

April 26, 2020

THIRD SUNDAY OF EASTER

DOMINGO III DE PASCUA

**"He was made known to them in the breaking of bread."
"Lo reconocieron en la fracción del pan."**



Praying the Word

AA 2,14-33 Ps 16 1Pt 1,17-21 Lk 24,13-35

Luke, who was writing about the life and preaching of Jesus to Theophilus—to the beloved by God, the disciple who believed in the living Christ but who had not seen him— wanted to respond through this passage how he could encounter the Risen Lord. He does it using as structure of his narrative a practice known to the Christian Community 'that was constant in coming together to listen to the teachings of the apostles and in the breaking of bread and prayers' (cf. AA 2,42) and also to us: the Eucharist.

The first datum to note is that Jesus appeared, without being known, on 'the way', term used to designate discipleship. The two disciples were fleeing from the community, gathered in Jerusalem because they were overwhelmed by the scandal of the cross, although they had heard about the vision of the women. The conversation was a review of the Scriptures to open their understanding, about which they would later say "Did not our heart burn within us while he spoke to us on the way and explained to us the Scriptures?" Is this not what we ritualize in the Liturgy of the Word during Mass? Then to their petition "Stay with us for evening comes", for indeed though the Lord is always with us, but if we do not know it, everything looks dark, he went in with them. While at table "he took bread, said the blessing, broke the bread and gave it." Are these not the familiar verbs we repeat in the institution narrative every time we celebrate Mass? It is in *the Breaking of Bread*, the phrase used by Luke and Paul to mean the Eucharist, that the *theophili*, those on the way, we, can meet the Risen Christ.

We are a Eucharistic Community. Our hearts burn and eyes are opened when we come together to celebrate Mass. Let this long way to Emmaus be a time for us to long for the food of eternal life.

Lucas, que escribía la vida y predicación de Jesús a Teófilo—al amado de Dios, al discípulo, que ya creía en Cristo resucitado pero no lo habían visto— quiso responder a través de este pasaje cómo podían encontrar al Resucitado. Y lo hace utilizando una estructura que ya entonces era bien practicada por la Comunidad de los Cristianos 'asiduos a la vida común para escuchar la enseñanza de los apóstoles y en la fracción del pan y oraciones' (cf. Hch 2,42) y a nosotros es familiar: la Eucaristía.

El primer dato es que aparecía Jesús sin ser reconocido en 'el camino', término que designa el discipulado. Estos

MASS INTENTION FOR THE WEEK

April 25 - May 1, 2020

SUNDAY

People of the Parish

- †Rudy Eugenio
- †Richard Garcia †Denise Poirier
- †Sonia Vigil †John Garbin
- †Elizabeth Quidileg †Alex Quinones
- †Flor Marcelo Mangune
- †Margarita Fariñas M.
- †Maria Del Refugio-Vega

MONDAY: EASTER WEEKDAY

- † Rudy Eugenio
- † Flor Marcelo Mangune

TUESDAY: SAINT PETER CHANEL & SAINT LOUIS GRIGNION DE MONFORT

- † Rudy Eugenio
- † Flor Marcelo Mangune

WEDNESDAY: SAINT CATHERINE OF SIENA

- † Rudy Eugenio
- † Flor Marcelo Mangune

THURSDAY: SAINT PIUS V, Pope

- †Rudy Eugenio
- †Jose L. Alon-Alon
- † Flor Marcelo Mangune

FRIDAY: SAINT JOSEPH THE WORKER

- †Rudy Eugenio
- †Thirapol Sripramong

discípulos estaban alejándose de la comunidad 'en Jerusalén', que sí habían escuchado la visión de las mujeres pero el escándalo de la cruz era más fuerte. La conversación era un repaso por las Escrituras para abrir su entendimiento, sobre la cual luego dijeron "¿no ardía nuestro corazón mientras nos hablaba en el camino y nos explicaba las Escrituras?" ¿No es lo que ritualizamos en la Liturgia de la Palabra de la Misa? Luego a su petición "Quédate con nosotros porque anochece", pues aunque está el Señor siempre con nosotros, pero si no lo sabemos, todo parece oscuro, entró con ellos. Estando sobre la mesa, "tomó pan, lo bendijo, lo partió luego se lo dio." ¿No son los verbos tan conocidos que repetimos en la consagración de la Misa? Es en la *Fracción del Pan*, la frase que utiliza tanto Lucas como Pablo para designar la Eucaristía, que los que *teofili*, los que son del *camino*, podemos encontrar a Cristo Resucitado. Somos una Comunidad Eucarística. Nuestro corazón arde y se nos abren los ojos cuando nos reunimos para celebrar la Misa. Que este largo camino a Emaús nos haga anhelar más por la comida que da vida eterna.

p. Roni

STEWARDSHIP
 As each has received a gift, use it to serve one another, as good stewards of God's varied grace. Como han recibido dones, que sean fieles administradores de la gracia de Dios (1Pt 4,10).
EASTER GIFT - \$4,046.00
 We thank all our Parishioners and Friends who, even if we are not gathering, faithfully continue to send their weekly contribution.

Please, pray for the sick, especially for:

Andy Pagan, Carmen Cantu, William Jett, Joe Tully, Donna Pope, Vitale & Virginia Leasialogi, Helen Eugenio, Conchita Reyes, Henriqueta Faria, Alejandro Garcia, Gianluca Benedetto, Russ & Greg Thomsen, Felisa Llorin, Mickey Rivera, Anthony York, Rosa M. Santos, Gina Anadon Alaniz, Anna Ibe, Danelia Romig, Bob Stephens, Nick Cruz, Rudy Rondez, Keith Gerhardt, Hwa Cha Delgado, Annie Sofranek, Aaron Weller, Denzel Tran, Rosie Rosales, Efren Techaira, Bill Ryan, Mary Mural, Lei Fernandez, Jun dela Cruz, Rosa Daynolo, Elizabeth Garbin, Tom Yancey, Fr. Paul Valdez, Virginia Alamarez, Nathan Rodriguez, Ron Reyes, Jackie Claunan, Mary Jo Swartz, Sora Chong, Toni Barcinas, Herminia Deutz, Catarino Sosa, Agustin Espinosa, Benny Perez, Roxana M.A. Lopez, Armando Aquino, Alvaro Barragan, German Villa, Estefania Cabrera Sosa, Val Jarvis, Joe DiMaggio, Ken Jillson, Cindy DeVela, Consuelo Burlungan, Elvira Borjorquez, Jesus Laderos, Ethel Milburn, Patricia Stone, Peter Dentice, Fernando & Mora Arreola.

CFF

Confirmation and First Communion dates have been postponed due to the disease prevention measures that are being implemented. Apologies are offered to the young people and children and their families who have been preparing with much enthusiasm. Please, be attentive for future communication and keep up with the lessons and prayers laid in your text books.

A los jóvenes de la confirmación y niños de la Primera Comunión pido disculpas porque las fechas de su Sacramento han sido movidos para una fecha indefenida. Favor de estar atentos a las próximas comunicaciones y sigan las lecciones y oraciones indicadas en sus libros de texto.

As an Easter Gift to St Jude
**the SOLAR PANELS
 HAVE BEEN INSTALLED**
Thanks be to God and to you all for your generous support to the A.M.A. That will mean a lot of savings to our energy consumption.
Como regalo de Pascua a S. Judas Tadeo
LOS PANELES SOLARES HAN SIDO INSTALADOS, gracias a Dios y a todos Ustedes por apoyar el A.M.A. Supondrá un ahorro para nuestro consumo energético.

On the Eucharist

From a sermon by Saint Gaudentius of Brescia, bishop (†410)

The heavenly sacrifice, instituted by Christ, is the most gracious legacy of his new covenant. On the night he was delivered up to be crucified he left us this gift as a pledge of his abiding presence.

This sacrifice is our sustenance on life's journey; by it we are nourished and supported along the road of life until we depart from this world and make our way to the Lord. For this reason he addressed these words to us: Unless you eat my flesh and drink my blood, you will not have life in you.

It was the Lord's will that his gifts should remain with us, and that we who have been redeemed by his precious blood should constantly be sanctified according to the pattern of his own passion. And so he commanded those faithful disciples of his whom he made the first priests of his Church to enact these mysteries of eternal life continuously. All priests throughout the churches of the world must celebrate these mysteries until Christ comes again from heaven. Therefore let us all, priests and people alike, be faithful to this everlasting memorial of our redemption. Daily it is before our eyes as a representation of the passion of Christ. We hold it in our hands, we receive it in our mouths, and we accept it in our hearts.

It is appropriate that we should receive the body of Christ in the form of bread, because, as there are many grains of wheat in the flour from which bread is made by mixing it with water and baking it with fire, so also we know that many members make up the one body of Christ which is brought to maturity by the fire of the Holy Spirit. Christ was born of the Holy Spirit, and since it was fitting that he should fulfill all justice, he entered into the waters of baptism to sanctify them. When he left the Jordan he was filled with the Holy Spirit who had descended upon him in the form of a dove. As the evangelist tells us: Jesus, full of the Holy Spirit, returned from the Jordan.

Similarly, the wine of Christ's blood, drawn from the many grapes of the vineyard that he had planted, is extracted in the winepress of the cross. When men receive it with believing hearts, like capacious wineskins, it ferments within them by its own power.

And so, now that you have escaped from the power of Egypt and of Pharaoh, who is the devil, join with us, all of you, in receiving this sacrifice of the saving passover with the eagerness of dedicated hearts. Then in our inmost being we shall be wholly sanctified by the very Lord Jesus Christ whom we believe to be present in his sacraments, and whose boundless power abides for ever.