos reflexionando sobre el desafío del hambre mundial. ¿Cómo nos inspira nuestra fe a compartir los dones que Dios nos ha otorgado? Visita crsplatodearroz.org para más información.

March and April Confirmation Corner Classes suspended until further notice

For more information contact Mary Ann Andrade (408) 258-7832 or Maryann.Andrade@dsj.org



Rincón de Confirmación de marzo y abril Clases suspendidas hasta nuevo aviso

Para más información, contáctese a Mary Ann Andrade (408) 258-7832 o Maryann.Andrade@dsj.org

Care for Creation, Lenten Reflection

At the Last Supper, Jesus called us to service. Laudato Si' calls us to care for creation & care for the poor. What can I do today or next week to serve the poor?

Taken from: Care for Creation 2020 Lenten Calendar, Created by St. Francis Xavier Environment Ministry



Cuidando de la Creación, Reflexión Cuaresmal

En la última cena, Jesús nos llamó al servicio. En Laudato Si', el Papa Francisco nos llama a cuidar la creación y cuidar de los pobres. ¿Qué puedo hacer hoy o la semana o mes que viene para servir a los pobres?

Taken from: Care for Creation 2020 Lenten Calendar, Created by St. Francis Xavier Environment Ministry



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“Saint John Vianney Parish Community”

* Sunday Homilies are available through the App by Sunday evening for those who are home sick, hospitalized, or unable to come to church.*



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Inmediatamente recibirá un mensaje de texto Oprima el Link (enlace), e instale la App en su teléfono. Siga las instrucciones y escoja el nombre de nuestra parroquia

“Saint John Vianney Parish Community”

* Las homilias dominicales están disponibles a través de la App el domingo por la noche para aquellos que están enfermos en casa, hospitalizados, o no pueden venir a la iglesia. *